Public Notice

This 1388

OLUTION GIVING NOTICE OF COPOSED ANNEXATION OF ENGRANTED AS "CARSON AD ITION NO. 1"

SIGNATED AS "CARSON AD ITION OF THE CITY OF LOS RESIGNATED AS "CARSON AD ITION NO. 1"

SIT RESOLVED BY THE CITY OF LOS RESULTS DIVISION 20 of 1839, being Article 5. Chaptar 1. Part 2. Division 2 of Title 4. It was the count of Los Angeles. Upon its own tion and without requiring a period dints to amex to the City of Los Angeles, upon its own tion and without requiring a period dints to amex to the City of S. Angeles and the county of Los Angeles. The county of Los Angeles are provided in Book 685, apper man recorded in Bo

The control of the co

Public Notice

Part 2. Division 2. of Title 4: \$4. \$3500 to \$3828 of the Gordon NOTICE IS HERED LOS Ampeles, upon its own and without requiring a peherefor, hereby initiates proposed to annex to the City of the City of Los Ampeles, upon the county of Los Ampeles, upon the county of Los Ampeles, upon the county of Los Ampeles, to undaries of the territory so the county of Los Ampeles, upon the county of Los Ampeles, upon the county of Los Ampeles, upon the City of Los

NO CASH NEEDED

Month

ALL WORK DONE BY OUR OWN FACTORY TRAINED MECHANICS!

CHEVROLETS ONLY

1640 Cabrillo Ave., Torrance FA 8-1640 (Service Dept. Open Mon. 'til 9 For Your Convenience)

(Public Notice)

written notice of such proposed an-nexation to be mailed to each person to whom land within the territory proposed to be annexed is assessed ment roll available on the proceedings were initiated, at the address shown on said clerk, and to any person who has filed his name roll or as known to said Clerk, and to any person who has filed his name

able, with said Clerk. In the event lany land within the territory proposed to be annexed is owned by a county, the City Clerk shall also cause written notice of such procuses written notice of such procuses the county. Such notices shall be given not less than twenty days before the first public hearing on the proposed annexation.

I HEREBURY CERTIFY that the formation of the City of th

T-May 2. §, 1963.

TH-1542
14896
COUNTY OF LOS ANGELES
NOTICE GOAD DEPARTMENT
OF LOS ANGELES
NOTICE OF HEARING OF PROPOSED ON HEARING OF TERRITORY TO COUNTY LIGHTING
MAINTENANCE DISTRICT
NOTICE IS HERRENT GIVEN that
in the 2015 Herrent of the County of Los
ingeles, State of California, proposig that the territory hereinafter
secribed be annexed to County
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Public Notice

Public Notice

ANNEXATION TO COUNTY LIGHT
TO MAINTERANCE DISTRICT
OPERITOR SO

Beginning at the northeasterly coror of Pirec. No. 2708 as shows on
or of Mainter and the state of the county of Los America (County of Los America State of Lo

CERTIFICATE OF BUSINESS.

CERTIFICATE OF BUSINESS.

The undersigned do certify they are conducting a business at 1327 and 1327 an

Seal Mariatice B. Kibbe
Notary Public
(Seal) My Commission Expires
Aug. 23, 1964
T-Apr 18, 25, May 2, 9, 1963

TH-1506
1349
NOTICE TO CREDITORS
No. 466-451
Superior Court of the State of alifornia, for the County of Los ngeles. Angeles.
In the Matter of the Estate of MYRTLE CECELIA SCHUMACHER, Deceased.

AN CECELIA SCHUMACHEM,
is hereby given to creditors
the state of the said detal mas against the said detal mas against the said detal the clerk of the aforesaid
the clerk of the aforesaid
to the said the aforesaid
to breat the office of Mewborn
acock 2211 Torrance Bulevard
Torrance, in the aforetent of the said the said the said
the said the said the said the said
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this notice.

Dated Apr 10 1963

ALICE M. CROSS
ALICE M. CROSS
Administratrix of
Estate of said dece
MEWBORN 6. HITCHOOK
Attorneys at Law
Attorneys at Law
T-Apr. 18. 25. May 2, 9, 1963

(Public Notice)

above-named deceased and for the issuance of Letters Testamentary thereon to the Pettiloner, to which reference is hereby made for further petticular and the state of the sta

the County of Los Angeles, City Inglewood.

WILLIAM G. SHARP, County Clerk and Clerk of the Section Court of the Section Court of the Section Court of the Section Court of the County of in and for the County of in and for the County of in and Los Angeles.

Dated April 29, 1983.

Lessin & Follow.

Torrance, Calif. Ph. FA 8-6867).

Attorneys for Petitioner.

TS-May 2, 5, 9, 1983.

fotice is hereby given that S. John kowski and Irene Sulkowski, hus-de and wife, of 10405 McDaniel ve. Garden Grove, California, in-to morigage to Sol S. Frank, 1651 North Beverly Drive, Beverly

By Fred Harman



























