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within the area described as a 52 and 53 of Tract No. 4054, 8 8 52 and 53 of Tract No. 4054, 8 8 62 and 53 of Tract No. 4054, 9 8 62 and 53 of the intersection of the

iteness and certainty by the Boundary Commission of Los Angeles County.

NOTICE IS ALSO HEREBY GIV.
EN that the 11th day of June, 1963, at the hour of 10,00 of clock a Civ of the Angeles located in the City of Los Angeles state of California, is the time when and the place where the Counted of the City of Los Angeles State of California, is the time when and protests made by any persons owning real property within the territory, the boundaries of which are hereinabove described, and any persons owning real property within the certificity. The control of the City of Los Angeles at such time and present their protests to the proposed annexation. At any time before the hour set for hearty within the service of the counterfact of the counterfact of the counterfact of the property and the property in general terms. the centerline of South Martin Street.
Street.
Street.
Street.
Hearing Room the Board of Supervisors. Room.
Hall of Administration. 500 West sple Street (corner of Temple sect and Grand Avenue). Los Anses 12. California on May 23, 1863
opponents of the proposed nees will be heard before the ard of Supervisors.

of the property affected and the describtion and area of the property in general terms.

NOTICE IS OALS O HERERY GIVEN that pure of the adoption of a state of the adoption of a state of the adoption of a state of the territory hereby proposed, the City Council will require the filling of a written consent to its addition of the territory hereby proposed, the City Council will require the filling of a written consent to its additional to the control of the council will require the filling of the city of the council will require the filling the control of the council will require the council will require the council will require the council will be a filling the council will be a filling the council will be consented to the council will be consented that the council of the City of Los Angeles has recommended that upon the annexation of said territory to the council will consider such matter at the time of said hearing.

That said territory is, and upon the annexation thereof to the City of Los Angeles and the county of Los Angeles. The reasons of said Council for desiring to annex said territory to the county of Los Angeles. The reasons of said council for desiring to annex said territory to NOTICE OF DISSOLUTION OF PARTNERSHIP
Public notice is hereby given that John R. Todd, 818 Gay St., Cypter West. 1988 and Joseph E. Brayer Carlotte, and Joseph E. Brayer Carlotte, and Joseph E. Brayer Carlotte, and Joseph E. Brayer Callf., heretofore doing business under the ficitious firm name and sive of J. E. T. Rentals, at 921 E. Anahelm Bt., City of Wilminston, Iornia, did on the 26th day of March, 1963, by mutual consent, dissolve the said partnership and terminate their relations as partners therein, will be onducted by dissolved, and John R. Todd, who will pay and discharge all liabilities and debts of the firm and receive all monies payable to the Furtner notice is hereby given that

side School District and the Los in the School District and the County of Los Angeles. The reasons of asid Council for desiring to annex said cerrifory to the City of Los Angeles are:

The reasons of asid Council for the City of Los Angeles are:

The annexation of such territory to the City of Los Angeles is desirable in that it is a size of the City of Los Angeles is desirable in the City of Los Angeles is desirable in the City of Los Angeles is desirable in the Pacific City of Los Angeles is desirable in the City of Los Angeles is desirable in the City of Los Angeles and territory are read to cause a copy of this resolution to be published at least twee, but not offener than once a week, in a newspaper of general circulation to the published in the City of Los Angeles, such publication to be complete at least twenty days prior to the City of th

annexation.

I HERBHY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting of April 15, 1963.

Public Notice

(Public Notice)

TH.1498
12795
NOTICE TO CREDITORS
No. 466,631
Superior Court of the State of Calornia, for the County of Los Angles.

Contact of California, Los Angeles Con April 12, 1982, before me, a Notary Public in and for said State, personally superard Alien Baumann and Leon M. Taylor, known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

Seal Marialica, B. Kibbs.

Seal Marialice B. Kibbe
Notary Public
My Commission Expires
Aug. 23, 1964
T-Apr 18, 25, May 2, 9, 1963

rnia:
Lot 9. Block 1 of Tract 15230 as
per map recorded in Book 24s
Pages 7 and 8 of maps, in the
office of the county recorder of
said county.
The purpose of paying the oblithe purpose of paying the obliunt including fees charges and
penses of the Trustee and of the

Dated this 9th day of April, 1963.
FIRST CHARTER
FINANCIAL CORPORATION

as Trustee
By J. R. Harrison.
Its Attorney In Fact

CERTIFICATE OF BUSINESS,
FICTITIOUS NAME
The undersigned do certify they
are conducting a business at 1625
W. 218 St. Apt. 2 Torrance, Califoror V & V Busiding Company and that
said firm is composed of the following persons, whose names in full and
pices of residence are as follows:
Apt. 2 Torrance
James Vets, 1625 W. 218 St., Apt.
2 Torrance

VACATION

COUNCIL, OF THE CITY OF LOS ANGELES AS FOLLOWS:

Pursuant to the provisions of the Annexation of Uninhabited Territory and Sale of the County of Los Angeles, upon its own motion and without requiring a perfect of the City of Los Angeles, upon its own motion and without requiring a perfect of the City of Los Angeles, upon its own motion and without requiring a perfect of the City of Los Angeles, upon its own motion and without requiring a perfect of the City of Los Angeles, upon its own motion and without requiring a perfect of the city of Los Angeles, upon its own motion and without requiring a permap recorded in Book 68, Pages 29 and 30, of Maps, in the office of the City of Los Angeles, upon the color of the City of Los Angeles, upon the color of the City of Los Angeles, upon the color of the city of Los Angeles, upon the color of the city of Los Angeles, upon the color of the city of Los Angeles, upon the color of the City of Los Angeles, upon the color of the City of Los Angeles, upon the color of the City of Los Angeles, upon the color of the City of Los Angeles, upon the casterly and southerly boundary of said tract, said easterly boundary of said tract, said easterly boundary of said tract, said easterly boundary of the City of Los Angeles, upon the casterly and southerly boundary of the City of Los Angeles, upon the casterly and southerly boundary of the City of Los Angeles, upon the casterly and southerly boundary of the City of Los Angeles, upon the casterly and southerly boundary of the City of Los Angeles, upon the casterly and southerly profogration, to the color of the City of Los Angeles, upon the casterly and southerly boundary of the City of Los Angeles, upon the casterly and southerly boundary of the City of Los Angeles, upon the casterly and southerly boundary of the City of Los Angeles, upon the casterly and southerly boundary of the City of Los Angeles, upon the casterly and southerly boundary of the City of Los Angeles, upon the casterly and southerly boundary of the City of Los Angeles, u

Notary Public in and for said County and for said County and 1860.

My Commission Expires June 21, 1860.

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My Commission Expires June 21, 1860.

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TAPE 18, 28, May 2, 2, 1963

TH-1609

NOTICE OF VIEW

NOTICE OF VIEW

NOTICE SHERIEST GALE

NOTICE IS HERIEST GIVEN:

That on Tuesday, May 16, 1963 at the hour of 11:00 A.M. at the main entrance fronting on Doheny Drive at the hour of 11:00 A.Doheny Drive, Bewerly Hills. County of Los Angeles, State of California, FIRST CIARATER FINANCIAL THE TENST CIARATER FINANCIAL TORDE ALATION, a corporation, the original amount of 15, 500.00 executed by WILLIAM F. DAVIS and JACQUELINE M. DAVIS, husband in Book TIFF Page, 179 at 161 at

All bots must be sealed and marked:

This notice is hereby given by ordered the City Council of the City of Torte City Council of the City of Torte City Council of the City of Torte City City OF TORIANCE CITY OF TORIANCE City Cierk City of Torrance ST-April 28 & May 2, 1963.

PALOS VERDES ESCROW CO. INC. 2316 South Western Avenue San Pedro, Calif. T-May 2, 1963.

## ... Reynolds Knight

tapped on the "plate" the rabbits and chicks. In the Matter of the Estate of HARRY THEADORE GREEN, aka HARRY T. GREEN, aka HARRY GREEN, and as H, T. GREEN, Depitching device pops the ball

pitching device pops the ball into the strike zone. . . . Coming to market is a luxurious new kind of towel that's terry-cloth on one side and has a velvet-like finish on the other. This new item from Martex will be available in five different printed or woven designs. . . . A Michigan firm offers school biology departments animal cases for incubation and keep-

MAY 2, 1963

THE TORRANCE HERALD

(Continued from Page 38)

practice kit; when the bat is ing live test animals such as tapped on the "plate" the rabbits and chicks.

doubled as overseas living standards have improved; (2)
American firms now are laying swilled about 50 million cases, out millions of dollars to ex-







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tave \$5\$ During

Ford "9" 49-51; 222 Ford "5" 39-58 22 (2-barrel).

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ARKATILFORD

Wily Alle

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