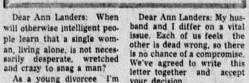
your decision.

Jay listens to my conversa-



and crazy to snag a man?
As a young divorcee I'm furious with "big hearted" friends and relatives who hand out my name and telephone number without permission, And I shudder when well-meaning clods introduce me as "available, unattached" and "foot-loose and fancy free." In other words — "willing, ready and eager." These clucks never consider the possibility that I just might have friends of my own, or perhaps a plan or two.

My job is interesting. I en-joy the world of books and music. I'm my own cook and husekeeper, in addition to holding a full-time job. There is no time to be lonely. I resent the creeps who call and assume I'm thrilled to hear a male voice from the outside world. — SELF SUFFICIENT

Dear Self-Sufficient: It's good to know that some of the solo females are content and "self-sufficient." I hope you realize how fortunate you are. Most bachelor girls, divor-

cees and widows would be de-lighted to hear a male voice from the outside world. I know, because they tell me.

JULY 18, 1963 cate the sense of mutual confidence that is essential to a healthy relationship.

Dear Ann Landers: Compared with some of the problems people write to you about mine is nothing, but I notice that sometimes you print letters from people who are just annoyed. Well, that's me.

Recited at St. Margaret's

At a 10 o'clock nuptial mass at the St. Margaret Mary Catholic Church in Lomita on Saturday, June 29, Miss Suan Madrigal Navarro daugh.

I have lost my third good

I have lost my third good fountain pen since Christmas simply because I let someone use it "for a minute."

Is it possible that people carry off fountain pens accidentally? It's hard to believe a person doesn't realize the pen isn't his when he puts it in his pocket or in her purse.

Is there some way I can hang on to my next fountain pen — short of refusing to let anyone borrow it? I hate to say no to such a simple request but I can't afford these losses.—NO PLUMA

Dear No: The solution is so simple I'll bet you'll wonder why you never thought of it yourself.

When you lend your fountain pen keep the cap. No one would put a pen in his pocket or purse with the cap off. (Obviously, this advice won't work for ball points without cans.) Jay listens to my conversations on the extension phone. He frequently goes through my purse. He opens letters addressed to me if he gets to the mail first. I resent this and have told him so.

He says I am off base, that marriage should mean total sharing, that there should be no secrets. He insists that when people have nothing to hide they do not resent being "listened in on" — or having their mail read first. He has said repeatedly, "I

work for ball points without

Gaps.)
If alreaded is robbing you or someone you love of health and dignity,
send for ANN LANDERS booklet,
"Help for the Alcoholic," enclosing
with your request 20 cents in coin
and a long, sell-addressed, stamped
and the self-addressed, stamped and a long, self-addressed to help exclope.

Ann Landers will be giad to help you with your problems. Send them to her in care of this newspaper enclosing a stamped, self-addressed envelope.

#### At Convention

Mrs. Barry Gerson, 545 W.
224th St., Torrance, and Mrs.
Herbert Schwartz of Gardena
returned Thursday from San
Francisco where they attended the District 4 B'nai
B'rith convention held at the
Sheraton Palace Hotel.

# Navarro-Campos Nuptials

Saturday, June 29, Miss Su-san Madrigal Navarro, daugh-ter of Mr. and Mrs. E. Na-varro, 25036 Woodward Ave., became the bride of Jesus Robles Campos of Wilming-ton, Mrs. Maria Robles Campos of Tangancicuaro, Mexico, is the mother of the bride-

As the 400 wedding guests assembled, Frank Fisher, organist, played the nuptial music and accompanied Mrs. Connie Smith, soloist. The Rev. John Hegarty officiated at the marriage and the mass

Mr. Navarro escorted his daughter to the altar. She wore a traditional gown of white peau de soie appliqued in a rose design. The fitted bodice had a round neckline, three-quarter sleeves and the skirt had a detachable train. The lace-edged veil of illusion fell from a pearl tiara and the bride carried a bouquet of white orchids and stephan-

otis.
Miss Rachel Valdes, in apri-Miss Rachel Valdes, in apricot chiffon over taffeta, was the maid of honor. Bridesmaids were Misses Mary Jo Caffazo and Katherine Kiethey. They wore turquoise chiffon and carried carnations. Nancy Kiethley and Eilene and Irene Garcia, in apricot and turquoise frocks, were the flower girls. Ernie Valdes was the ring bearer.

Pedro Valdes stood as best man and ushers were Frank Valdez and Charles Samano.

Following the wedding, a reception was held at the home of the bride's parents. The newlyweds spent their honeymoon in Tangancicuaro, Mexico. They are now at home in Lomita.

The bride was graduated.

The bride was graduated from Mary Star of the Sea High School in San Pedro. Her husband was educated in

Montagues Host
Birthday Dinner
Mr. and Mrs. Parke Montague entertained at dinner
Saturday evening at their
home, 1328 Beech Ave., complimenting Mrs. Burton Easley, who was celebrating a
birthday.
Guests at the party with the

Guests at the party with the Montagues and Dr. and Mrs. Easley were Dr. and Mrs. W. E. Grubb, Mr. and Mrs. Walter Levy and Mr. and Mrs. William Christian.

Ohio Guests
Mr. and Mrs. Merie Maddy.
1751 Martina, are entertaining their daughter and her husband, Rev. and Mrs. Forrest McNees and children, Debbie Paul and Tina of Sandusky, Ohio. The family arrived last Wednesday for a two-weeks visit here. Rev. McNees is pastor of the Trinity Methodist Church in Sandusky.

Chairman, quality control

Meet the most important person in our lives: A customer. As an investor-owned,

business managed company, all Southern California Edison plans and all Edison

people have the one big objective: Customer satisfaction. We move ahead only as we serve and please our customers. Happily for us (and for our 120,000 stockholders) electric living grows and grows in popularity. People say nice things about the quality

of our service. And Edison electricity continues to be today's biggest bargain! You

have an important stake in the electric utility industry. To find out about it, please



MRS. JESUS ROBLES CAMPOS ... At Home in Lomita (Photography by Stanfords)

## . Melville

(Continued from Page 25)

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covered table held the beau-tiful five-tiered wedding cake set in a garland of ivy.

Mrs. Peter Mathison of Santa Clara was at the guest

The former Miss Polach was graduated from Eureka High School. She is a 1962 graduate of the University of graduate of the University of the Pacific, where she was affiliated with Delta Gamma sorority. She has been teaching with the Palos Verdes Unified School District and will continue with her teaching this fall.

Mr. Melville received his bachelor of science degree from the University of Southern California and is working on his masters degree in business. He attended the University of the Position for these ness. He attended the University of the Pacific for three years and was affiliated with Phi Sigma Kappa fraternity. He is associated with his family in business and is manager of Mayfair Products.

The newlyweds are now at

The newlyweds are now at home in Torrance following a honeymoon in Palm Springs, Las Vegas and Scottsdale,

Ariz.
Attending the wedding from Torrance were the bridegroom's parents, his grandparents, Mr. and Mrs. Earl R. Brunner, and his sis-ter, Miss Margo Melville.

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# Torrance Church Calendar

having their mail read first. He has said repeatedly, "I wouldn't mind at all if you did the same thing to me."

Well, I never would because I wasn't brought up that way, I can't eavesdrop, or look in someone else's wallet, or read their mail. I'd feel like a sneak thief.

Please settle this in your column, Thank you. — DIF-FERENT WORLDS

Dear Worlds: Intercepting

PERENT WORLDS

Dear Worlds: Intercepting mail, listening in on telephone conversations and going through a purse is not "sharing"—it's spying.

A solid marriage is built on confidence and trust. Snooping and eavesdropping suffo-

1447 Engracia Ave., Torrance Phone: FA 8-2776 Rev. John P. Cremins, Pastor MASS SCHEDULE: Sundays: 6, 7, 8, 9, 10, 11 A.M. and 12:15 P.M. St. Josephia at 9:29 A.M. St. Josephia at 9:20 A.M. St. Josephia at 7:15 P.M. St. Josephia at 7:15 P.M. St. Josephia at 7:15 P.M. Every Sunday at 1:45 P.M.

#### SOUTH BAY BAPTIST CHURCH

4565 Sharynne Lane
Torrane
Pastor, Dr. J. C. Brumfield
FRontier 5-3433
Bunday School 9:30 A.M.
Morning Worship 10:45 A.M.
—Junior Church
Bantist Training Fellow
Evening Webniss 100 P.M.
Webniss 100 P.M.
Webniss 100 P.M.
Choir Rehearsal 8:00 P.M.
Modern Crib nursery and toddier
care provided all stated church
services. inday School Bus transportation hedule. FRontier 5-3433.

#### FOURSQUARE GOSPEL CHURCH

Corner Arlington and Sepulveda Tel. DA 6-2072 Rev. and Mrs. Jaz. P. Lowen SUNDAY: Sunday school 9:30: a.m.. Morning Worship 10:45

a.m. Morning

a.m. Group Services 6:30 n.m. (Y.P., Cadets. Defenders)

Evangelistic 7:30 n.m. MIDWEEK Wednesday — Bibls Study at 7:30 p.m. PUBLIC INVITED

### EVANGELICAL UNITED BRETHREN

## FIRST BAPTIST CHURCH

### GREYFRIARS MEMORIAL PRESBYTERIAN (Orthodox)

in South Figueroa. Torrance
Worship hours II am, and
T.30 p.m. Every Bunday
Kunday School at 9:30 a.m.
ag People's Fellowship 6 p.m.
ag People's Fellowship 6 p.m.
ag People's Fellowship 6 p.m.
ag People's Fellowship 8 p.m.
Wednesday
William J. Romer, Paster
Mr. Richard Gerom
Supt. of Sunday School
Thomas Millard
Director of Choir

## BIBLE CHURCH

#### CHRIST THE KING LUTHERAN CHURCH

2706 W. 182nd St., Torrance

### DEL AMO SOUTHERN BAPTIST CHURCH

Torrance

Sunday School — 9:45 A.M.

Training Union — 6 P.M.

Worship Services—11 A.M.-7 P.M.

Wodnesday - Midweck Services.

G. A. S. L. A. Auxiliaries—

Prayer Service — 7:45 P.M.

Choir Rehearss — 9:30 P.M.

#### ASSEMBLY OF GOD CHURCH

24404 Hawthorne Bivd, Walteria Rev. O. W. Fish, Pastor FRontier 5-7785 a.m. Sunday School-6-158 a.m. Mildren's Church-11:00 a.m. Children's Church-11:00 a.m. Evangelistic Service-7-130 p.m. Tues. Prayer Meeting-7-130 p.m. Turs. Young Pooples-7-130 p.m.

## SEVENTH-DAY ADVENTIST

2221 Palos Verdes Dr. No. Phone DA 5-1494

## ST. ANDREW'S

Reading Room—1406 Cravens
Open 10 a.m. to 5 p.m. daily except Sunday and Holidays. Also
7 to 9. Monday and Friday evenings.

## CENTRAL CHURCH

(Disciples of Christ)

Corner of Acada and Sonoma Manson Metcalf, Pastor 21529 Dolorea St., Torrance Phone: 830-0804 Church Office — FA 8-1540

Saturday— Sabbath School—9.39 A.M. Church Service—11 A.M. Wednesday— Prayer Meeting—7:30 P.M. Youth Meeting-7:30 P.M.

### ROLLING HILLS COVENANT CHURCH

## EPISCOPAL CHURCH

1432 Engracia, PA 8-3781
Rev, Hugh R. Percy,
B. S.D. Rector
7-50 a.m. Holy Communion
8:15 a.m. Family Worship Service followed by Church School and Coffee Hour
11:00 a.m. Morning Worship
(Choral Eucharist on 1st and
3rd Sundays)
(Child care and Nursery provided at 9:15 and 11 a.m. services)

## FIRST METHODIST

## FIRST CHURCH OF

218th St. and Manuel Ave.
Torrance Calif.
Church Services—11 a.m.
dheaday Eve Meetings—8 p.m.
Sunday School— 9:15 a.m. and 11:90 a.m. Children under 10 years of age must be ac-companied by parent or guardian for enrollment.

All are welcome to attend our services and to use our Reading

EVANGELICAL UNITED BRETHREN

- Morning Worship - Youth Fellowship - Evening Worship

## FIRST CHRISTIAN CHURCH OF TORRANCE

Two Sessions of Church School and Morning Worship, 9:30 and 11:00 a.m. Nursery provided at both christian Youth Fellowship— 7 p.m.

## FIRST LUTHERAN CHURCH

1625 Flower Street
Phone 220-4181
William J. Roleder, Pastor
8:00 & 10:45 a.m.—Worship
Service Service Service Service Service Service Service Children and Adults. 10:45 a.m.—Worship Service. (Nursery at 10:45 Service) Holy Communion—First Sunday Luther League—2 and 4th Sundays.

## FIRST CHURCH OF THE NAZARENE

1501 West Carson
R. Wallis Kornegay, Pastor
Ph. FA 8-4030
9:45 Sunday School
10:50 Moraing Worship
7:00 p.m. Evening Service

## DEL AMO CHRISTIAN CHURCH

Christian Church

(Corner of Emerald St.

(Corner of Emerald and Victor)

Phone 371-5414

Leslie C. Ashford, Minister
9 am. Sunday School
10 am. Morning Worship
11 am. Sunday School
5-30 n.m. Christian Youth
Fellowship

## CHURCH OF CHRIST

Wednesday: Study & Worship .. 7:30 P.M. O. Max Bradford, Preacher 376-7187

## UNITY CHURCH OF CHRISTIANITY

OF CHRISTIANITY
(Church House)
2254 Torrance Boulevard
Tel. 230-4871
Emma Muffley, Minister
Sunday service, Walteria Park
Recreation House, 3855 242nd
Street in Torrance
Weekday classes at Church House

## Answers to key questions about the investor-owned electric utility industry and the all-electric future

Did you know you probably "own" part of the electric utility industry? Nearly everyone in the United States has a stake in the future of the investor-owned electric utility industry. It's a fact! If you have a bank account, carry insurance, belong to a "fund" or any organization with money to manage, you are probably an indirect owner—since all these types of institutions are investors in electric utility

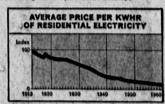
How about the direct owners? There are some four million direct owners of America's business-managed electric util-ity industry: men and women who have invested their savings in companies such as Southern California Edison. More than 100,000 people like you and your neigh-bors are investors who directly own South-ern California Edison. No wonder Edison service is perpetually polished and per-fected. The boss is all around us!

# DIRECT INVESTORS INDIRECT INVESTORS

This table shows the ownership of America's electric utility industry. It's a picture of power widely owned and well-managed for the benefit of almost everyone.

What effect has investor-ownership had on the cost of electricity for you and your family?

Despite rising costs and rising prices everywhere else you look, the cost of the average kilowati-hour of electricity to the residential consumer in America has gone steadily down (see chart below).



One big reason for this: the business-

One big reason for this: the business-managed companies are constantly protecting the interests of their customers (who are also their owners) by increasing efficiencies to make electricity one of our age's biggest values.

Here in Central and Southern California, the record has been outstanding. The average cost of a kilowatt-hour of electricity to Edison residential customers is 26% lower today than it was in 1939.

For more details, send for your copy of "The Answers to 30 Questions." Write: Advertising Department, Southern California Edison Company, P.O. Box 351, Los Angeles 53, California.

Southern California Edison