"Reading and language prob-lems are caused by physical and neurological factors." claim adherents of the Dela-cato technique used in teaching and exercises of the eyes, reading. The controversy will be aired in a meeting at South High School Wednesday at 345 nm will be stated in a meeting at South High School Wednesday at strators, and members of the school wednesday at strators, and members of the school wednesday.

3:45 p.m. William Brady, a reading specialist of the West Covina Unified School District, will exmethod since 1957, and will try

plore the re-training program

used in the teaching of reading during a lecture at South
High.

Brady's lecture is being sponsored by the South Bay Council of the International secondary classes, and a discussion of the criticisms of the criticis Reading Assn. Brady uses the sion of the criticisms of the Delacato method in teaching technique.

**Slates Meet** 

At Hospital Sherman M. Mellinkoff, dean,

presentation of emeritus status in the association to 11 South-west area and greater Los An-

geles doctors.

The Attending Staff Assn. is

composed of approximately 375 doctors in all fields of medi-

cine who donate their services throughout the years. Dr. Dirk teGroen, M.D., sec-

retary-treasurer of the associa-tion and medical director at Harbor General, has announced

emeritus status will be present-

ed to the follows: Drs. Edwin M. Duvall, Lowell R. Hill, Ster-ling G. Pillsbury, Paul T. South-

Nominated for association of-

Tree Perils Outlined by

Fire Officer



DR. LEO F. CAIN

## PV College On Agenda of Noon Meeting

President of California State President of California State College at Palos Verdes, Dr. Leo F. Cain, will be guest speaker at a luncheon meeting Wednesday at the Redondo Beach Elks Lodge.
Dr. Cain will discuss the future of the state's newest state college planned for the Palos Verdes Peninsula, Areas to be covered will be construction

gate, Elmer Belt, Lowell Goin, Ross Golden, John S. Law-rence, William J. Norris, and Bernard Strauss. Brayton, president and board chairman, Marvin J. Rosenber, first vice president, Frank Nichcovered will be construction plans, enrollment, curricula, and economic impact on the

Southwest area.

The meeting is open to all interested persons and reservations are available at the Reservations are form to the person of Computer o dondo Beach Chamber of Com-merce office, FR 5-0554 for the noon luncheon.

### **Churches Set Blood Quota** At 100 Pints

The Torrance Ministerial Al-The Torrance Ministerial Alliance has pledged its support of the Red Cross December blood donor recruitment campaign and has scheduled a visit of the Red Cross bloodmobile Friday at the First Baptist Church, 2118 Carson, with donors being accepted from 2:30 to 7 p.m.

## South High Grad Youth Meeting

James Hawkins, a graduate of South High School and student at Redlands University, is attending the first annual National Youth Conference on Human Rights currently meet-

ing in Washington, D.C.
The conference will commemorate the 15th anniversary

classes tomorrow. The first annual conference is dedicated to the memory of Mrs. Eleanor Roosevelt and John F. Kennedy.

## Bar Members Will Select

annual meeting for election of officers and directors at the Yugoslav Club, 1639 S. Palos Verdes St., San Pedro, Wednes-

day, at 6:30 p.m.

Members will join the legal secretaries for dinner and en-

be held at the Palos Verdes Country Club Jan. 17.

Public Notice

County of Los Angeles do ordain as follows:
Section 1, Section 382 of Ordinance No. 1494, entitled "An ordinance providing for the creation in the uning the control of the control of Los angeles of 2008 and the County of Los area requirements and classes of uses of buildings, structures, improvements and premises in said several 2008; adopted September 12, 1927, is amended by amending the map of the Avalon-Sequired District as County of the Avalon-Sequired District as Section 2, Section 2,



olas, second vice president; Robert J. Heurlin, third vice president and Dr. teGroen to continue as president.

Fire Officer

It takes only 45 seconds for a fire to consume a Christmas tree, Frank Tuttle, Torrance Fire Department B at talion chief, told the Traffic Safety Council early this week.

Chief Tuttle spoke on "Holiday Hazards." Christmas which is rapidly approaching is con-

Council early this week.

Chief Tuttle spoke on "Holiday Hazards." Christmas which is rapidly approaching is considered by the fire department to be the most dangerous, he said.

Said Councy Council Council

p.m.
Further information is available by calling Mrs. Weinberg at FR 8-2992.

## Chancellor At

Don M. Muchmore has been

# New Officers

Harbor Bar Assn, will hold

tertainment following the meeting.

Installation of officers will

ORDINANCE NO. 8527

n ordinance amending Sections
and 425 of Ordinance No. 1494,
nging regulations for the executing to Avalon-Sepulved District
71 and Watson District No. 114,
he Board of Supervisors of the
inty of Los Angeles do ordain as
ows:

Sherman M. Mellinkoff, dean, UCLA Medical Center, will be the guest speaker at the Harbor General Hospital Attending Staff Assn. dinner-business meeting tomorrow evening at 7:30 p.m. in the doctor's dining room at the hospital.

Dinner will be followed by election of new officers and presentation of emeritus status



Noes: None. (SEAL) GORDON T. NESVIG Clerk of the Board of Supervisors of the County of Los Angeles Effective date December 27, 1963. S-December 8, 1963.

meet a 100 pint collection quota.

Mrs. Robert Orsini, Torrance Lomita Red Cross branch blood chairman cited the churches for "interpreting the spirit of Christmas giving in its most humanitarian sense."

Churches participating are: Walteria Community Methodist, Rolling Hills Councilman George Vice also were present.

South Bay Church of God, Seventh Day Adventist, Nativity Catholic, Christ the King Lutheran, and Torrance First Baptist, First Church of the Nazarene, Torrance First Christian, First Methodist, Rolling Hills Church of the Rolling Market Hills Country Recorded Aug. 21, 1945.

Santa Claus to Greet Diabetic Vice Intervention of the Country Recorded Research Vice State of Charles Recorded Research Charles Recorded Research Charles Recorded Research Charles Recorded Research Charles R

California. er 2nd. 1963 Seller: John La Fata

**Public Notice** Public Notice County Health Department, SECTION 2.

TH-2011
32410
NOTICE TO CREDITORS
No. 474315
Superior Court of the State of
alifornia, for the County of Los
nargeles.

Angeles. Agter of the County of Los Angeles. Agter of the Estate of RCH.
In the Matter of the Estate of RCH.
In the Matter of the Estate of RCH.
In FORBES December as a ROBERT of FORBES December of the Research of the State of the Robert of the State of the Robert of the State of the Robert of t dent to file said claims in the office of the clore of the clore of the droresald court or of the clore of the cloresaid court or of the clore of th

FA 0.5294
S-Nov. 17. 24. Dec. 1, 8. 1963.

TH 2031
3262
NOTICE OF HEARING
OF PETITION FOR
PROBATE OF WILL
In the Superior Court of the State
of California for the County of Los
Angeles. In the Matter of the Estate
of California for the County of Los
Angeles. In the Matter of the Estate
of California for the State
of Letters Pestamentary thereon to
function of the Will of the abovenamed deceased and for the issuance
of Letters Testamentary thereon to
function Testamentary thereon to
function Testamentary thereon to
hereby made for further particulars,
will be heard at 10,30 c'clock An,
on Dec. 13, 1963, at the court food
hereby made for further particulars,
will be heard at 10,30 c'clock An,
on Dec. 13, 1963, at the court for
California for the function of California
of Department Southeest 'A'. of
California for the County of California
for the County of Los
Angeles.
By S. F. Perkiss, Deputy
John McDonald Wren
Torrance, California
ST—December 1, 5, 8, 1963.

TH-2022
3256
NOTICE T2FEDITORS
No. SW P-2066
Superior Court of the State of Callornia, for the County of Los
ngeles.

In the Matter of the Estate of DOROTHY LOUISE SARGEANT, DOROTHY LOUISE SARGEANT, Deceased, Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the said claims in the office of the said claims in the office of the said claims in the office of John McDonald Wren, 2271, Torrance Boulevard, in the City of Torrance, in the aforesaid County, which latter office is the place of business of the understand the said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated Nov. 20, 1983.

Dated Nov. 20, 1983.

ALICE IZOLA HELIKER
Executrix of the will of
Executrix of the will of
Attorney-at-Law Vera
2271 Torrance Boulevard
Torrance, California,
S.Nov. 23, Dec. 1, 8, 15, 1983.

# TH-2051 NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES 12-3-63

To Whom It May Concern:

To Whom It May Concern:
Subject to insuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, that the undersigned is applying to the Department of Alcoholic Beverage Control for issuance on original application of an alcoholic beverage license for these produces of the Department of Alcoholic Beverage license for these produces of the Department of Alcoholic Beverage license for these produces of the Department of Alcoholic Beverage license for duch license may file a verified protest with any office of the Department of Alcoholic Beverages, the form of verification may be obtained from any office of the Department. Raymond L Girard S-December 8, 1963.

S-December 8, 1963.

CERTIFICATE OF BUSINESS.
FICTITIOUS NAME
The undersigned does certify he is conducting a business at 6115 Wilshire Boulevard, Los Angeles. Calicof James O. Steiner & Associates and that said firm is composed of the following person, whose name in full and place of residence is as follows: James O. Steiner.
James O. Steiner.
Los Angeles. California.
Los Angeles. California.
State of California, Los Angeles County:

**Public Notice** 

in the County Jail of Los Angel County, or by both such fine as imprisonment, in the discretion

County Health Department,
SECTION 2.

That Section 16.447 of Chapter 16.

That Section 16.447 of Chapter 16.

That Section 16.447 of Chapter 16.

The County of the City of Torian 16.

Trance, 1954" is repealed in the City of Torian 2.

Section 4. The Clease for each mobile home park shall be \$1.50 per space per year.

The Ilense fee for each mobile home park shall be \$1.50 per space per year.

Section 4.

The Code of the City of Toriance, 1954" are hereby repealed in their entirety.

SECTION 4.

That Chapter 28 of "The Code of the City of Toriance, 1954" are nerby repealed in the entirety and the following thereof shall be published and established at least of the county of the county Jail of Los Angeles County, or by both such fine and imprisonment, in the discretion of the county Jail of Los Angeles County, or by both such fine and imprisonment, in the discretion of the county Jail of Los Angeles County, or by both such fine and imprisonment, in the discretion of the county Jail of Los Angeles County, or by both such fine and imprisonment, in the discretion of the county Jail of Los Angeles County, or by both such fine and imprisonment, in the discretion of the county Jail of Los Angeles County, or by both such fine and imprisonment, in the discretion of the county Jail of Los Angeles County, or by both such fine and imprisonment, in the discretion of the county Jail of Los Angeles County, or by both such fine and imprisonment, in the discretion of the county Jail of Los Angeles County, or by both such fine and imprisonment, in the discretion of the county Jail of Los Angeles County or by both such fine and imprisonment, in the discretion of the county Jail of Los Angeles County or by both such fine and imprisonment, in the discretion of the county Jail of Los Angeles County or by both such fine and imprisonment, in the discretion of the county Jail of Los Angeles County or by both such fine and imprisonment, in the discretion of the county Jail of Los Angeles County or by both such fine and imprisonment, in Soc. 28. State statutes and regulations. State statutes and regulations of the section 25.1 expressly incorporates by reference the provisions and definitions of Division 13. Part 2 of the California Health and Safety Code, and in the section of the section of

Council field on the 28th day of Not-call vote 1953, by the following roll call vote 25 council field of the 1952 AYES: COUNCILMEN: Beasley, Victoria of Leon Council field of the 1952 ABSENT: COUNCILMEN: None, ABSENT: COUNCILMEN: None, ABSENT: COUNCILMEN: None, City Cierk of the S-December 8, 1963.

prumbing, and electrical work.
Sec. 28.2. Zoning.
Mobilehomes an d mobilehome parks may be permitted by conditional use permit, as provided in Section 15-Q. Appendix I of "The Code of the City of Torrance, 1964".
Sec. 28.4. While address systems. The Code of the City of Torrance, 1964", and the City of Torrance, 1964, and the City of Torrance, 1964, and the Code of the City of the Permitted if audible outside the boundaries of the recreational area in the mobilehome park.
Sec. 28.4. Wall presented. REQUIRING A DEPOSIT TO SURE PROMPT PAYMENT SAID REFUSE FEES.

Wall enclosures and buf-

The City Council of the City of Torrance does ordain as follows:

Section 13.3. Liability for refuse collection tees.

Section 13.3. Liability for refuse collection tees.

In the collection of refuse from all residences in the City benefits all occupants of residences in the periodic collection of refuse from all residences in the City of such refuse collection of residences in the payment to the City of such refuse collection fees as may be from time to time same made liable for the payment to the City Council Feedure of the Section 13.4. Collection of fees.

A. All fees established by the provisions of this Article for the same to the water bills rendered to customers of the Torrance Municipal Water Department whenever it is all the collected by adding the same to the water bills rendered to customers of the Torrance Municipal Water Department whenever it is all the collection of the provisions of subparagraph A of this Section 13.34 shall be applied to charges for water bills shall be applied to charges for water water bills and shall be applied to charges for water bills and shall be payable at the same time and in the same manner as the payment of the period covered by such bills, and shall be payable at the same time and in the same manner as the payment of the payment of the payment shall be the period covered by such bills and shall be payable at the same time and in the same manner as the payment of th proposed for watering such proposed for watering such proposed in C. Non-covered areas. Portions of the trailer site not landscaped or occupied by accessory buildings or structures shall be paved with two inches of plant mixed asphaltic concrete, or three inches of portiand cement concrete, or trated in such a manner as to eliminate dust, such a manner as to eliminate dust, building the proposed in the control of the contr such a manner as to eliminate dust, weeds, debris, or accumulation of rubbish.

Sec. 28.6. Minimum park size.

Sec. 28.6. Minimum park size.

B. In addition, where the mobilehome park is least than five acres in area.

B. In addition, where the mobilehome park is located in a commercial zone, a special area for short-areas may not be used by one occupant for a period in excess of fourteen days, and placement of short-term areas must be in an areas may not be used to a short-term areas must be in an area may not be used for long-term use shall be, any period longer than four-term use. Long-term use shall be, any period longer than four-term.

he any period longer than four-teen days.

Sec. 28.9. Mobilehome site size.

The average size of the mobile-home sites shall not be less than two thousand four hundred (2,400) and two thousand four hundred (2,400) and forly (40) feet in width. No mo-bilehome site may have an area of Jess than one thousand two hun-dred (1,200) square feet. The occu-pied area of a mobilehome site shall not be side as shall have a second of the side sees thy five per cent of the side sees the five per cent of the side sees the sees and the sees the sec. 28.10. Access.

All mobilehome spaces shall have unobstructed access to a public atreet or highway.

Sec. 28.11. Driveways and walk-ways and walk-wall deliveways and walk-wall sees the sees of the sees of the sees of the sees of the sec. 28.11. Driveways and walk-wall deliveways and walk-wall deliveways and walk-ways.

Sec. 28.11. Driveways and walkways within the park shall conform to was a set forth in Section 13-X. Appendix I of The Code of the City of Torrance. 1864 sa required sa set forth in Section 13-X. Appendix I of The Code of the City of Torrance. 1864 sa required sa required sa required by Section 15. Appendix I of The Code of the City of Torrance. 1864. There shall be a minimum of two spaces per home animum of two spaces per home swithin the required driveways. Sec. 28.13. Recreation facilities.

An area of not less than two hundred 2000 square feet per unit of the spaces. 28.14. Prohibitions.

1. A mobilehome shall not be used for any commercial purpose. Sec. 28.14. Prohibitions.

2. A mobilehome shall not be used for any commercial purpose, set aside for recreational purposes. Sec. 28.14. Prohibitions.

3. A mobilehome shall not be used for any commercial purpose, with the second the second through the second thro

COUNCILMEN: Beasley, Drale, Miller, Sciarrotta.

**DECEMBER 8, 1963** 

THE TORRANCE HERALD

**Public Notice** 

Code of the City of Torrance are hereby repealed in the

"Section 30. Water service.

A. Before water service is furnished a written application therefor on forms prescribed by the Direction of the service is furnished a written application therefor on forms prescribed by the Direction of the service is a service in the service is service in cuidence of financial responsibility including, but not limited to, and a service in the service is service in cuidence of financial responsibility including and the service is service of the service in the service in the service is service of the service in the service is service of the service may be required to guarantee payment of water or water service may be required to guarantee payment of water or water service in the service is service of the service is service of a surety bond in the service was before the service of the service of the service was before the service was before the service was begun, provided that said depositor to the depositor no sooner than one evear from the time service was begun, provided that said depositor in the service was begun, provided that said depositor in the service was begun, provided that said depositor in the service was begun provided that said depositor in the service service furnished to said depositor is discontinued to the service in the service was begun to the service in the service in the service is restored.

B. Water bills shall be due and any remaining balance of such denois may be refunded.

Section 30.10, Payment of Water A. Water bills shall become delinquent on the fifteenth calendar day after said billing.

A. Water bills shall be due and payable on the day immediately following the billing date shown on each such bill. Sundays and legal bands of the service is restored.

B. Water bills shall be due and service is restored.

B. Each house, structure, or building water said be installed on all customer permanent water services.

B. Each house, structure, or building water shall be installed fr

of general securities of the city Council.

SECTION 2.

Any prison of the Torrance City concerns this 26th day concerns the consistence of the city consisten

1963. issed this 26th day

COUNCILMEN: Beasley Drale, Miller, Sciarrott OUNCILMEN: Vico.

ADVERTISING DEADLINE
CLOSING TIME - for acceptance of Classified As is Friday and Tuesday at 5 p.m.
over to the allowing by the
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Not responsible for more than
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CALL AT OFFICE. 1619 Gramercy, Torrance or Phone Your Ad to

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Women

Employment Offered Men

Employment Offered
Men and/or Women

Men and/or Women

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Investment Required
72

Rooming House and
74

Associater Wanted
FINANCIAL

Money to Lean

Money Wanted

Real Estate Loans

Furniture and
Appliances Wanted ... 178
Miscellaneous Wanted ... 179 LOST and FOUND

LOST: All White long haired Male Cat. Has collar, Call FA 8-2261 after 6 p.m. PERSONALS COMPLETE Manual Church Or-gan on display at our studio, We will donate 2/3 of this to any Church that can qualify, Interested parties call FA 8-6312 for appointment.

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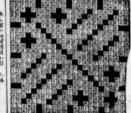
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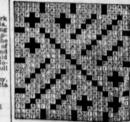
FAirfax 8-4000 ANNOUNCEMENTS

IN Memoriam
Card of Thanks
Card of Thanks
Cemeteries
Cemetery Lots
Mortuaries, Funeral Homes
Florists
Lost & Found
Legal Notices
Personals
Transportation SERVICES

Professional 18
Professional 19
Prosmaking 19
Income Tax 20
Income Tax 20
Health Aids 20
Home Services 26
(Upholstery Cleaning) 30
Home Services (TV, Radio, Etc.) 32
Building & Supplies 34
Opportunity 34
Department 20
Paper 19
Patrick 20
Patrick 20
Paper 19
Patrick 20
Patrick 2

Trust Deeds, Mortgages 86
REAL ESTATE
Income Property,
100
Income Property,
101
Income Property 102
Resort Property for Sale
Obsert and Mountain 102
Property 102

MERCHANDISE WANTED



rials only . . Terms—Save at
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**New Assignment** The conference will commemorate the 15th anniversary of the United Nations Universal Declaration of H u m an Rights and 172nd anniversary of the adoption of the U.S. Bill of Rights.

The delegates will return to classes tomorrow. The first answers of the billion dollar association. The City Council of the City orrance does ordain as follows: