

OPEN EVENINGS 'TIL 9 OPEN SUNDAY 'TIL 5:30

BINOCULAR SPECIALS!

6x30
Coated Lenses
Bright, clear, individual focus, precision ground objective lenses

14.99

7x50
Color corrected, coated lenses. Popular for all-around use, individual focus.

19.88

BOTH COMPLETE WITH LINED LEATHER CASE AND STRAPS

Large Table Size HAND GRENADE LIGHTER

Instant flame. All metal. Free! No. 1000

3.88

FOLDING FIELD OR OPERA GLASSES

In self contained, folding case. Center focal fits in pocket or purse.

99c

POCKET HAND WARMER

Wear it with ordinary lighter fluid. Complete with carrying bag.

1.39

Men's and Boys' WATCHES

Swiss-made 1 YR. FACTORY GUAR.

Shock protected
Anti-magnetic
Unbreakable sapphire
Swiss second hand

3.99

30 x 30 Power - 2 Sectional TELESCOPES

Coated lenses, metal construction, a TERRIFIC BUY!

With folding tripod

4.88

11-BLADE KNIFE AND SHEATH

Ideal gift for the camper.

1.98

3-PC. PLASTIC RAIN SUITS

Jacket, pants and hood.

2.95

100% NYLON SKI PARKAS

With h i d e a w a y hood. 100% Dacron polyester fiber filled lining.

6.99

COLEMAN Single Mantle LANTERN

Reg. 15.50

8.88

COLEMAN 2-burner CAMP STOVE

Reg. 15.95

9.88

BRAND NEW! U.S. M-1 Semi-automatic .30 CAL. CARBINE

18" bar, 36" overall, gas operated, receiver sight adjustable. Has the lines & weight of a modern sporter.

89.95 VALUE

69.95

NEW, DELUXE DOUBLE BARREL SHOTGUNS

410 gauge, chambered for 2 1/2" or 3" shells. Beautifully engraved.

39.95

4x32 power RETICLE MOVING RIFLE SCOPES

- Nitrogen filled for fogproof.
- Elevation and windage adjustment
- Coated objective lens
- With leather lens protectors

17.88

SET OF 2 MOUNTS

Easily detachable. 1 inch mounts.

3.88

GOLD PLATED MATCHED SET DERRINGERS

NEW .45 CALIBER FRONTIER SIX-SHOOTERS

Heavy frame. Most famous handgun in American history.

47.95 VALUE

39.95

NEW COMFORTERS

G.I. Type

Warm, comfortable. OD color. Large 66"x80".

4.95

INSULATED BOOTS

Warm lined, steel shank, welded seams, heavy cleated sole.

4.95

WESTERN

SURPLUS STORES

OPEN DAILY TO 9 P.M.
SUNDAYS TO 5:30 P.M.

WE HONOR BANKAMERICARD

Public Notice

NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Unified School District of Los Angeles County will receive bids for furnishing and repairing school equipment and repairs as per list and specifications on file in the Business Office, 2333 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the Business Office on or before Friday, December 20, 1963, at 10 A.M. and will be opened in public at that time and place. Each bid aggregating \$1,000 or more must be accompanied by a certified cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified cashier's check for 5% of the aggregate amount of the accepted items on his bid; and provided that if the bidder is doing business regularly with the Board of Education may at the discretion of the Board, in lieu of the above mentioned check, file with the Torrance Unified School District, an annual income tax return and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual income tax return in the sum not less than \$500.00 to insure compliance with the terms of the bid; and if the successful bidder fails to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

S. E. Waldrip
Assistant Superintendent—
Business
Torrance Unified School District
Torrance, California, May 21, 1963

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

Subscribed and sworn before me, Irene J. Smith, a Notary Public, this 11th day of May, 1963.

Irene J. Smith
Notary Public in and for said County and State
My commission expires
Mar. 27, 1965

T-December 12, 1963

NOTICE OF TRUSTEE'S SALE

TH-2039
3552

On Friday, January 3, 1964, at 11:00 A.M. TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated September 15th, 1962, executed by CHARLES N. JONES and MONA M. JONES, husband and wife, as joint tenants, and recorded September 27, 1962, in Book 2716, page 450, of Official Records in the office of the County Recorder of LOS ANGELES County, California.

WILL SELL, AT PUBLIC AUCTION TO HIGHEST BIDDER, FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the Los Angeles County Courthouse, at 501 West First Street, Los Angeles, California, all right, title and interest contained in and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 3, Tract 1810, in the county of Los Angeles, state of California, as per map recorded in book 502 page 29 and 30 of Maps, in the office of the county recorder of Los Angeles County, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, encumbrances, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to wit: \$2,145.92, with interest from December 1, 1962, as in said note provided. The undersigned, if called upon, will execute and deliver to the beneficiary under said Deed of Trust, by reason of a breach or default in the performance of the obligations thereunder, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on August 28, 1963, the undersigned caused said notice of breach and of election to be recorded in book M1336, page 331, of said Official Records.

Date: November 29, 1963.

Title Insurance and Trust Company, as said Trustee.

By JOHN H. MYERS,
Assistant Secretary

T-December 5, 12 & 19, 1963.
CH-1465

NOTICE OF TRUSTEE'S SALE

TH-2044
No. 799

On January 3, 1964, at 11:00 o'clock A.M. at the main entrance of the Hall of Justice, in the City of Los Angeles, California, Western Mutual Corporation, a corporation organized under the Deed of Trust made by EDITH LONG, a widow and recorded July 13, 1963, in Book T1052, Page 428, of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of MARY SMITH, an unmarried woman, now owned and held by Raymond S. Hays and Eddie Ruth Hays by reason of the breach of certain obligations secured thereby, notice of which was recorded August 21, 1963, in Book M1331, Page 243, of said Official Records, will sell at public auction to the highest bidder, for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the premises conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 18 of Tract 241, as per map recorded in Book 13, Page 230, of Maps, in the office of the County Recorder of said County, EXCEPT the portion hereof, for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Date: November 29, 1963.

WESTERN MUTUAL CORPORATION,
a corporation, Trustee
LOYD V. VALKENBURGH
Vice President
CR 1473

T-December 5, 12, 19, 1963

NOTICE OF PUBLIC HEARING

TH-2053
2871

PROPOSED CHANGE OF OFFICIAL ZONING PLAN OF CARSON DISTRICT NO. 106, AMENDING SECTION 141 OF ZONING ORDINANCE NO. 1494, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

Notice is hereby given that a public hearing on the matter of a proposed change of zone affecting property within the area described as follows:

Lot 52, Tract No. 2962, M.B. 35-31 and the southerly 55% of the easterly 140 feet of Lot 51 of said Tract situated on the east and west sides of Grace Avenue south of Carson Street, will be held in the Hearing Room of the Board of Supervisors, Room 381, Hall of Administration, 500 West Temple Street (corner of Temple Street and Grand Avenue), Los Angeles 12, California on January 9, 1964 at 9:30 a.m. at which time proponents and opponents of the proposed changes will be heard before the Board of Supervisors.

The Regional Planning Commission, County of Los Angeles, recommends:

Change of zone to R-2 for the property as shown on Study "A" dated November 12, 1963 on file with this office.

By order of the Board of Supervisors, County of Los Angeles, adopted December 3, 1963.

GORDON T. NESVIG,
Clerk of the Board of Supervisors
T-December 12, 1963.

JEFF COBB

By PETE HOFFMAN

GOOD MORNING, COBB! HOW WAS YOUR HEAVY DATE LAST NIGHT?

FINE, SARGE! I HOPE TO DO AN ENCORE WITH JONESY SOON!

IS CAPTAIN NEILSON BUSY OR...

LINDA MURDERED?! YOU CAN'T BE SERIOUS, CAPTAIN!

I AM, MR. CONWAY!... AND FINGERPRINTS IN YOUR WIFE'S CAR MATCH HIS!

RED RYDER

By Fred Harman

MR. CONWAY, YOUR WIFE'S DEATH WAS DEFINITELY NOT AN ACCIDENT!

AND BECAUSE THIS MAN'S FINGERPRINTS WERE IN LINDA'S CAR, YOU THINK...HE...

WE'LL HAVE TO FIND HIM FIRST BEFORE WE CAN PROVE ANYTHING!

I... SEE... CAPTAIN!

WHILE, ONLY BLOCKS AWAY...

GUS SHERMAN WHO ALWAYS TURNS UP IN THE MOST DESCRIPTION

UNAWARE THAT EVIDENCE POINTS TO LINDA CONWAY...

... WANTED SUSPECT GUS SHERMAN PAUSES IN HIS HOTEL ROOM... THEN...

GOTTA GET RID OF IT AFTER ONE MORE SWIG... ??

I MADE A MISTAKE BRINGIN' HER PICTURE UP HERE!

NOTICE OF TRUSTEE'S SALE

TH-2029
34335

NOTICE OF INTENDED SALE AND INTENDED CHATTEL MORTGAGE

Notice is hereby given that Robert J. O'Brien and Frances E. O'Brien of 3835 Bluff Place, City of San Pedro, California, intend to sell to Kenneth B. Sexton and Mable F. Sexton (who intend to Mortgage to the above named Vendor), of 1525 West Sepulveda Blvd., City of Torrance, California, All stock in trade, fixtures, equipment and good will of that ice cream store business, known as BASKIN-ROBBINS THIRTY-ONE FLAVORS ICE CREAM STORE, and located at 2913 South Western Avenue, City of San Pedro, California, and that a sale, transfer and assignment of the same will be made, and the consideration therefor will be paid on or after January 11, 1964 at 10 a.m. at the escrow department of Bank of America NT & SA, 500 South Pacific Avenue, City of San Pedro, California.

Dated: Dec. 4, 1963

Seller
ROBERT J. O'BRIEN
FRANCES E. O'BRIEN
Buyer
KENNETH B. SEXTON
MABLE F. SEXTON
Bank of America NT & SA
San Pedro Branch
500 South Pacific Ave.,
San Pedro, California
62-4261
T-Dec. 12, 1963

NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL

No. 476 005

Superior Court of the State of California, for the County of Los Angeles, In the Matter of the Estate of RUEL EDWARD MILLIGAN, Deceased.

Notice is hereby given that the petition of BEATRICE A. POAGE for named deceased and for the issuance of Letters of Administration WITH THE WILL ANNEXED thereon to THE PETITIONER to which reference is hereby made for further particulars, will be heard at 9:15 o'clock A.M. on Jan. 2, 1964, at the court room of Department 9, of the superior Court of the State of California, in and for the County of Los Angeles.

Dated: Dec. 8, 1963.

WILLIAM G. SHARP,
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
By: H. Summerrow,
Deputy

MEWBORN MITCHELL & BOWMAN
221 Torrance Blvd.
Torrance, California
FA 8-3472
Attorneys for Petitioner
T8-Dec. 12, 15, 19, 1963.

Public Notice

TH-2029
34335

CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 25931 S. Western Ave., Lomita, California, under the fictitious firm name of FAIR-TO'S ORIGINALS and that said firm is composed of the following persons, whose names in full and place of residence is as follows:

Abel Huerta, Jr.
1818 154th St., Torrance, Calif.
Dated November 29, 1963

State of California, Los Angeles County.

On November 29, 1963, before me, a Notary Public in and for said State, personally appeared Abel Huerta, Jr. known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

Martha B. Glenn,
Notary Public
My Commission Expires
April 22, 1967.

T-Dec. 5, 12, 19, 26, 1963.

Public Notice

TH-2037
14293

CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify he is conducting a business at 3815 154th Place, Torrance, California, under the fictitious firm name of FAIR-TO'S ORIGINALS and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Abel Huerta, Jr.
1818 154th St., Torrance, Calif.
Dated November 29, 1963

State of California, Los Angeles County.

On November 29, 1963, before me, a Notary Public in and for said State, personally appeared Abel Huerta, Jr. known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

Martha B. Glenn,
Notary Public
My Commission Expires
April 22, 1967.

T-Dec. 5, 12, 19, 26, 1963.

Public Notice

TH-2061
14293

NOTICE TO CREDITORS

No. SWP 2125

Superior Court of the State of California, for the County of Los Angeles.

In the Matter of the Estate of GEORGE E. ZIMERA, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Lessin and Foley, 1609 Gravenes Ave., in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated: Dec. 8, 1963.

CHARLOTTE H. ZIMERA
Administratrix of the Estate of said decedent.

LESSIN and FOLEY
1609 Gravenes Ave.
Torrance, California
T-Dec. 12, 19, 26, 1963. Jan. 2, 1964.

Public Notice

TH-2013

CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify he is