GET CITATIONS . . . Commander Paul Terry (left), USN, retired, and Don Belding (second from right), former president of the Los Angeles Airport Commission, are pictured as they accepted Americanism Educational League awards from Supervisor Kenneth Hahn and attorney William T. Houston (right). The awards were presented "in recognition of tireless and successful contributions to the cause of Americanism through enhancement of American ideals." Terry is a Pacific Coast director of the Valley Forge Freedoms Foundation, and Houston, a former FBI agent, is president of the Watson Land Co. in the Carson area.

NEW PLATOON . . . Members of the special Marine Corps "Angeleno Platoon," to be sworn into the service Feb. 27 during special ceremonies at the Los Angeles City Hall, are shown here with one of their unknown members. Openings in the Platoon, which will train together at Camp Pendleton, are available for several Torrance men. Information is available from Sgt Chet Pavey, FA 8-2330.

"FAMILIES FOR CHRIST" . . . Looking over the records of the mission service held at Immanuel Lutheran Church are Herb Schulz and Mrs. Thomas C. Rupert, chairmen. More than 300 families were contacted by the lay visiting teams during the week-long mission program, "Families for Christ." Church officials said the program achieved even greater success than the one conducted in 1959.

PLAN CONFERENCE . . . Members of the Torrance-Lomita Board of Realtors met with the California Real Estate Assn. officers recently to plan for an Educational and Sales conference in Westchester. The conference will be held April 2 with the Inglewood Board of Realtors serving as host. Shown here are W. D. Brugger, executive vice president of the local board; Geneva Meara, first vice president of the board; and Russell D. Smith, CREA regional vice president.

New Marine Platoon to Form Soon

Openings for some young Torrance men in the Marine Corps "Angeleno Platoon" are available, according to Staff Sgt. Chet Pavey, Torrance Marine Corps recruiter.

The special platoon will be sworn into the Corps in ceremonies at Los Angeles City Hall Feb. 27. The new Marines will train together and remain together for four weeks of infantry training.

Local Marines will be home for 20 days leave during the summer.

Information may be obtained from Sergeant Pavey at the Torrance Marine Corps Recruiting Office, 2165 Torrance Blvd., from 9 to 5 weekdays. The office may be reached by telephone at FA 8-2330.

We are made wise not by the recollections of our past, but by the responsibilities of our future. —George Bernard Shaw

SILVER BARS . . . Captain Thomas R. Shupe, whose wife, Irene, lives at 22034 Ladeene Ave. is presented silver bars denoting his new rank by Major General Charles J. Timmes, chief of the Military Assistance Advisory Group, Vietnam, during ceremonies there. Captain Shupe, who has been overseas since June 1963, is assistant adjutant general of the group.

Realtors Conference Scheduled

Del Wright, president of the Torrance - Lomita Board of Realtors, nas announced the local board will co-sponsor an educational and sales conference in Westchester April 2.

Wright made the announcement following a meeting between officers of the local realty board and members of the education committee of the 42,000-member California Real Estate Assn.

"How to List and Sell Real Estate in a Competitive Market" will be topic of the April conference, said Wright. It will feature a 20-minute film on listing produced by the CREA. A new book will be given to members who attend the meeting.

J. Douglas Edwards, one of the state's leading authorities on salesmanship, will be the guest speaker for the conference.

All successful individuals have become such by hard work. —Mary Baker Eddy

FUTURE NURSES . . . Members of the South High Future Nurses club visited Children's Orthopedic Hospital recently to distribute stuffed animals which they had made for the children. The club, under the direction of the South High nurse, does several special projects each year.

David R. Goosey, guuner's mate third class, USN, son of Mr. and Mrs. Douglas G. Goosey of 1568 W. 222nd St., departed aboard the dock landing ship USS Monticello for a tour with the Seventh Fleet in the Western Pacific.

MAKES REPORT . . . Mrs. P. B. Marsh, district chairman of the Centinela Valley-South Bay office of the Cancer Society quoted statistics at a meeting of volunteers proving fear and ignorance hamper the fight against cancer. Educational material is available to the public.

AWARDED . . . Frank B. Francis, general manager of the Torrance Works of Rome Cable Division of Alcoa, presented 10-year service pins to 13 employes. Honored were, from left, Marion Murphy, Ralph Morris, Earl Lampley, James Magruder, Ruth Shurm, William Beutenmuller, Fred Fancher, Robert Mabary, and Cecil Cahoon. Not present were Thomas Matthews, Clifford Bray, and Herbert Barg.

BIRTHS

SOUTH BAY HOSPITAL

NELSON—Dr. and Mrs. Sam, 1564 W. 221st St., a boy, Brian, Dec. 24.
BROWN—Mr. and Mrs. Dennis, 3420 W. 188th St., a girl, Cynthia Joy, Jan. 7.
SCOTT—Mr. and Mrs. John, 1027 W. 213th St., a girl, Lisa Ann,, Jan.9.
NEWCOMB—Mr. and Mrs. James, 1425 W. 225th St., a girl, Kimberly Lynn, Jan. 10.
REICHEL—Dr. and Mrs. Laurence, 4017 Scott t., a girl, Nancy Mika, Jan. 10.
HILL—Mr. and Mrs. Roger, 1541 Torrance Blvd., a boy, John Glenn, Jan. 12.
PALMER—Mr. and Mrs. Kermit, 21107 Victor, a girl, Monette Mardee, Jan. 13.
FUQUA—Mr. and Mrs. Nathaniel, 4826 Reynolds Drive, a girl, Shelly Lynn, Jan. 14.
KABEY—Mr. and Mrs. W. J., 4213 Sepulveda Blvd., a boy, John Christopher, Jan. 14.
BETTENCOURT—Mr. and Mrs. Albert, 20710 Budlong Ave., girl twins, Janet Ruth and Jane Ellen, Jan. 15.
VERDIER—Mr. and Mrs. Maurice, 20706 Wood Ave., a girl, Mimi, Jan. 17.
LEONARD—Mr. and Mrs. Ross, 5136 Zakon Road, a girl, Dana Marie, Jan. 18.
TRYK—Mr. and Mrs. Jesse, 3623 W. 187th St., a boy, Matthew Jesse, Jan. 18
ROARK—Mr. and Mrs. Wesley, 3720 Emerald, a boy, Charles Andrew, Jan. 19.
SMITH—Mr. and Mrs. Gerald, 952 W. 223rd St., a boy, Eric Martin, Jan. 20.
WAKEFIELD—Mr. and Mrs. Roger, 7574 W. 227th St., a boy,, Bradley Kieth, Jan. 21.
STUBBS—Mr. and Mrs. Robert, 21900 Martin St., a girl, Heidi Ann, Jan. 23.
HALJKIS—Dr. and Mrs. Michael, 21725 Redbeam Ave., a girl, Georgene Angela, Jan. 24.
RUGER—Mr. and Mrs. Gerald, 4623 Lenore St., a girl, Eileen Marie, Jan. 25.
RUCKLE—Mr. and Mrs. Roland, 2337 W. 238th St., a boy, Daniel Ward, Jan. 26.

Public Notice

TH-2151
38122
NOTICE TO CREDITORS
No. 476,973
Superior Court of the State of California, for the County of Los Angeles
In the Matter of the Estate of BETTY BATES HINE, Deceased
Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Mewborn, Hitchcock & Bowman, 2211 Torrance Boulevard, in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.
Dated Jan. 21, 1964.
ROBERT V. HINE
Executor of the will of said decedent.
Mewborn, Hitchcock & Bowman
Attorneys-at-Law
2211 Torrance Boulevard
Torrance, California.
FA 8-3472
S-Jan. 26, Feb. 2, 9, 16, 1964.

TH-2163
38582
CERTIFICATE OF DISCONTINUANCE OF USE AND/OR ABANDONMENT OF FICTITIOUS NAME
THE UNDERSIGNED do hereby certify that, effective January 15, 1964 they ceased to do business under the fictitious firm name of RITE REALTY at 2175 West 240th Street, Lomita, California, which business was formerly composed of the following persons, whose names in full and places of residence are as follows, to-wit:
David G. McBride, 2175 West 240th Street, Lomita, Calif.
G. A. Hamel, 19 Bronco Drive, Rolling Hills, Calif.
Certificate for transaction of business under the above fictitious name, and affidavit of publication thereof, are on file in the office of the County Clerk of Los Angeles County, under the provisions of Section 2466 of the Civil Code.
WITNESS our hands this 17th day of January, 1964.
David McBride
G. A. Hamel
S-February 2, 9, 16, 23, 1964

TH-2200
40177
NOTICE OF INTENDED SALE
Notice is hereby given that Harry Jacobs, of 2359 LaCresta Court City of Los Angeles 28, California, intends to sell to Roy Merriman, a married man as to ½ interest and Patrick Lane a married man, as to ½ interest of 26927 Whitestone Rd., City of Palos Verdes Penn., California.
All stock in trade, fixtures, equipment and good will of that Cleaning business, known as Flamingo Cleaners, and located at 4725 Torrance Blvd., City of Torrance, California; and that a sale, transfer and assignment of the same will be made, and the consideration therefor will be paid on or after Feb. 27th, 1964 at 10 a.m., at the escrow department of Pacific State Bank, 885 South Hawthorne Blvd., City of Hawthorne, California.
Dated Feb. 12th, 1964.
Seller:
Harry Jacobs
Buyer:
Roy Merriman
Patricia Lane
PACIFIC STATE BANK
Escrow Dept.
885 So. Hawthorne Blvd.
Hawthorne, Calif.
S-Feb. 16, 1964.

TH-2201
NOTICE TO BID
Bid Schedule No. B-64-19
NOTICE IS HEREBY given that sealed proposals will be received in the office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California until 1:30 P.M. on Wednesday, February 26, 1964 and will be publicly read aloud in the Council Chambers, Torrance City Hall at 2:30 P.M. on the same date for furnishing:
MATERIALS FOR SPRINKLING SYSTEM, TORRANCE PARK.
Copies of specifications may be obtained upon application to the City Clerk, City Hall, Torrance, California.
Vernon W. Coil,
City Clerk
CITY OF TORRANCE, CALIFORNIA
S-T-Feb. 16, 20, 1963.

TH-2197
NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
2-11-64
To Whom It May Concern:
Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises described as follows:
1424 Pacific Coast Highway
Harbor City/LA
Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance on original application of an alcoholic beverage license (or licenses) for these premises as follows:
ON-SALE BEER
Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are not now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.
Mary C. Gray
Parker B. Gray
S-February 16, 1964.

TH-2194
39883
NOTICE OF INTENDED SALE
Notice is hereby given that SUE TURNAGE of 810 Fayesmith, City of Torrance, California, intends to sell to CHARLES MARTIN, JR. of 418 W. 229th St., City of Wilmington, California.
All stock in trade, fixtures, equipment and good will of that Beauty Shop business, known as Sue's Beauty Salon, and located at 2758 Sepulveda Boulevard, Torrance, California, and that a sale, transfer and assignment of the same will be made, and the consideration therefor will be paid on or after February 28, 1964 at 10 a.m., at the escrow department of Royal Escrow Corporation, 1406 Crenshaw Boulevard, City of Torrance, California.
Dated February 6, 1964.
Seller:
Sue Turnage
Buyer:
Charles Martin, Jr.
Royal Escrow Corp.
1406 Crenshaw Blvd.
P. O. Box 359
Torrance, Calif.
Escrow No. 3121
S-February 16, 1964.

TH-2188
CITY OF TORRANCE
CALIFORNIA
NOTICE TO VENDORS
SCHEDULE NO. R-64-4
Notice is hereby given that sealed proposals will be received at the office of the City Clerk of the City of Torrance, California, up to the hour of 1:30 p.m., Wednesday, March 11, 1964, and the bids will be publicly opened and read at 2:30 p.m. on the same date in the Council Chambers, for the following:
Furnishing piano and dolly for new Joslyn Recreation Center.
Bids must be made on a special proposal form furnished by the Director of Recreation. The successful bidder, within ten (10) days following the award, must file with the City Clerk executed copies of the agreement enclosed herewith.
All bids to be compared on basis of the Director of Recreation's estimates.
Specifications and form of proposal may be obtained at the office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, without charge.
The City Council of said City reserves the right to reject any and all bids received, to take all bids under advisement for not to exceed thirty (30) days after date of opening thereof, to waive any informality on any bid, and to be the sole judge of the relative merits of the material mentioned in the respective bids received.
All bids must be sealed and marked:
"Bid on piano and dolly"
This notice is hereby given by order of the City Council of the city of Torrance, California, and is dated this 11th day of February, 1964
CITY OF TORRANCE
Vernon W. Coil
City Clerk
City of Torrance
T-S—February 13 & 16, 1964.

Public Notice

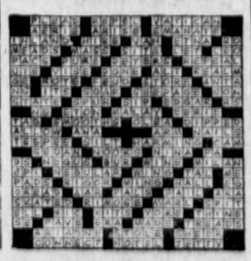
TH-2195
39884
NOTICE OF INTENDED MORTGAGE
NOTICE IS HEREBY GIVEN:
That CHARLES MARTIN, JR., Mortgagor, whose address is 418 West 229th Street, in the City of Wilmington, County of Los Angeles, State of California, intends to mortgage to SUE TURNAGE, Mortgagee, whose address is 810 Fayesmith, in the City of Torrance, County of Los Angeles, State of California.
All fixtures and equipment of a certain Beauty Shop business known as Sue's Beauty Salon, and located at 2758 Sepulveda Boulevard, in the City of Torrance, County of Los Angeles, State of California, and that an executed mortgage of the same will be delivered and the consideration therefor paid at 10:00 o'clock A.M. on or after the 28th day of February, 1964, at the escrow department of the Royal Escrow Corporation at 1406 Crenshaw Boulevard, in the City of Torrance, County of Los Angeles, State of California.
Dated February 6, 1964.
Charles Martin, Jr.
Mortgagor
Sue Turnage
Mortgagee
Royal Escrow Corp.
1406 Crenshaw Blvd.
Torrance, Calif.
S-February 16, 1964.

TH-2175
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
The undersigned does certify he is conducting a business at 435 West Pacific Coast Highway, Wilmington, California, under the fictitious firm name of NU-WAY REALTY CO, and that said firm is composed of the following person, whose name in full and place of residence is as follows:
JACK A. SALLING
22640 Juniper Ave.,
Torrance, California.
Dated February 6, 1964.
Jack A. Salling
State of California, Los Angeles County:
On February 6, 1964, before me, a Notary Public in and for said State, personally appeared Jack A. Salling known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
(Seal)
Martha B. Glenn,
Notary Public
My Commission Expires
April 22, 1967.
S-February 9, 16, 23, March 1, 1964.

TH-2186
CITY OF TORRANCE
CALIFORNIA
NOTICE TO VENDORS
SCHEDULE NO. R-64-3
Notice is hereby given that sealed proposals will be received at the office of the City Clerk of the City of Torrance, California, up to the hour of 1:30 p.m., Wednesday, March 11, 1964, and the bids will be publicly opened and read at 2:30 p.m., on the same date in the Council Chambers, for the following:
For furnishing electrical kitchen appliances for the Joslyn Recreation Center in the City of Torrance.
Bids must be made on a special proposal form furnished by the Director of Recreation. The successful bidder, within ten (10) days following the award, must file with the City Clerk executed copies of the agreement enclosed herewith.
All bids to be compared on basis of the Director of Recreation's estimates.
Specifications and form of proposal may be obtained at the office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, without charge.
The City Council of said City reserves the right to reject any and all bids received, to take all bids under advisement for not to exceed thirty (30) days after date of opening thereof, to waive any informality on any bid, and to be the sole judge of the relative merits of the material mentioned in the respective bids received.
All bids must be sealed and marked:
"Bid on electrical kitchen appliances"
This notice is hereby given by order of the City Council of the City of Torrance, California, and is dated this 11th day of February, 1964.
CITY OF TORRANCE
Vernon W. Coil
City Clerk
City of Torrance
T-S—February 13 & 16, 1964.

TH-2196
NOTICE TO ELECTORS OF DATE AFTER WHICH NO ARGUMENTS FOR OR AGAINST A CITY MEASURE MAY BE SUBMITTED TO THE CITY CLERK.
NOTICE IS HEREBY GIVEN that the General Municipal Election is to be held in the City of Torrance on April 14, 1964, at which time there will be submitted to the qualified electors of said City the following city measure:
Charter Amendment Concerning the City Clerk.
"Shall Section 1, Article XIII, of the Charter of the City of Torrance be amended to read in its entirety as follows:
Sec. 1. City Clerk.
It shall be the duty of the city clerk to keep a full and true record of all the proceedings of the city council in books that shall bear appropriate titles and be devoted exclusively to such purposes, respectively. Such books shall have a general index sufficiently comprehensive to enable a person readily to ascertain matters contained therein.
The city clerk shall keep a book marked "Ordinances" into which he shall record all city ordinances with his certificate annexed to each of said ordinances stating the same to be true and correct copy of an ordinance of said city, giving the number of said ordinance and stating that the same has been published or posted according to law. Said record with said certificate shall be prima facie evidence of the contents of each ordinance and of the passage and publication of the same and shall be admissible as such evidence in any court or proceedings.
The official records of the city in the custody of the city clerk shall not be filed in any court proceedings or other action but shall be returned to the custody of the city clerk. Nothing herein contained shall be construed to prevent the proof of the passage and publication of ordinances in the usual way. The city clerk shall be the custodian of the seal of the city.
The city clerk may appoint a deputy, or deputies, from an eligible list to be prepared in accordance with the proceedings prescribed in the civil service system of the city, such deputy or deputies to receive such compensation as may be provided for by the city council.
The city clerk and his deputy, or deputies, shall have power to administer oaths or affirmations, to take affidavits and depositions pertaining to the affairs and business of the city, which may be used in any court or proceedings in the state, and to certify the same.
The salary of the city clerk shall be determined by the city council but shall not be less than $750.00 per month.
The city clerk shall devote his entire time to the interests of the city, and shall be entitled to receive expenses, vacation periods and sick leave, with pay, the same as prescribed by the civil service ordinances of the city for heads of departments."
NOTICE IS FURTHER GIVEN that pursuant to Article 4, Chapter 3, Division 4 of the Elections Code of the State of California the legislative body of said city, or any member or members thereof authorized by such body, or any individual voter or bona fide association of citizens, or any combination of such voters and associations may file a written argument, not to exceed 300 words in length, for or against said city measure.
NOTICE IS FURTHER GIVEN that, based upon the time reasonably necessary to prepare and print the arguments and sample ballots for said election, the City Clerk has fixed March 9, 1964 as a reasonable date prior to such election after which no arguments for or against said city measure may be submitted to him for printing and distribution to the voters as provided in said Article 4. Arguments shall be submitted to the City Clerk at the City Hall, 3031 Torrance Boulevard, Torrance, California. Arguments may be changed until and including said date fixed by the City Clerk.
ABOVE NOTICE GIVEN by me this 13th day of February, 1964.
/s/ Vernon W. Coil
City Clerk of the City of Torrance, California
S-February 16, 1964

Public Notice

TH-2162
38581
CERTIFICATE OF BUSINESS
Fictitious Firm Name
THE UNDERSIGNED does hereby certify that he is conducting a real estate brokerage business at 2530 Sepulveda Blvd., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of RITE REALTY and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:
DAVID McBRIDE, 2233 Amelia Avenue, San Pedro, Calif.
WITNESS my hand this 17th day of January, 1964.
David McBride
STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }
ON THIS 17th day of January A.D. 1964, before me Donna G. Page a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared David McBride known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
(Seal) s/ Donna G. Page
Notary Public in and for Said County and State.
My Commission Expires Aug. 21, 1966.
S-Feb. 2, 9, 16, 23, 1964.

SOLUTION