## Assignment TV

by terrence oflaherty


IT PAYS Later
Parents Urged To Check Teeth Of Youngsters

##  <br> There is plenty of proof that parents are not alert to the <br> 



|  | 20,563. Only Los An- |
| :---: | :---: |
| during 1963, which es. | geles and Long Bea |
| rd | ranked the eity in this county. |
| high for the city, set some | Oak |
| other marks also, according | Diego, and San |
| ertendent of the city's build | only other California |
| $g$ department. | rank above Tor |
| Mekinnon said Torr | Nationally, Torrance |
| nked third in Los Angeles | ranked such population |
| unty and seventh in Califor- |  |
| in the total valuation of all | ters as |
| , | Po |
| 1963. The eity was ranked 37th |  |
|  |  |
|  |  |

Che spring staff of the EI Ca-
mino College newspaper Warwhoop.
Braden, who succeeds him-
self in the post of editor-in-
chief, is the first student to chief, is the first student to ince Joe Rothsteln full year since
post

## Available

 In Tract
## New Construction Permits

 Issued in 1963 Set Marks

| her | niquest" at UCLA classes. |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
| d, | ther | mester is the the coming se mester is the creation of a



COMMENDATIONS . Carson civic leader John Calas (left) was recently honored by the
Board of Supervisors for his leadership in the Carson Chamber of Commerce-sponsored مydity CHECKING COPY paper The Warhoop meet with JIm Braden (right, editor-in-chieft, for a brief discussion
of policy. With Braden are, from left: Mike Mullin, managing editor; Vern Pery

Jim Braden Named Head Of ECC Newspaper Staff





NOW OPEN.. Pietured above is one of se veral models now being offered in Ocean
Estates. The homes have four bedroms and either two or three baths. Models are open
daily and are priced from 831450 . The tract is locted
mmediate occupancy of four-
edroom homes in Ocean Es. ates is available to qualified
buyers, according to officials buyers, according to officials
of the $R$. A. Watt Construction
Co., developer of the tract Amo Shopping Center and
close to both the San Diego and Harbor freeways, Ocean
Estates offers residents all the Estates offers residents all the
advantages of urban living.

Four-bedroom models with | two or three baths are now |
| :--- |
| available. Homes are priced | from $\$ 31,450$, with $\$ 895$ price re

quired for down payment.
Two moret the tract, located at 230 h

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| amount |
| am |}

Instrument
Course Se
At Harbor
The 13th annual instrumen
application and maintenance
course, co-sponsoored by the course, co-sponsored by the
Southern California Meter
Asn. and Harbor College, wil
be held March 24 and 25 at the
college.
Highlight of the two-day

Homes Now Garden Checklist

Highlight of the two-day
event will be the keynote
address "High Cost of Low
event wil be the keynote
address. "High Cost of Low
Prices" by J. S. Fluor, chair-
man of the board of Fluor
Corp., at the March 24 lunch-
eon.

## be set out in a hot, dry spot in your yard A sun trap. Let them die down and when they start to show signs of new growth, cut them hack to about 6 or 8 inches from the ground. <br> 2. Get with the bareroot things. Time grows short in gallon cans but sometimes bareroot), artichokes, rhubarb. <br> he seedlings while young and fresh from good grower only. <br> 4. Now is an excellent time to start new lawn or renovate the old one. Start feeding your established lawn now. <br> 5. There are all kinds of wonderful started bed ding plants ready for your garden now. If you haven' derful those fresh vegetables tasted and then head for vour nearest nurseryman.



Designed to help both the
engineer and instrument tech nician keep abreast in the field
of instrumentation the pro gram offers 27 lecture sessions
on funder on fundamental prineiples of
measurement and control ap.
plication of equipment and ad. viced techniques.
A maintenance methods ell.
nic offers instruction in main.
tenance procedures, callbration and adjustment techniques.
Exhibits of the leading instrument 50 on facturers will offer an oppor-
tunity tunity to examine the newest
equipment. equipment.
Registratio
Registration will begin at
9 a.m. March 24 Classes will
be held from 10.
$5: 45 \mathrm{pm}$. March 24 and. Mare
25. Registration fee is 8250 n

