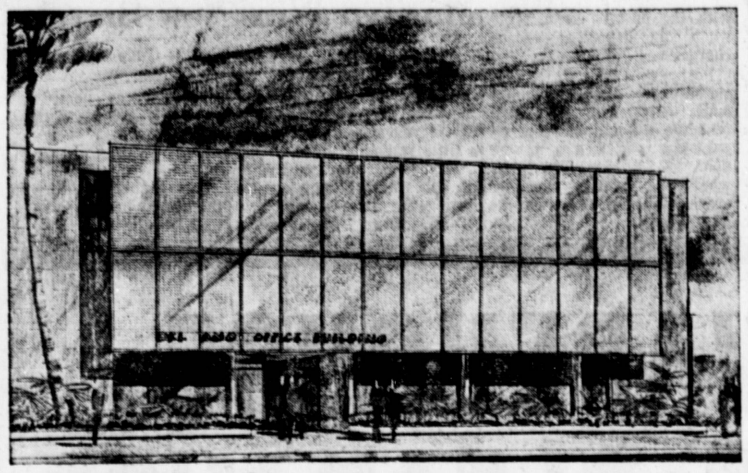
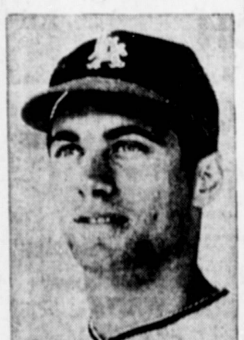


UNDER CONSTRUCTION . . . The new Del Amo Office building, now under construction at 21150 Hawthorne Avenue, is scheduled to be completed late this year, according to builder Kirk Gillett. The new office building features 24,000 square feet of specially designed office space for all types of professional offices. Owned by Torrance dentist Dr. Ernest J. Tarr, the building has been largely pre-leased. C. I. T. will move its regional headquarters to the two-story building according to Dr. Tarr. The building is located two blocks north of the Del Amo Shopping Center on Hawthorne avenue. A large parking lot is adjacent to the structure.

DOORS OPEN . . . Von's market in Peninsula Center offers customers varied features in its 29,904 square feet of floor space. Included are a 72-foot self-service meat department and 28-foot service meat department, plant bar, liquor department, seafood counter, snack bar facility with food to go, and adjacent parking. Located at 27824 Indian Peak Road, the new store is the 86th supermarket of the Von's chain.



JIM FREGOSI
To Address Lions

Fregosi To Talk To Lions

Members of 15 Lions Clubs from the Torrance, Harbor, and South Bay areas will gather Monday evening to hear 21-year-old Jim Fregosi of the Angels and other Southland sports stars during the club's annual Sports Nite Dinner in Harbor City.

Fregiso, who played the first half of the 1962 season with the Dallas-Ft. Worth franchise, has become one of the bright stars on the Angel roster. He recorded the team's first inside-the-park homer four days before the season closed last month, and belted out two triples against Cleveland on the final day.

Fregosi will speak to the Lions at their meeting at the Retail Clerks Auditorium, according to Paul Diamond, deputy district governor of the Southern Region. Clubs expected to attend include those from San Pedro, Wilmington, Harbor City, Lomita, Torrance, Gardena, Redondo Beach, Manhattan Beach, and the South Bay area.

Diamond said other sports stars representing the Dodgers, Rams, Lakers, and Blades have been invited to the affair. Among those speaking will be Johnny Lindell, now administrative assistant to the Angels.

Magic Chef Marks Third Anniversary

A huge tier cake will be cut and served Saturday at 10 a.m. at the Magic Chef Supermarket in the Del Amo Center to mark the store's third anniversary in Torrance.

Store manager Don Fordiani has invited residents to come in between 10 a.m. and 6 p.m. Saturday to have a piece of birthday cake and free coffee. The celebration, which begins today, will be marked by a sale in all store departments.

As part of the anniversary party, the store will award a color television and a bar refrigerator to some lucky shoppers. Winners will be notified by telephone or mail on Monday.

* * *

LADIES IN THE area will be given fresh orchids, flown to Magic Chef from Hawaii. For the children, Rudy the Clown will be on hand. The kids may be treated to special 5-cent cokes and 10-cent hot dogs.

The Magic Chef was opened three years ago in the Del Amo Center. It was the first supermarket in the nation to combine a full market with a fresh bakery and restaurant. Special delicatessen and health food centers also are located in the huge market.

The bakery, one of the finest in the area, works from on-the-premises ovens. Baked goods are guaranteed fresh. Large produce and meat departments, a liquor department, and a doughnut shop complete the store's facilities.

Fordiani has invited everyone to come in for a free cup of coffee and a piece of cake.

Work Slated On Walteria Storm Drain

The County Flood Control District has been authorized to spend $75,200 for emergency work necessary to protect the Walteria storm drain project during the coming rainy season, according to Supervisor Burton W. Chace.

Under terms of a contract awarded Sept. 25 of last year and a supplemental agreement dated July 16 of this year, Radco Construction Co. has been constructing work required to complete the project following damage which occurred during the storm of Feb. 9 and 10.

Chace said that in addition to work required to be completed by Oct. 1 under the supplemental agreement, extra protective construction must be undertaken prior to the onset of the rainy season.

This will involve drainage protection to the slopes and inlets at the basin, which is part of the project, and stabilization of a levee road.

In view of the proximity of the storm season, the work will be undertaken by District forces under direction of Chief Engineer M. E. Salsbury.

BIRTHS

TORRANCE MEMORIAL HOSPITAL

ZELL—Mr. and Mrs. John R., 3240 La Jara, a boy, Christopher Lane, Oct. 11.
LEW—Mr. and Mrs. William, 3607 Alma Ave., a girl, Donna Jean, Oct. 11.
SCHEIBLER—Mr. and Mrs. James D., 16520 La Salle, a girl, Sheryl Lynn, Oct. 12.
CLEMENS—Mr. and Mrs. George, 1663 W. 216th St., a girl, Jannette Maureen, Oct 13.
STURGES—Mr. and Mrs. Larry, 632 Ave. A, a girl, Valerie Susan, Oct. 14.
WINANS—Mr. and Mrs. Ralph, 1329 W. Carson, Apt. 5, a boy, Kip David, Oct. 16.
SILVEIRA—Mr. and Mrs. J., 20622 S. Burin, a boy, Oct. 17.
DE LA TORRE—Captain and Mrs. Joe, 2633 W. 177th St., a boy, Larry Wayne, Oct. 17.
TOUSSAINT—Mr. and Mrs. Gerald, 1233 W. 166th St., a girl, Christine Renee, Oct. 18.
NcNEW—Mr. and Mrs. Milton, 22102 Neptune Ave., a girl, Linda Christine, Oct. 18.
NOONE SR.—Mr. and Mrs. John William, 1529 W. 215th St., a boy, John William, Oct. 19.
HALLUM—Captain and Mrs. Earl, 3530 W. 226th St., a boy, Robert Earl, Oct. 20.
PIERCY—Mr. and Mrs. James, 27605 Avenida Delmesa, a boy, James Albert, Oct. 20.
STRUMPFIER—Mr. and Mrs. Donald, 24115 Stanhurst Ave., a boy, David Ernest, Oct. 23.

RIVIERA COMMUNITY HOSPITAL

HUANTE—Mr. and Mrs. Carolos, 2006 Morgan Lane, a boy, Carlos Roberto, Oct. 1.
OLIVER—Mr. and Mrs. Gary Lee, 619½ W. 15th St., a girl, Rebecca Leah, Oct. 2.
KRAMME—Mr. and Mrs. John Irving, 21900 Martin St., a boy, John Thomas, Oct. 4.

Public Notice

TH-1959
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify she is conducting a business at 22918 MARIPOSA AVE., TORRANCE, California, under the fictitious firm name of SHORE SYSTEMS and that said firm is composed of the following person, whose name in full and place of residence is as follows:
A. NORMA MORLOS
141 30th Street, Hermosa Beach, California
Dated October 22, 1963.
A. Norma Morlos
State of California, Los Angeles County:
On October 22, 1963, before me, a Notary Public in and for said State, personally appeared A. Norma Morlos known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.
(Seal) Martha B. Glenn, Notary Public
My Commission Expires April 22, 1967.
T-October 24, 31, Nov. 7, 14, 1963.

TH-1958
30242
CITY OF LOS ANGELES
NOTICE OF APPLICATION FOR POLICE PERMIT

Notice is hereby given that application has been made to the Board of Police Commissioners for a permit to conduct a Dance Hall Cafe.
NAME OF APPLICANT:
Broadus Neal Landrum
Loretta Mary Landrum
Charles B. Schimmer
Madelon Schimmer
DOING BUSINESS AS:
Red Derby
LOCATED AT:
1536 W. Carson St., Torrance
Any person desiring to protest the issuance of this permit shall make a written protest before Nov. 13, 1963.
LOS ANGELES POLICE COMMISSION
150 North Los Angeles Street
Los Angeles 12, California
Upon receipt of written protests, protesting persons will be notified of date, time and place for hearing.
BOARD OF POLICE COMMISSIONERS
T-Oct. 24, 31, Nov. 7, 1963.

TH-1979
30980
NOTICE TO CREDITORS
No. SWP-2062
Superior Court of the State of California, for the County of Los Angeles.
In the Matter of the Estate of MARY M. BRUSH, Deceased.
Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court, or to present them to the undersigned at the office of
Lessin & Foley
1609 Cravens Avenue
in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.
Dated Oct. 29, 1963.
HENRY ALFRED BRUSH
BARBARA BRUSH KING
CARLTON M. BRUSH
Executors of the will of said decedent.
Lessin & Foley
Attorneys-at-Law
1609 Cravens Avenue
Torrance, California.
FA 8-6867
T-Oct. 31, Nov. 7, 14, 21, 1963.

TH-1972
30925
ZONE EXCEPTION
CASE NO. 6979-(4)

A PUBLIC HEARING in the matter of a request for an exception to the 1 Zone (Light Agriculture) to permit structural additions to a lawfully existing market, and continuance of the operation and maintenance of the market, on a parcel reduced in size by widening of the highway, with encroachments in required setbacks, located at 22438 South Meyler Street, in the Carson Zoned District, Los Angeles County, will be held before the Zoning Board, in the Regional Planning Commission hearing room, Room 150 Hall of Records, 320 West Temple Street, Los Angeles 12, on Thursday, November 14, 1963, at 9:00 a.m., at which time proponents and opponents of the proposed use will be heard.
Arthur J. Baum,
Chairman
Milton Breivogel,
Director of Planning
THE REGIONAL PLANNING COMMISSION
County of Los Angeles
T-October 31, 1963.

TH-1978
NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
October 21, 1963

To Whom It May Concern:
Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:
915 Border Avenue
Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license for these premises as follows:
On-sale Beer
Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.
Gloria R. Franks
T-October 31, 1963.

TH-5
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California.
Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the Business Office on or before Friday, November 8, 1963, at 10 A.M. and will be opened in public at that time and place. Each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.
This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of the signed bid after acceptance thereof by the Board, his check or bond will be forfeited.
Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.
The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.
Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.
S. E. Waldrip
Assistant Superintendent—Business
Torrance Unified School District
Dated Torrance, California, May 31, 1963.
STATE OF CALIFORNIA)
) SS
COUNTY OF LOS ANGELES)
Subscribed and sworn before me, Irene J Smith, a Notary Public, this 31st day of May, 1963.
Irene J. Smith
Notary Public in and for said County and State
My commission expires Mar. 27, 1964.
T-October 24, October 31, 1963.

Public Notice

TH-1969
30863
NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TP 9507
LOAN #72-8019

Notice is hereby given that AHMANSON BANK AND TRUST COMPANY, a California Corporation, as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by LAWRENCE HUGH O'DONNELL, JR., and JUANITA O'DONNELL, husband and wife and recorded October 19, 1962 in book T2655 page 404 of Official Records in the office of the County Recorder of Los Angeles County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded June 14, 1963 in book M1286 page 237 of said Official Records, will sell, on November 22, 1963, at 11:00 a.m., at the South front entrance to the Ahmanson Bank and Trust Company building, located at 9145 Wilshire Boulevard, in the city of Beverly Hills, County of Los Angeles, State of California, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situate in said County and State describes as follows:
Lot 86 of Tract 17390, as per map recorded in Book 536, Pages 33 to 40 inclusive of Maps, in the office of the County Recorder of said county.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit $14,070.43 with interest thereon from January 15, 1963 as provided in said note.
Dated: Oct 24, 1963.
AHMANSON BANK AND TRUST COMPANY
as such Trustee
Dated: Oct. 24, 1963
By Wayne H. Matheww
Authorized Officer
T-Oct. 31, Nov. 7, 14, 1963.

TH-1974
30934
NOTICE OF SALE OF STOCK IN BULK AND NOTICE OF INTENDED TRANSFER OF LIQUOR LICENSE OR LICENSES

NOTICE IS HEREBY GIVEN:
That Billy J. Patten - Genl. Ptnr. & Galloway, Edna - Ltd. Ptnr., Vendor and Licenses, whose address is 4425 Calle Mayor, in the City of Torrance, County of Los Angeles, State of California, intend to sell, transfer and assign to BETTER FOODS INCORPORATED, Vendee and intended transferee, whose address is 1731 West Santa Barbara Avenue, in the City of Los Angeles, County of Los Angeles, State of California, the following described personal property, to-wit:
All stock in trade, fixtures, equipment of a certain Liquor store business known as Patway Liquors and located at 643 East 223rd, Torrance, California, in the City of Torrance, County of Los Angeles, State of California, and transfer the following alcoholic beverage license (or licenses): Off-Sale License No. C 9000 C now issued to premises located at 643 East 223rd., Torrance, California, for the premises located at 643 East 223rd., Torrance, California in the City of Torrance, County of Los Angeles, State of California.
That the amount of purchase price or consideration in connection with said transfer of said license (or licenses) is the sum of $15,000.00, which consists of the following: a 16/31 part of Vendee's $31,000.00 note payable to the Vendor, or order, on March 1, 1964 at Torrance, California.
That the amount of the purchase price or consideration in connection with the transfer of said business is the sum of $28,000.00, which consists of the following: a 16/31 part of Vendee's $31,000.00 note plus $1,500.00 cash and the Vendee's note for $10,500.00 for stock in trade, which note is subject to adjustment based upon inventory, and which is payable to Vendor at the time of sale as herein provided at the escrow department referred to herein.
That it has been agreed between said licensee and intended transferee as required by Sec. 24074 of the Business and Professions Code, that the consideration for the transfer of said business and transfer of said license is to be paid only after said transfer has been approved by said Department of Alcoholic Beverage Control.
That a sale, transfer and assignment of the aforesaid stock in trade, fixtures, equipment and good will of the said business will be made, and the consideration therefor together with the consideration for the transfer and assignment of the aforesaid license (or licenses) will be paid on or after the 2nd day of December, 1963, at the escrow department of BANK OF AMERICA N. T. & S. A. Wilshire-Sweetzer Branch, at 6507 Wilshire Boulevard, in the City of Los Angeles, County of Los Angeles, State of California, provided that the Department of Alcoholic Beverage Control has approved said transfer of said license.
Dated October 25, 1963.
Billy J. Patten,
Genl. Ptnr.
Vendor and Licensee
BETTER FOODS INCORPORATED,
a corporation
Vendee and Intended Transferee
By: Lee Cirni,
Asst. Sec.
Bank of America
National Trust and Savings Assn.
Wilshire-Sweetzer #380 Branch
6507 Wilshire Boulevard
Los Angeles 48, California
T-Oct. 31, 1963.

Public Notice

TH-1944
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 2031½ Gramercy Ave., Torrance, California, under the fictitious firm name of CUSTOM DESIGN and that said firm is composed of the following person, whose name in full and place of residence is as follows:
CHARLES MICHAEL HOLLAND
2031½ Gramercy Ave., Torrance, California.
Dated October 15, 1963.
Charles Michael Holland
State of California, Los Angeles County:
On October 15, 1963, before me, a Notary Public in and for said State, personally appeared Charles Michael Holland known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
(Seal) Martha B. Glenn
Notary Public
My Commission Expires April 22, 1967.
T-Oct. 17, 24, 31, Nov. 7, 1963.

TH-1968
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES

LOS ANGELES COUNTY FLOOD) CONTROL DISTRICT,) Plaintiff,)
vs.
A. T. BREWER, et al.,) Defendants.)
NO 770.387
FIRST ALIAS SUMMONS
THE PEOPLE OF THE STATE OF CALIOFRNIA SEND GREETINGS TO:
KATHRYN V. FEELY; THE HEIRS AND DEVISEES OF JULIA M. FEELY, DECEASED; AND ALL PERSONS CLAIMING BY, THROUGH OR UNDER SAID DECEDENT; AND ALL PERSONS UNKNOWN CLAIMING ANY TITLE OR INTEREST IN OR TO THE PROPERTY SOUGHT TO BE CONDEMNED HEREIN, DEFENDANTS.
YOU, AND EACH OF YOU, are hereby directed to appear and answer the Complaint in the above-entitled action brought against you, and each of you, in the Superior Court of the State of California, in and for the County of Los Angeles, within ten (10) days after service of this Summons upon you, if served within this County, or within thirty (30) days after such service if served elsewhere.
This action is brought to condemn an easement in, upon, over, under and across the real property described herein as Parcel No. 567, for a public use; namely, for the improvement, construction, reconstruction, operation and maintenance thereon and thereunder of a permanent channel and appurtenant structures to carry, control and confine the flood, storm and other waste waters of LAGUNA DOMINGUEZ FLOOD CONTROL SYSTEM - DOMINGUEZ CHANNEL.
The said parcel of real property is located in the County of Los Angeles, State of California, and is more particularly described as follows:
Parcel No. 567 (Slope and drainage easement):
That portion of Lot 37, Block 4, Tract No. 2016, as shown on map recorded in Book 21, pages 16, 17 and 18, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 5 feet wide, the southeasterly line of said strip being described as follows:
Beginning at a point in the easterly prolongation of the center line of Grant Street, 60 feet wide, as shown on said map, distant N. 85° 11' 31" E. 155.38 feet along said prolongation from the center line of Southerland Avenue, 60 feet wide, shown as Southerland St. on said map; thence S. 29° 21' 53" W. 1619.49 feet to a point in the center line of Anaheim Street, 100 feet wide, said center line being shown on said map as the northerly line of the southerly 25 feet of East Seventh St., 72 feet wide, distant N. 85° 11' 30" E. 172.16 feet along said center line from said center line of Southerland Avenue.
The area of the above described parcel of land is 125 square feet, more or less.
YOU AND EACH OF YOU, ARE HEREBY NOTIFIED to appear and show cause, if any you have, why the property above described should not be condemned as prayed for in the Complaint herein.
AND YOU, AND EACH OF YOU, ARE FURTHER NOTIFIED that unless you appear and answer as above required, said plaintiff will apply to the Court for the relief demanded in said Complaint.
GIVEN UNDER MY HAND and the seal of the Superior Court of the State of California, in and for the County of Los Angeles, on April 30, 1963.
WILLIAM G. SHARP,
County Clerk and ex-officio Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
By /s/ A. H. Avery
Deputy
(SUPERIOR COURT SEAL)
T-Oct. 31, Nov. 7, 14, 21, 1963.

TH-1973
30933
NOTICE OF SALE OF STOCK IN BULK AND NOTICE OF INTENDED TRANSFER OF LIQUOR LICENSE OR LICENSES

NOTICE IS HEREBY GIVEN:
That Billy J. Patten, Genl. Ptnr. & Galloway, Edna, Ltd. Ptnr., Vendors and Licensees, whose address is 4425 Calle Mayor, in the City of Torrance, County of Los Angeles, State of California, intend to sell, transfer and assign to BETTER FOODS INCORPORATED, Vendee and intended transferee, whose address is 1731 West Santa Barbara Avenue, in the City of Los Angeles, County of Los Angeles, State of California, the following described personal property, to-wit:
All stock in trade, fixtures, equipment of a certain Liquor store business known as Patway Liquors and located at 5305 Torrance Boulevard, Torrance, California, in the City of Torrance, County of Los Angeles, State of California, and transfer the following alcoholic beverage license (or licenses): Off-Sale License No. C 9001 C now issued to premises located at 5305 Torrance Boulevard, Torrance, California for the premises located at 5305 Torrance Boulevard, Torrance, California in the City of Torrance, County of Los Angeles, State of California.
That the amount of purchase price or consideration in connection with said transfer of said license (or licenses) is the sum of $15,000.00, which consists of the following: a 15/39 part of Vendee's $39,000.00 note payable to the Vendor, or order, on March 1, 1964, at Torrance, California.
That the amount of the purchase price or consideration in connection with the transfer of said business is the sum of $42,000.00, which consists of the following: a 24/39 part of Vendee's $39,000.00 note plus $1,500.00 cash, and Vendee's note for $16,500.00 for stock in trade, which note is subject to adjustment based upon inventory, and which is payable to Vendor at the time of sale as herein provided at the escrow department referred to herein.
That it has been agreed between said licensee and intended transferee as required by Sec. 24074 of the Business and Professions Code, that the consideration for the transfer of said business and transfer of said license is to be paid only after said transfer has been approved by said Department of Alcoholic Beverage Control.
That a sale, transfer and assignment of the aforesaid stock in trade, fixtures, equipment and good will of the said business will be made, and the consideration therefor together with the consideration for the transfer and assignment of the aforesaid license (or licenses) will be paid on or after the 2nd day of December, 1963, at the escrow department of BANK OF AMERICA N. T. & S. A. Wilshire-Sweetzer Branch at 6507 Wilshire Boulevard, in the City of Los Angeles, County of Los Angeles, State of California, provided that the Department of Alcoholic Beverage Control has approved said transfer of said license.
Dated October 28, 1963.
Billy J. Patten,
Genl. Ptnr.
Vendor and Licensee
BETTER FOODS INCORPORATED,
a corporation
Vendee and Intended Transferee
By: Lee Cirni,
Asst. Sec.
Vendee and Intended Transferee
Wilshire-Sweetzer #380 Branch
6507 Wilshire Boulevard
Los Angeles 48, California
T-Oct. 31, 1963.

TH-1971
CITY OF TORRANCE CALIFORNIA
NOTICE TO CONTRACTORS

Notice is hereby given that sealed proposals for performing the work necessary in the INSTALLATION OF SEWERS IN PATRONELLA AVE. FROM 172nd ST. TO 112 FT. SOUTHERLY AND IN ADJACENT EASEMENTS will be received in the City Clerk's office, City Hall—3031 Torrance Blvd., until 1:30 P.M. on November 20, 1963, and will be publicly opened and read in the Council Chambers at 2:30 P.M. on said date. Engineer's Estimate: $2,825.23. Plans and specifications are available in the City Engineer's office, above address, upon payment of $5.00 (not refundable).
VERNON W. COIL
City Clerk
T-S-Oct. 31, Nov. 3, 1963.

TH-1945
29631
NOTICE OF MARSHAL'S SALE
Don Watkins, etc., Plaintiff
vs.
Robert L. Cottone, et al, Defendant
No. 15 928

By virtue of an execution issued on October 3, 1963 by the Municipal Court, of South Bay Judicial District County of Los Angeles, State of California, upon a judgment entered in favor of Don Watkins, dba Don's Floor Covering as judgment creditor and against Robert L. Cottone, Tony Cottone, and Leo F. Cottone, individually, and doing business as C & S Construction as judgment debtors, showing a net balance of $1054.30 actually due on said judgment on the date of the issuance of said execution, I have levied upon all the right, title and interest of said judgment debtors in the property in the County of Los Angeles, State of California, described as follows:
Lot 79, Tract 21744, Map book 596, Pages 61 and 63 of Maps in the official records in the County Recorder's office, Los Angeles, commonly known as 3919 West 184th Place, Torrance, California.
NOTICE IS HEREBY GIVEN that on Friday, November 15, 1963, at 1:00 o'clock A.M., at front steps, County Courthouse, 3231 Torrance Blvd., City of Torrance, County of Los Angeles, State of California, I will sell at public auction to the highest bidder, for cash in lawful money of the United States, all the right, title and interest of said judgment debtors in the above described property, or so much thereof as may be necessary to satisfy said execution, with accrued interest and costs.
Dated at Torrance, California, October 10, 1963.
Leslie R. Keays,
Marshal
Municipal Courts,
Los Angeles County
By A. J. O'Neil,
Deputy
Cadoo, Tretheway & McGinn
Plaintiff's Attorney
11011 S. Crenshaw Blvd.
Inglewood, Calif. 90303
T-Oct. 17, 24, 31, Nov. 7, 1963.

Public Notice

TH-1980
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held before the City Council on Tuesday, November 12, 1963, at 8:00 P.M. in the Council Chambers, City Hall, 3031 Torrance Boulevard, Torrance, California, on the following matters:
Intention of the City of Torrance to award a franchise to Socony Mobil Oil Company, Inc. to construct, operate and maintain a pipeline for the transportation of hydrocarbon substances in, under, along and across the public streets, highways and alleys within the City of Torrance, County of Los Angeles, State of California, described as:
(1) Prairie Avenue from the northerly City Boundary southerly to the southerly property line of 190th Street;
(2) Torrance Boulevard from approximately 630 feet westerly to approximately 400 feet westerly of the easterly property line of Henrietta Street;
(3) Torrance Boulevard from Hawthorne Avenue to Madrona Avenue, thence southerly along Madrona to the southerly property line, projected, of Carson Street;
(4) Van Ness Avenue from approximately 1,250 feet southerly of 190th Street to approximately 150 feet northerly of 203rd Street; and
(5) Western Avenue from approximately 150 feet northerly to 203rd Street southerly to the Santa Fe Railroad right of way, which is approximately 650 feet southerly of Sepulveda Boulevard.
NOTICE IS FURTHER GIVEN that the grantee of the franchise and its successors and assigns will, during the life of said franchise, pay annually to the City in lawful money of the United States, within twenty (20) days after the end of each calendar year, a fee computed by first multiplying one-half a cent by the average internal diameter in inches of all pipe laid pursuant to this franchise, or subject thereto, and then by multiplying the product thereof by the length of the said pipe in feet; and that in the event such payment is not made the said franchise will be forfeited.
The term of the franchise is twenty-five (25) years, commencing on the date of the passage of the ordinance granting said franchise.
All persons interested in the above matter are requested to be present at the hearing or to submit their written approval or protest to the Clerk of the City Council, City Hall, 3031 Torrance Boulevard, Torrance, California.
VERNON W. COIL
City Clerk of the
City of Torrance
T-Oct. 31, 1963.

TH-1975
30823
NOTICE OF INTENT TO MORTGAGE

Notice is hereby given, pursuant to Section 3440 of the Civil Code of the State of California, that the undersigned, SAV-ON CARS INC., whose address is 20722 HAWTHORNE BLVD., TORRANCE, CALIFORNIA & 2605 PACIFIC COAST HWY., HERMOSA BEACH, CALIF. and whose business is that of an automobile dealer in sales & service and which business is known as SAV-ON CARS INC., intends, as mortgagor, to mortgage to BANK OF America National Trust and Savings Association, whose branch address is given hereinbelow, as mortgagee, certain personal property, of which a general statement of the character thereof is as follows:
3 steel office desks, 1 wooden office desk, 200 feet rubber garden hose, 6 office chairs, 5 file trays, 3 swivel office desk chairs, 1 small office table, 1 front office supply file cabinet, 2 lounges, 1 medium desk, 1 floor jack, 2 battery charges, 1 four drawer steel file cabinet, 1 three door steel master file cabinet and safe, 1-3 drawer steel file cabinet, 2 large office desks, 1 Victor Adding machine-small Serial #35687, 1 paymaster check writer, 4 paper reinforced file cabinet, 1 built in desk, 5 upholstered chairs, 1 front office desk - white top, 1 white swivel stenographer's chair, 1 extension table to desk, 2 office electric Kenmore Heaters, 1 set of office drapes, 3 waste baskets, 1 six foot step ladder.
Which personal property is located at 20722 Hawthorne Blvd., Torrance, California & 2605 Pacific Coast Hwy., Hermosa Beach, California, and that any consideration for said mortgage will be paid at the hour of 10:00 A.M., on or after the 7th day of November, 1963, at the Manhattan Beach branch of Bank of America National Trust and Savings Association at 1200 Highland Avenue, Manhattan Beach, California.
Dated at Manhattan Beach, California this 25th day of October, 1963.
SAV-ON CARS INC.
By Donald G. Pendleton
(Mortgagor)
By Harold R. Dietrich
Vice President
(Mortgagor)
Bank of America N.T.&S.A.
1200 Highland Avenue,
Manhattan Beach, California
T-Oct. 31, 1963.

Public Notice

TH-1970
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 17303 So. Atkinson Ave., Torrance, California, under the fictitious firm name of CRENSHAW BUILDING MAINTENANCE and that said firm is composed of the following persons, whose names in full and places of residence are as follows:
ARON WIEBE
17303 So. Atkingson Ave., Torrance, Calif.
HELEN A. WIEBE
17303 So. Atkinson Ave., Torrance, Calif.
Dated October 28, 1963
Aron Wiebe
Helen A. Wiebe
State of California, Los Angeles County:
On October 28, 1963, before me a Notary Public in and for said State, personally appeared ARON WIEBE AND HELEN A. WIEBE known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.
(Seal) Martha B. Glenn,
Notary Public
My Commission Expires April 22, 1967.
T-Oct. 31, Nov. 7, 14, 21, 1963.

TH-1961
NOTICE TO BIDDERS
SCHEDULE B-63-77

NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, City Hall, Torrance, California, until 1:00 p.m. on Wednesday, November 6, 1963, and the bids will be opened in the Council Chambers at 2:30 p.m. the same day for the following material:
Copper Water Tube conforming to Federal Specifications WWT-799-A and/or A.S.T.M. Specifications B-88-51 in the following quantities, sizes and types:
10,020 Ft. - 1" Type "K". Soft, in 60-ft. Lengths
4,000 Ft. - 1½" Type "K". Soft in 20-ft. Lengths
Delivery to be F.O.B. Water Department Yard at 1001 Elm Ave., Torrance, California.
For further particulars contact the Water Superintendent of the City of Torrance, 3031 Torrance Blvd., Torrance, California.
The City Council reserves the right to reject any and all bids.
This notice is given pursuant to order of the City Council of said city.
Dated this 22nd day of October, 1963, at Torrance, California.
A. E. McVicar
Water Superintendent
Torrance, California.
T-Oct. 24, 1963, and Oct. 31, 1963.

TH-1942
29576
NOTICE OF TRUSTEE'S SALE
T.O. No. 62-6937

On TUESDAY, November 12, 1963, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under the pursuant to Deed of Trust dated October 8, 1959 executed by RICHARD L. CREIGHTON and EILEEN M. CREIGHTON, husband and wife, as joint tenants and recorded October 9, 1959, in book T 969, page 383, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated, in said County and State described as:
Lot 17 of Tract No. 19472, in the city of Torrance, county of Los Angeles, state of California, as per map recorded in book 438 page 21 of Maps, in the office of the county recorder of said County.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note secured by said Deed of Trust, to-wit: $4,000.00, with interest from October 8, 1959, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust, by reason of a breach of default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on January 28, 1963, the undersigned caused said notice of breach and of election to be recorded in book M 1188, page 731, of said Official Records.
Date: October 11, 1963.
Title Insurance and Trust Company
as said Trustee
By JOHN H. MYERS
Assistant Secretary
T-October 17, 24, 31, 1963.

TH-1960
NOTICE TO BIDDERS

Notice is hereby given that the Board of Education, Torrance Unified School District, hereinafter called the District, will receive sealed proposals until 11:00 a.m., November 13, 1963 for the South High and West High Football Field Lighting, located in Torrance, California.
Each bid will be in accordance with drawings, specifications, and other contract documents prepared by Roy Donley, A.I.A. & Associates, 8320 Melrose Avenue, Los Angeles 69, California, Phone: OLive 3-1733.
Plans and specifications may be examined and copies obtained upon a deposit of $25.00 per set at the office of the Architect. Said deposit will be refunded upon the return of such copies in good condition within 5 days after bids are opened.
Each bid shall be made out on the forms as furnished by the Architect, and must be accompanied by a certified or cashier's check or bid bond for not less than five percent (5%) of the amount of bid, made payable to the District.
The above-mentioned check or bond shall be given as a guarantee that the bidder will enter into contract if awarded the work or any part thereof and will be declared forfeited if the successful bidder refuses to enter into contract after being requested to do so by the District.
Each bid shall be sealed and filed with the Assistant Superintendent, Business, on or before the time and date shown above. Bids will be opened and read in public in the office of Mr. S. E. Waldrip, Assistant Superintendent, Business located at 2335 Plaza del Amo, Torrance, California.
In accordance with the Labor Code of the State of California, the District has ascertained the general prevailing rate of wages for each craft or type of workman needed to execute the contract which will be awarded the successful bidder.
These prevailing rates, as contained in the specifications are as follows.

BASIC RATE PER HOUR CLASSIFICATION		EMPLOYMENT PAYMENTS FOR H&W	VACATION	PENSION
$4.31	A-Frame or Swedish Crane Driver	15c phw	None	5c phw
4.26	A-Frame or Winch Truck Oper.	15c phw	25c phw	10c phw
3.57	Asphalt Rkr., Ironer	12½c phw	None	10c phw
4.30	Carpenter	18c phw	15c phw	10c phw
4.14	Cement Mason	13c phw	10c phw	10c phw
4.14	Cement Mason, Chipping & Patching	13c phw	10c phw	10c phw
3.82	Driver of Dump Truck of less than 4 yds. w.l.	15c phw	None	5c phw
3.85	Driver of Dump Truck of 4 yds. but less than 8 yds. w.l.	15c phw	None	5c phw
3.82	Driver of Truck Legal Payload Cap. less than 6 tons	15c phw	None	5c phw
3.82	Driver of Truck Legal Payload Cap. 6-10 tons	15c phw	None	5c phw
4.06	Driver of Transit Mix Truck Under 3 yds.	15c phw	None	5c phw
4.20	Driver of Transit Mix Truck 3 yds. or more	15c phw	None	5c phw
5.56	Electrician-Cable Splicer