



JEFF COBB

By PETE HOFFMAN



RARE BOOK COLLECTION . . . Joseph Taylor, member of the South Coast Botanic Garden board of trustees and authority on Luther Burbank, checks over leather-bound volumes of the writings of Burbank given to his organization as part of a huge library of books collected for years by George R. Martini of Hawthorne. Mrs. Clare M. Creighton, member of the Botanic Gardens Foundation, helps Taylor catalog some of the 800 books and files of horticulture data. (Herald Photo)



LAST MINUTE REHEARSAL . . . Susan Verby (right) director of "The Silver Cord" which will open at Marymount College tonight and run through Saturday, suggests a line interpretation to Judi Burdette, star of Sidney Howard's three-act drama. Other cast members include Chase De Long, Katherine Free, Larry Reid and Kristi Snyder. Curtain will be at 8:15 p.m. with an admission charge of \$1 for adults and 75 cents for students. Reservations may be made by telephoning the college in Palos Verdes estates.



NAMES AGENCY . . . William A. Fair, marketing director of Deft, Inc., has announced the appointment of Gumpertz, Bentley and Dolan as advertising agency. Deft's budget for 1964 has been set at six figures, with approximately 80 per cent allocated for consumer media. New headquarter plant in Torrance is in the process of being completed for Deft, manufacturers of wood finishes for interior and exterior surfaces.

Charles S. Hamilton, fireman apprentice, USN, son of Mr. and Mrs. William D. Hamilton of 3710 W. 184th Pl., is serving aboard the attack cargo ship USS Skagit which recently completed two weeks of amphibious exercises. Any deceased veterans of wartime or peacetime service whose last period of service terminated honorably is eligible for burial in any national cemetery in which grave space is available, according to the Los Angeles County Service Office.

Public Notice
TH-2008
NOTICE TO CREDITORS
No. 47495
Superior Court of the State of California, for the County of Los Angeles.
In the Matter of the Estate of CLARA MARLER, Deceased.
Notice is hereby given to creditors having claims against the said decedent to file said claims with the office of the clerk of the said court or to present them to the undersigned at his office at 2211 Torrance Boulevard in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate which claims with necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.
Dated November 8, 1963.
PATRICIA AVERY
Administratrix with the will-Annexed of the Estate of said decedent.
Mewborn & Hitchcock
Attorneys-at-Law
2211 Torrance Boulevard
Torrance, California.
FA 8-3476
T-Nov. 14, 21, 28, Dec. 5, 1963.

TH-1970
CERTIFICATE OF BUSINESS, FICTITIOUS NAME.
The undersigned does hereby certify that he is conducting a business at 17303 So. Atkinson Ave., Torrance, California, under the fictitious firm name of CHEENSHAW BUILDING MAINTENANCE and that said firm is composed of the following persons, whose names in full and places of residence are as follows:
ARON WIEBE
17303 So. Atkinson Ave., Torrance, Calif.
HELEN A. WIEBE
17303 So. Atkinson Ave., Torrance, Calif.
Dated October 28, 1963.
Aron Wiebe
Helen A. Wiebe
State of California, Los Angeles County.
On October 28, 1963, before me a Notary Public in and for said State, personally appeared ARON WIEBE and HELEN A. WIEBE known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.
Martha B. Glenn,
Notary Public
My Commission Expires April 22, 1967.
T-Oct. 31, Nov. 7, 14, 21, 1963.

TH-2018
CITY OF TORRANCE
NOTICE TO CONTRACTORS
Sealed bids for performing the work on the IMPROVEMENT OF THE INTERSECTION OF 180TH STREET AND WESTERN AVENUE BY THE INSTALLATION OF STORM DRAIN AND APPURTENANT STRUCTURES, THE CITY OF TORRANCE, ENGINEERING DEPARTMENT PLAN NO. SD-113 will be received in the City Clerk's office, City Hall—3011 Torrance Blvd., until 1:30 P.M. on December 4, 1963, at which time they will be opened in the presence of the Council members at 2:30 P.M. on said date. Engineer's Estimate \$113,100. Plans and specifications available in Engineering Department, above address, upon payment of \$5 (not refunded).
Vernon W. Coil,
City Clerk
Dated: Nov. 14, 1963.
T-8-Nov. 21, 24, 1963.

TH-1912
CERTIFICATE OF BUSINESS, FICTITIOUS NAME.
The undersigned does hereby certify that he is conducting a business at 1815 S. Crenshaw Blvd., Hawthorne, California, under the fictitious firm name of ARCHLACE and that said firm is composed of the following person, whose name in full and place of residence is as follows:
Edward A. Gardner
1815 S. Crenshaw Blvd., Hawthorne, California.
Dated November 15, 1963.
Edward A. Gardner
State of California, Los Angeles County.
On November 15, 1963, before me a Notary Public in and for said State, personally appeared Edward A. Gardner known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
Martha B. Glenn,
Notary Public
My Commission Expires April 22, 1967.
T-Nov. 21, 28, Dec. 5, 12, 1963.

TH-1968
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, Plaintiff,
vs.
A. T. BREWER et al., Defendants.
NO. 77955
FIRST ALIAS SUMMONS
THE PEOPLE OF THE STATE OF CALIFORNIA SEND GREETINGS TO:
KATHRYN V. FEELY; THE HEIRS AND DEVISEES OF JULIA M. FEELY DECEASED; AND ALL PERSONS CLAIMING ANY TITLE THROUGH OR UNDER SAID DECEASED; AND ALL PERSONS KNOWN OR BELIEVED TO BE INTERESTED IN OR TO THE PROPERTY SOUGHT TO BE ADJUDICATED HEREIN, DEFENDANTS.
YOU, AND EACH OF YOU, are hereby directed to appear and answer the Complaint in the above-titled action brought against you, and each of you, in the Superior Court of the State of California, in and for the County of Los Angeles, within ten days after service of this Summons upon you, if served within this County, or within thirty (30) days after such service if served elsewhere.
This action is brought to condemn an easement in, upon, over, under and across the real property described herein as Parcel No. 567, for a public use, namely, for the improvement, construction, reconstruction, operation and maintenance thereon and thereunder a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of LAGUNA DOMINGUEZ FLOOD CONTROL SYSTEM - DOMINGUEZ CHANNEL.
The said parcel of real property is located in the County of Los Angeles, State of California, and is more particularly described as follows:
Parcel No. 567 (Slope and drainage easement).
That portion of Lot 37, Block 4, Tract No. 2016, as shown on map recorded in Book 27, page 16, 17 and 18, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip 12.16 feet wide, the southeasterly line of said strip being described as follows:
Beginning at a point in the easterly prolongation of the center line of Grant Street, 60 feet wide, as shown on said map, distant 11' 11" E. 155.38 feet along said prolongation from the center line of Southland Avenue, 60 feet wide, as shown on said map; thence S. 25° 21' 55" W. 1619.49 feet to a point in the center line of Anaheim Street, 100 feet wide, said center line being shown on said map as the northerly line of the southerly 33 feet of East Seventh St., 73 feet wide, distant N. 85° 11' 30" E. 172.16 feet; thence said center line from said center line of Southland Avenue.
The area of the above described parcel of land is 125 square feet, more or less.
YOU, AND EACH OF YOU, ARE HEREBY NOTIFIED to appear and show cause, if any you have, why the property above described should not be condemned as prayed for in the Complaint herein.
AND YOU AND EACH OF YOU, ARE FURTHER NOTIFIED that unless you appear and answer as above required, said plaintiff will apply to the Court for the relief demanded in said Complaint.
GIVEN UNDER MY HAND and the seal of the Superior Court of the State of California, in and for the County of Los Angeles, on April 20, 1963.
WILLIAM G. SHARP,
County Clerk and ex-officio Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
By /s/ A. H. Avery
Deputy
(SUPERIOR COURT SEAL)
T-Oct. 31, Nov. 7, 14, 21, 1963.

ENDS BASIC . . . Army Pvt. Edward Dettinger, son of Mr. and Mrs. James E. Dettinger, 22435 Shadycroft Ave., entered the Army in August and has completed basic training at Fort Ord. He is now stationed at Fort Leonard Wood, Mo., where he will receive nine weeks of training as a combat engineer. He expects to be assigned to a post in Germany.

TH-1977
CERTIFICATE OF BUSINESS, FICTITIOUS NAME.
The undersigned does hereby certify that he is conducting a business at 1645 Border Ave., Torrance, California, under the fictitious firm name of EVELYN'S CAFE and that said firm is composed of the following person, whose name in full and place of residence is as follows:
BARRY B. SMITH
315 Alma Ave., Manhattan Beach, California.
Dated October 28, 1963.
Barry B. Smith
State of California, Los Angeles County.
On October 28, 1963, before me a Notary Public in and for said State, personally appeared BARRY B. SMITH known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
Martha B. Glenn,
Notary Public
My Commission Expires April 22, 1967.
T-Oct. 31, Nov. 7, 14, 21, 1963.

TH-1992
NOTICE TO CREDITORS
No. 47343
In the Superior Court of the State of California, in and for the County of Los Angeles.
In the Matter of the Estate of ALTA PEARL JOHNSON, also known as ALTA P. JOHNSON, Deceased.
Notice is hereby given by the undersigned, BALDO M. KRISTOVICH, Public Administrator, as Administrator of the Estate of ALTA PEARL JOHNSON, etc., Decedent, to the creditors of and all persons having claims against the said decedent, to present them to the undersigned at his office at 200 Old Hall of Records, 229 N. Broadway, Los Angeles, California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California in and for the County of Los Angeles.
Dated: Oct. 31, 1963.
BALDO M. KRISTOVICH,
Public Administrator of the estate of said decedent.
Madison 5-2611, Ext. 64237
T-Nov. 7, 14, 21, 28, 1963.

TH-1979
NOTICE TO CREDITORS
No. 47353
Superior Court of the State of California, for the County of Los Angeles.
In the Matter of the Estate of MARY M. BRUSH, Deceased.
Notice is hereby given to creditors having claims against the said decedent to file said claims with the office of the clerk of the said court or to present them to the undersigned at the office of
Lessin & Foley
1609 Cravens Avenue
In the County of Los Angeles, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.
Lated Oct. 29, 1963.
HENRY ALFRED BRUSH
HARBAR BRUSH KING
CARLTON M. BRUSH
Executors of the will of said decedent.
Lessin & Foley
Attorneys-at-Law
1609 Cravens Avenue
Torrance, California.
FA 8-6867
T-Oct. 31, Nov. 7, 14, 21, 1963.

TH-1990
CERTIFICATE OF BUSINESS, FICTITIOUS NAME.
The undersigned does hereby certify that he is conducting a business at 2540 S. Crenshaw, Torrance, 600 North Sepulveda, El Segundo; 1290 Harbor Blvd., Gardena; Grove, California, under the fictitious firm name of RICA SALES AGENCY and that said firm is composed of the following person, whose name in full and place of residence is as follows:
ROBERT E. ALLMON
21200 Broadwell,
Torrance, California.
Dated November 1, 1963.
Robert E. Allmon
State of California, Los Angeles County.
On November 1, 1963, before me a Notary Public in and for said State, personally appeared Robert E. Allmon known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
Martha B. Glenn,
Notary Public
My Commission Expires April 22, 1967.
T-Nov. 7, 14, 21, 28, 1963.