Public Notice

TH-5
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2336 Plazo del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, April 26, 1963, at 10 A.M. and will be opened in public at that time and place. Each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

S. E. Waldrip
Assistant Superintendent—Business
Torrance Unified School District

Dated Torrance, California, Mar. 6, 1962.

STATE OF CALIFORNIA)
) SS
COUNTY OF LOS ANGELES)

Subscribed an sworn to before me, Irene J. Smith, a Notary Public, this sixth day of March, 1962.

Irene J. Smith
Notary Public in and for said County and State
My commission Expires Mar. 27, 1964.

T-Apr. 11, 18, 1963.

TH 1468
12051
NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TF 8217
LOAN NO. 66-4585

Notice is hereby given that AHMANSON BANK AND TRUST COMPANY, a California Corporation, as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by Robert Owen Wright and Thelma I. Wright, husband and wife, and recorded February 29, 1960 in book T1159, page 699 of Official Records in the office of the County Recorder of Los Angeles County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded December 12, 1962 in book M1160 page 584 of said Official Records, will sell, on April 26, 1963 at 11:00 a.m., at the south front entrance to the Ahmanson Bank and Trust Company building located at 9145 Wilshire Boulevard, in the city of Beverly Hills, county of Los Angeles, state of California, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situate in said County and State described as follows:

Lot 202 of Tract 19101, as per map recorded in book 501, pages 1 to 7 inclusive of Maps, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trust created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit $12,448.32 with interest thereon from August 15, 1962 as provided in said note.

Dated: March 28, 1963.

AHMANSON BANK AND TRUST COMPANY
as such Trustee
By Wayne H. Mathews
Authorized Officer

T—April 4, 11, 18, 1963.

TH-1498
12795
NOTICE TO CREDITORS
No. 466,631

Superior Court of the State of California, for the County of Los Angeles.

In the Matter of the Estate of HARRY THEADORE GREEN, aka HARRY T. GREEN, aka HARRY GREEN, and as H. T. GREEN, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Boris S. Woolley and Albert Isen, 2271 Torrance Blvd., in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated Apr. 8, 1963.

MARGARET E. GREEN
Executrix of the will of said decedent.

BORIS S. WOOLLEY
& ALBERT ISEN
Attorneys-at-Law
2271 Torrance Blvd.
Torrance Calif.
FA 8-7888

Hearing Date: April 4, 1963.
T-Apr. 11, 18, 25, May 2, 1963.

TH 1469
12052
NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TF 8129
LOAN NO. 66-6297

Notice is hereby given that AHMANSON BANK AND TRUST COMPANY, a California Corporation, as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by Richard B. Batten and Zepha Batten, husband and wife, and recorded January 30, 1961 in book T1647, page 409 of Official Records in the office of the County Recorder of Los Angeles County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded December 10, 1962 in book M1158, page 880 of said Official Records, will sell, on April 26, 1963 at 11:00 a.m., at the south front entrance to The Ahmanson Bank and Trust Company building located at 9145 Wilshire Boulevard, in the city of Beverly Hills, county of Los Angeles, state of California, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situate in said County and State described as follows:

Lot 350, of Tract 19103, as per map recorded in book 524, pages 12 to 20 inclusive of Maps, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit $13,329.35 with interest thereon from August 15, 1962 as provided in said note.

Dated: March 28, 1963.

AHMANSON BANK AND TRUST COMPANY
as such Trustee
By Wayne H. Mathews
Authorized Officer

T—April 4, 11, 18, 1963.

(Public Notice)

TH-1455
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 2780 Sepulveda, Torrance, California, under the fictitious firm name of Richard G. Burian and Associates, Structural Engineer, and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Richard G. Burian, 1645 - 18th Street, Manhattan Beach, California.

Dated March 26, 1963.

Richard G. Burian

State of California, Los Angeles County:

On March 26, 1963, before me, a Notary Public in and for said State, personally appeared Richard G. Burian known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(Seal) Marialice B. Kibbe, Notary Public
My Commission Expires Aug. 23, 1964.

T-Mar. 28, Apr. 4, 11, 18, 1963.

TH-1502
NOTICE TO BID

Notice is hereby given that sealed proposals will be received in the Office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, until 1:30 P.M., on Monday, April 29, 1963, and said quotations will be opened and publicly read aloud at 2:30 P.M., on April 29, 1963, in the Council Chamber, Torrance City Hall, for furnishing APPROXIMATELY 19,000 TONS PLANT MIX ASPHALT for period commencing July 1, 1963, and ending June 30, 1964.

INSTRUCTIONS TO BIDDERS:

1. Form of proposal, contract and bonds, and copies of specifications will be furnished upon application to the City Clerk, City Hall, Torrance.
2. All bids must be filed with the City Clerk of the City of Torrance, California, at or before 1:30 P.M., Monday, April 29, 1963, at City Hall, on forms furnished by said City Clerk.
3. Each bid must be accompanied by a certified check or bid bond (with authorized surety company as surety) made payable to the City of Torrance, California in the amount of 10% of aggregate sum of bid.
4. An affidavit that such proposal is genuine and not collusive or made in the interest or in behalf of any person not herein named, and that the bidder has not directly or indirectly, induced or solicited any other bidder to put in a sham bid or any other person, firm or corporation to refrain from bidding and that the bidder has not in any manner sought by collusion to secure for himself an advantage over any other bidder. Any bid made without such affidavit or in violation thereof, shall not be considered.
5. The City reserves the right to reject or accept any bid which in the City's opinion is to the best interest of the City of Torrance.
6. Delivery of said items will be to the Torrance City Yard, 20466 Madrona Avenue, Torrance, California or as designated elsewhere within these specifications.
7. All bids must be sealed and clearly marked "BID FOR PLANT MIX ASPHALT"
8. The attached Bidder's Form must be used.
9. The bidder furthermore agrees that in case of default in executing such contract, the check or bond accompanying this bid and the money payable thereon shall be forfeited thereby to and remain the property of the City of Torrance.
10. In signing this bid form, the Vendor certifies all prices, terms and conditions quoted to comply with Federal regulations relating to prices and materials for the commodities to be furnished.

BY ORDER OF
VERNON W. COIL
City Clerk, City of Torrance

CITY OF TORRANCE
City Hall
Torrance, California
FOR APPROXIMATELY 19,000 TONS PLANT MIX ASPHALT
QUOTATION SHEET

Gentlemen:

In accordance with your Invitation to Submit Quotations and the Specifications, we are pleased to offer to the City of Torrance, the material set forth below to be furnished and delivered FOB to the Torrance City Yard, 20466 Madrona Avenue, Torrance, California, or as specified below:

FOR FURNISHING APPROXIMATELY: 19,000 TONS PLANT MIX ASPHALT

Item	DESCRIPTION	Unit price Per Ton
1.	12,000 Tons A.C. - Type B-½" Max - 85-100 Pen Asphalt. Delivered and in place and Tack Coat as Required, in various locations within Torrance City Boundary.	
	2000 Tons in lots of 100 - 499 Tons	.....
	3000 Tons in lots of 500 - 999 Tons	.....
	7000 Tons in lots of 1000 or over	.....
2.	1000 Tons A. C. - Type B-½" Max. - 85-100 Pen Asphalt. Delivered and Truck Spread only—To various locations within Torrance City Boundarys.	.....
3.	750 Tons Cold Mix - Type B-½" Max - SC #3 Road Oil - Delivered to City Yard - 20466 Madrona Avenue.	.....
4.	2000 Tons A. C. - Type B-½" Max. - 85-100 Pen Asphalt - Pick up at plant within a 5-mile radius of Torrance City Yard, 20466 Madrona.	.....
5. A.	2000 Tons A. C. - Type B ¾" Max - 85-100 Pen Asphalt. Pick up at plant within a 5 mile radius of Torrance, City Yard, 20466 Madrona Avenue.	.....
B.	2000 Tons A. C. - Type B ¾" Max - 85-100 Pen Asphalt - Delivered to various locations within Torrance City Boundarys - Truck Spread Only.	.....
C.	2000 Tons A. C. - Type B ¾" Max - 85-100 Pen Asphalt. Delivered and in place in various locations within Torrance City Boundarys.	.....
6.	300 Tons Berm Mix - ½" Max - 40-50 Pen Asphalt. Within 100 Lbs. of filler dust per ton. Pick up at Plant within 5 mile radius of Torrance City Yard, 20466 Madrona Avenue.	.....
7. A.	1000 Tons Rock and Oil - Type B-½" Max - 120-150 Pen Asphalt - Pick up at plant within a 5 mile radius of Torrance City Yard, 20466 Madrona Avenue.	.....
B.	1000 Tons Rock and Oil - Type B-½" Max - 120-150 Pen Asphalt - Delivered to various locations within the City of Torrance Boundarys. Truck Spread Only.	.....

Respectfully submitted,

NAME OF COMPANY .....
ADDRESS .....
PHONE .....
DATED ..... BY .....
Title

ST-Apr. 14, 18, 1963.

TH-1501
CITY OF TORRANCE
City Hall
Torrance, California
NOTICE TO BID

Notice is hereby given that sealed proposals will be received in the Office of the City Clerk, City Hall, 3031 Torrance Blvd., Torrance, California, until 1:30 P.M. on Monday, April 29, 1963, and will be opened and publicly read aloud at 2:30 P. M. April 29, 1963, in the Council Chamber, Torrance City Hall, for furnishing the following for the fiscal year commencing July 1, 1963, and ending June 30, 1964:

ROAD OIL AND EMULSION

INSTRUCTIONS TO BIDDERS:

1. Form of proposal, contract and bonds and copies of specifications will be furnished upon application to the City Clerk, City Hall, Torrance, California.
2. All bids must be filed with the City Clerk of the City of Torrance, California, at or before 1:30 P. M. Monday, April 29, 1963, at City Hall said City, on forms furnished by said City Clerk.
3. Each bid must be accompanied by a certified check or bid bond (with authorized surety company as surety) made payable to the City of Torrance, California, in the amount of $2,000.
4. An affidavit that such proposal is genuine and not collusive or made in the interest or in behalf of any person not herein named, and that the bidder has not directly or indirectly, induced or solicited any other bidder to put in a sham bid or any other person, firm or corporation to refrain from bidding, and that the bidder has not in any manner sought by collusion to secure for himself an advantage over any other bidder. Any bid made without such affidavit or in violation thereof, shall not be considered
5. The City reserves the right to reject or accept any bid which, in the City's opinion, is to the best interest of the City of Torrance.
6. All deliveries of such items to be furnished must be made FOB destination as stated on quotation sheet.
7. All bids must be sealed and clearly marked "BID ON ROAD OIL & EMULSION"
8. The attached Bidder's form must be used.
9. The bidder furthermore agrees that, in case of default in executing such contract, the check or bond accompanying this bid and the money payable thereon, shall be forfeited thereby to and remain the property of the City of Torrance.
10. In signing this bid form the vendor certified all prices, terms and conditions quoted to comply with federal regulations relating to prices and materials for the commodities to be furnished.

BY ORDER OF
VERNON W. COIL
City Clerk, City of Torrance

SPECIAL SPECIFICATIONS
ROAD OIL & EMULSION

The SS-2, RS-1 and Liquid Asphalt shall meet the State of California, Department of Public Works, Division of Highways Standard Specifications of January 1960.

This work shall be done under the direction of the Street Superintendent of the City of Torrance. The Street Superintendent of the City of Torrance will interpret and will be final judge of any section of the Standard Specifications as they apply to this work.

The contractor shall be notified twenty-four (24) hours before the time of delivery.

The City reserves the right at any time to cancel contract or contracts entered into if in its opinion the materials are not in accordance with these specifications.

The estimate of the amount of material to be furnished is approximate only and the City of Torrance reserves the right to increase or decrease the amount of material as may be deemed necessary or expedient by the Street Superintendent.

Bidders bond on this bid will be in the amount of $2,000. Performance bond—The successful bidder will be required to furnish a faithful performance bond of $2,000 for each award, or single award.

CITY OF TORRANCE
City Hall
Torrance, California
ROAD OIL AND EMULSION
QUOTATION SHEET

Gentlemen:

In accordance with your Invitation to Submit Quotations and the Specifications, we are pleased to offer to the City of Torrance, the material set forth below to be furnished and delivered as so specified.

The prices quoted are the TOTAL NET PRICES including SALES TAX & DELIVERY.

ITEM	ARTICLE	LOAD SIZE	PRICE BID
1.	Approximately 90 Tons of SC-6 Road Oil Spread - 2 man crew. Various locations within Torrance City Boundary	21½ Tons 12 Tons 6 Tons	.....Per Ton .....Per Ton .....Per Ton
2.	Approximately 30 Tons of SC-2 Road Oil Spread - 2 man crew Various locations within Torrance City Bondary	21½ Tons 12 Tons 6 Tons	.....Per Ton .....Per Ton .....Per Ton
3.	Approximately 10,000 Gallons RS-1 Emulsion - Storage at City Yard, 20466 Madrona, Torrance	2,000 Gals.	.....Per Gal.
4.	Approximately 35,000 gallons SS-2 Emulsion, Storage at Torrance City Yard, 20466 Madrona Ave., Torrance, Calif.	2,500 to 3,000 Gals.	.....Per Gal.

RESPECTFULLY SUBMITTED.

NAME OF COMPANY .....
ADDRESS .....
PHONE .....
BY .....
Title

Dated.....
ST-Apr. 14, 18, 1963.

Public Notice

TH-1503
NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, City Hall, Torrance, California, until 1:30 p.m., on Monday, April 29, 1963, and will be formally opened and read in the City Council Chambers at 2:30 p.m., April 29, 1963, for furnishing the following material:

Cast Iron Pipe, Class 200, centrifugally cast, with thin cement lining, and shall comply with A.W.W.A. Federal No. WW-P-341b or ASA A21.6, in the following quantities:

360 Ft.—20 Pieces—6" Diameter, Bell & Spigot
7,650 Ft.—425 Pieces—6" Diameter, Tyton or equal
1,998 Ft.—110 Pieces—8" Diameter, Tyton or equal

Delivery to be in carload or truckload lots. Prices quoted to be F.O.B. job site or District Yard at 1001 Elm Ave., Torrance, California.

All bids shall be sealed and clearly marked "Bid for Cast Iron Pipe."

For further particulars contact the Water Superintendent of the City of Torrance, 1510 Cravens Ave., Torrance, California. FAirfax 8-0472.

The City Council reserves the right to reject any and all bids.

This notice is given pursuant to order of the City Council of said City.

Dated this 10th day of April, 1963, at Torrance, California.

A. E. McVicar
Water Superintendent
Torrance, California

ST-Apr. 14, 18, 1963.

TH-1473
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify they are conducting a business at 24212 Hawthorne Ave., Torrance, California, under the fictitious firm name of Walteria Liquors and that said firm is composed of the following persons, whose names in full and places of residence are as follows:

Jimmy R. and Wanda L. Walker
24212 Hawthorne Ave., Torrance, California.

Dated April 1, 1963.

Jimmy R. Walker
Wanda L. Walker

State of California, Los Angeles County:

On April 1, 1963, before me, a Notary Public in and for said State, personally appeared Jimmy R. and Wanda L. Walker known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

(Seal) Farrell M. Johnsen, Notary Public
My Commission Expires May 22, 1965.

T-April 4, 11, 18, 25, 1963.

Public Notice

TH-1508
13273
NOTICE TO CREDITORS
No. 466814

In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of WILLIAM IRWIN STURDEVANT, also known as WILLIAM STURDEVANT and WILLIAM I. STURDEVANT, Deceased.

Notice is hereby given by the undersigned, BALDO M. KRISTOVICH, PUBLIC ADMINISTRATOR, as Administrator of the Estate of William Irwin Sturdevant, etc., Deceased, to the Creditors of, and all persons having claims against, the said decedent, to present them, with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator at his office at 200 Old Hall of Records, 220 N. Broadway, Los Angeles, California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them, with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California in and for the County of Los Angeles.

Dated: Apr. 12, 1963.

BALDO M. KRISTOVICH,
Public Administrator
as administrator of the estate of said decedent.
MADison 5-3611 Ext. 64287

T-Apr. 18, 25, May 2, 9, 1963.

TH-1507
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 2419 Cabrillo Ave., Torrance, California, under the fictitious firm name of RICK'S BAR and that said firm is composed of the following persons, whose names in full and places of residence are as follows:

Allen Baumann, 11927 Downey Ave., Downey California, Leon M. Taylor, 10249 Western, Downey, California.

Dated April 12, 1963

Allen Baumann
Leon M. Taylor

State of California, Los Angeles County:

On April 12, 1963, before me, a Notary Public in and for said State, personally appeared Allen Baumann and Leon M. Taylor, known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

Seal

Marialice B. Kibbe
Notary Public
(Seal) My Commission Expires Aug. 23, 1964

T-Apr 18, 25, May 2, 9, 1963

TH-1474
STATE OF CALIFORNIA
DIVISION OF HIGHWAYS
DEPARTMENT OF PUBLIC WORKS

NOTICE TO CONTRACTORS

Sealed proposals will be received at the office of the State Highway Engineer, Room 406, Division of Highways Building, 120 South Spring Street, Los Angeles, California, until 2 o'clock p.m. on May 9, 1963, at which time they will be publicly opened and read in Room 2 of said building, for landscaping on State highway in accordance with the specifications therefor, to which special reference is made, as follows:

Los Angeles County, San Diego Freeway, between Vermont Avenue in Los Angeles and 0.1 mile north of 174th Street in Torrance (VII-L.A.-158-LA, Tor), about 3.3 miles in net length, which includes about 54 acres of roadside areas to be prepared and planted, landscaping facilities and storage buildings to be constructed, and an irrigation system to be furnished and installed.

Bids are required for the entire work described herein.

PLANS, SPECIFICATIONS AND PROPOSAL FORMS TO BE USED FOR BIDDING ON THIS PROJECT CAN ONLY BE OBTAINED AT THE OFFICE OF THE STATE HIGHWAY ENGINEER, PUBLIC WORKS BUILDING, SACRAMENO, CALIFORNIA.

Plans and specifications may be seen at the office of the State Highway Engineer at Sacramento, at the offices of the District Engineers at Los Angeles and San Francisco, and at the office of the District Engineer of the district in which the work is situated.

No bid will be considered unless it is made on a blank form furnished by the State Highway Engineer and is made in accordance with the provisions of the Standard Specifications and special provisions.

The Department of Public Works reserves the right to reject any or all bids.

This contract is subject to the Work Hours Act of 1962, PL87-581, and implementing regulations, as further set forth under "Federal Requirements" of the special provisions.

Minimum wage rates for this project have been predetermined by the Secretary of Labor and are set forth in the special provisions. In the event there is a difference between the minimum wage rates as predetermined by the Secretary of Labor and the prevailing wage rates as determined by the Department of Public Works for similar classifications of labor, the Contractor and his subcontractors shall pay not less than the wage rate which is the higher of the two.

Abbreviations used in the schedule of predetermined wage rates in conjunction with employer payments listed in the right hand columns are identified as follows:

ph	per hour	pd	per day
phw	per hour worked	pdw	per day worked
php	per hour paid	pdp	per day paid
phw/p	per hour worked or paid	pdw/p	per day worked or paid
psth	per straight time hour	w	wage
psthw	per straight time hour worked	gw	gross wage
psthp	per straight time hour paid	tw	total wage
psthw/p	per straight time hour worked or paid	pmd	per man day

Employer payments other than those itemized herein, as defined in Section 1773.1 of the Labor Code, are to be paid in accordance with the terms of the collective bargaining agreement applicable to the type or classification of the workmen or mechanics employed on the project.

Overtime, Sundays and Holidays—not less than one and one-half (1½) times the basic hourly rate plus applicable employer payments. The holidays upon which such rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

Copies of all collective bargaining agreements relating to the work as set forth in the aforementioned Labor Code are on file and available for inspection in the office of the Department of Industrial Relations, Division of Labor Statistics and Research.

Attention is directed to Section 7-1.01G of the Standard Specifications providing for employment of apprentices on the work. Every such apprentice shall be paid the standard wage paid to apprentices under the regulations of the trade at which he is employed. Information relative to employment of apprentices shall be obtained from the Director of the Department of Industrial Relations, who is the Administrative Officer of the California Apprenticeship Council.

Pursuant to the provisions of Section 1770 of the Labor Code of the State of California, the Department of Public Works has ascertained the general prevailing rate of wages and employer payments for health and welfare, vacation, pension and similar purposes in the country in which the work is to be done to be as follows:

Basic rate per hour	Classification	Employer payments for H and W	Vacation	Pension
	SKILLED LABOR			
$4.10	Carpenter	10c phw	15c phw/p	10c phw
4.04	Cement mason	13c phw/p	10c phw/p	10c phw/p
4.435	Concrete or asphalt spreading, mechanical tamping or finishing machine operator	15c phw/p	15c phw/p	10c phw/p
5.14	Electrician	none	none	1% of gw(3)
4.55	Fence erector	15c phw(1)	10c phw(1)	10c phw(1)
4.135	Ford, Ferguson or similar type equipment operator (with drag type attachments)	15c phw/p	15c phw/p	10c phw/p
4.24	Glazier	10c phw(5)	(6)	none
4.125	Gunite nozzleman and rodman	12½c phw/p	none	none
4.435	Heavy duty repairman	15c phw/p	15c phw/p	10c phw/p
4.345	Lather	15c phw	25c php	10c ph
4.535	Motor patrol operator	15c phw/p	15c phw/p	10c phw/p
4.15	Painter	12½ php	7c phw	10c phw
4.3775	Plasterer	12c phw/p	17c phw/p	none
4.25	Plastertender	12½c php	5c php	17c phw
4.83	Plumber	4% (7)	7.5% of gw	2.5% of gw
4.245	Roller operator	15c phw/p	15c phw/p	10c phw/p
4.45	Roofer	11c ph	10c ph(8)	none
4.245	Screed operator	15c phw/p	15c phw/p	10c phw/p
4.25	Sheetmetal worker	11c ph	11c ph	10c ph
3.895	Skiploader operator, wheel type Ford, Ferguson, Jeep or similar ¾ yard or less	15c phw/p	15c phw/p	10c phw/p
4.245	Trenching machine operator (up to 6 foot depth capacity, manufacturer's rating)	15c phw/p	15c phw/p	10c phw/p
4.535	Trenching machine operator (over 6 foot depth capacity, manufacturer's rating)	15c phw/p	15c phw/p	10c phw/p
4.02	Water truck driver (4000 gallons or more)	10c phw/p(2)	none	none
	INTERMEDIATE GRADE LABOR			
3.47	Asphalt raker or ironer	12½ phw	none	10c phw
3.36	Asphalt shoveler	12½c phw	none	10c phw
3.45	Concrete curer, impervious membrane and form oiler	12½c phw	none	10c phw
3.895	Concrete mixer operator (skip type)	15c phw/p	15c phw/p	10c phw/p
3.72	Driver of dump truck (less than 4 yards water level)	10c phw/p(2)	none	none
3.75	Driver of dump truck (4 yards but less than 8 yards water level)	10c phw/p(2)	none	none
3.80	Driver of dump truck (8 yards but less than 12 yards water level)	10c phw/p(2)	none	none
3.88	Driver of dump truck (12 yards but less than 16 yards water level)	10c phw/p(2)	none	none
3.72	Driver of truck (legal payload capacity less than 6 tons)	10c phw/p(2)	none	none
3.655	Heavy duty repairman's helper	15c phw/p	15c phw/p	10c phw/p
3.36	Landscape gardener and nurseryman	12½c phw	none	10c phw
3.57	Layer of non-metallic pipe, including sewer pipe, drain pipe and underground tile	12½c phw	none	10c phw
3.45	Maker and caulker of all non-metallic pipe joints	12½c phw	none	10c phw
3.78	Water truck driver (under 2500 gallons)	10c phw/p(2)	none	none
3.90	Water truck drive (2500 to 4000 gallons)	10c phw/p(2)	none	none
	UNSKILLED LABOR			
3.26	Flagman	12½c phw	none	10c phw
3.26	Laborer	12½c phw	none	10c phw

(1) travel time is considered as time worked
(2) may be increased to 12½c phw/p in which event the basic rate per hour is to be reduced by 2½c
(3) in accordance with agreement of September 3, 1946 between the National Electrical Contractors Association Incorporated and the International Brotherhood of Electrical Workers as subsequently amended and generally known as the "Employees Benefit Agreement"
(5) includes overtime and travel time
(6) 80 hours per year or 16c per hour for periods of less than one year
(7) indicated to be 4% of the monthly gross payroll
(8) included in the basic rate per hour

DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
J. C. WOMACK
State Highway Engineer

Dated April 5, 1963.
T-April 4, 11, 18, 1963.

(Public Notice)

TH 1466
11938
NOTICE TO CREDITORS
No. 466114

In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of MARGARET MARY MEACHAM, Deceased.

Notice is hereby given by the undersigned, BALDO M. KRISTOVICH, PUBLIC ADMINISTRATOR, as Administrator of the Estate of Margaret Mary Meacham, Deceased, to the Creditors of, and all persons having claims against, the said decedent, to present them, with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator at his office at 200 Old Hall of Records, 220 N. Broadway, Los Angeles, California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them, with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California in and for the County of Los Angeles.

Dated: March 28, 1963

BALDO M. KRISTOVICH
Public Administrator
Administrator of the estate of said decedent.
MA. 5-3611
Ext. 64287

T—April 4, 11, 18, 25, 1963.

TH-1509
13295
NOTICE OF TRUSTEE'S SALE

NOTICE IS HEREBY GIVEN:

That on Tuesday, May 14, 1963 at the hour of 11:00 A.M. at the main entrance fronting on Doheny Drive of that certain building known as 110 N. Doheny Drive, Beverly Hills, County of Los Angeles, State of California, FIRST CHARTER FINANCIAL CORPORATION, a corporation, as Trustee under Deed of Trust in the Original amount of $15,800.00 executed by WILLIAM E. DAVIS and JACQUELINE M. DAVIS, husband and wife and recorded Sept. 5, 1961 in Book T1979 Page 178 of Official records of Los Angeles County, California, of which Deed of Trust AMERICAN SAVINGS AND LOAN ASSOCIATION, a corporation, is the Beneficiary, by reason of default in the payment or performance of obligations secured thereby, and notice of default and Beneficiary's election to cause to be sold the property hereinbelow described having been recorded as provided for by law and more than three months having elapsed since said recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America at the time of sale, without warranty express or implied as to title, possession or encumbrance, the interest conveyed to and now held by it as such Trustee, in and to the following described property in the County of Los Angeles, State of California:

(Public Notice)

Lot 9, Block 1 of Tract 15230 as per map recorded in Book 348 Pages 7 and 8 of maps, in the office of the county recorder of said county,

for the purpose of paying the obligations secured by said Deed of Trust including fees, charges and expenses of the Trustee and of the sale.

Dated this 9th day of April, 1963.

FIRST CHARTER FINANCIAL CORPORATION
as Trustee
By J. R. Harrison,
Its Attorney In Fact

CR8446
T-Apr. 18, 25, May 2, 1963.

TH-1472
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 2507 Pac. Cst. Hwy., Torrance, 1330 El Prado, Torrance, and 313 Main St., El Segundo, California, under the fictitious firm name of PLAZA QUALITY MEATS and that said firm is composed of the following persons, whose names in full and places of residence are as follows:

John Parker—21910 Anza Ave., Torrance
Ben I. Tallon—273 Sherwood St., Costa Mesa
Clifton C. Figley — 2208 Pacific Coast Highway, Lomita

Dated March 29, 1963.

John Parker
Ben I. Tallon
Clifton C. Figley

State of California, Los Angeles County:

On March 29, 1963, before me, a Notary Public in and for said State, personally appeared JOHN PARKER, BEN I. TALLON, and CLIFTON C. FIGLEY known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

(Seal) Jo Lou Cole, Notary Public

T-April 4, 11, 18, 25, 1963.

TH-1505
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a Public Hearing will be held before the Torrance City Council at 8:30 P. M. April 30, 1963, on the following matter:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE AMENDING SECTION 21F OF APPENDIX I OF "THE CODE OF THE CITY OF TORRANCE, 1954" (OFFICIAL LAND USE ORDINANCE) RELATING TO CHANGES OF ZONE, PROVIDING FOR RECONSIDERATION OF DECISIONS OF THE CITY COUNCIL AND ESTABLISHING THE TIME THAT CHANGES OF ZONE BECOME EFFECTIVE.

All persons interested in the above matter are requested to be present at the Hearing or to submit their written approval or disapproval to the City Clerk, City Hall, Torrance.

VERNON W. COIL
CITY CLERK

T-Apr 18, 1963

Cub Pack 863

A meeting devoted to the swapping of stamps will be held by the Torrance Stamp Club Monday, at 7:30 p.m., at the Scott Park Community Building, 23410 Catskill Ave. Further information is available at TE 4-6718.

My Neighbors

"It's her telephone survival kit."

Public Notice

TH 1495
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 22114 S. Main St., Torrance, California, under the fictitious firm name of Star-Brite Beauty Shop and that said firm is composed of the following person whose name in full and place of residence is as follows

Pablo P. Liwanag, 502 E. 224th St., Wilmington, California.

Dated April 8, 1963.

Pablo P. Liwanag

State of California,
Los Angeles County:

On April 8, 1963, before me, a Notary Public in and for said State, personally appeared Pablo P. Liwanag known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(SEAL) Marialice B. Kibbe
Notary Public
My Commission Expires Aug. 23, 1964.

T—April 11, 18, 25, May 2, 1963.

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Reach 40,000 Homes (Audited Circulation)
Easily — Quickly — Cheaply

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A DOLLAR WILL NEVER DO AS MUCH FOR YOU AS IT WILL DO NOW! OVER 130,000 PEOPLE READ THE HERALD . . . LET THESE PEOPLE KNOW WHAT YOU HAVE TO SELL! MAIL THIS ORDER OR STOP AT OUR OFFICE.

MAIL THIS HANDY ORDER WITH $1.00 CASH OR CHECK
(NO STAMPS)

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1619 GRAMERCY AVE.
TORRANCE, CALIF.

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$50 OR LESS

Allow One Blank Space Between Each Word
Price of Items and Phone Must Be Included In Ad

Name .....
Phone .....
Address .....