

All Men's Sizes

Low Navy Blue "James" Top Quality TANKER JACKETS FORM FIT All Sizes and Colors. Warm, water repellent fabric heavy lining, zip front, knit collar, waist & cuffs. A.C. Chamelon, etc. 10,000 mile guarantee. Reconditioned like new. In sets of 8.

"BEST BUY" \$4.99

T-SHIRTS 99c ea.

SPARK PLUGS 11c ea.

For Home, Office and School

STAPLER 39c

Complete with 1000 Staples

8.95 Val. — Men's New WASH & WEAR DRESS SLACKS 3.88

Large assortment of latest colors to choose from

Men's New Denim WORK PANTS 1.99

Men's New Navy Type Oxfords 6.95 pr.

GOODYEAR WEIT SOLE. VERY COMFORTABLE DESIGNED FOR LONG WEAR.

DOUBLE KNEE JEANS \$1.29 PAIR

Heavy 10-oz. Sanforized Denim

Sizes 4 to 12

Re-issue Mechanics COVERALLS 1.88

Used, Laundered, Repaired

Auto mechanics special

Coat Size 3 Button SWEAT SHIRT \$1

Sizes S, M, L

CLAW HAMMER 39c

standard size 16 oz. rubber-grip handle

Gigantic "seout!" GYM SHOES 99c

High or Low Tops

NEW GOV.T RELEASE WELLINGTON Boots \$7.99

Best in Quality, Lowest in Price!

NEW HUNTING BOOTS 6.99 pr.

With built-in comfort and long wear. Steel shank, water resistant, genuine leather.

ENGINEER BOOTS 14.95

Oil tanned leather, Cat-paw Neoprene soles & heels. Best By Test!

WORK SOX 6 pr. 88c

Chippewa

Huge stock pile of top name brand r Some new, some near new.

Springfields Winchesters Remingtons Stevens, etc.

PRICES BLASTED

50-ft. GARDEN HOSE 99c

Vinyl construction Brass fittings 20' Soil Soaker 66c

"SAVAGE" 32 CAL. SEMI-AUTOMATIC 24.88

A perfectly balanced model popular for many features. 16.5 in. magazine. 10 cartridges.

ORIGINAL FRONTIER DERRINGERS 14.99

22 CAL. MAGNUM Authentic in size & weight. Quality bores & working parts.

GENUINE "COLT" FIREARMS 39.95

New dis-counted for the first time!

New Matched Set DERRINGERS 29.95

A popular collector's item. Two .22 caliber Derringers. Beautifully fitted case.

NICKEL PLATED .reg. 44.50 32.50

FREE SET OF 2 "COLT" LEATHER HOLSTERS (left & right) with purchase of above set.

Famous "STEVENS" 12 GAUGE PUMP SHOTGUNS 49.88

Like New Model 2120

"REMINGTON" 12 Gauge SEMI-AUTOMATIC 69.88

Real sporting outdoor choice. Break safety. LIKE NEW.

U.S. M-1 30 CAL. SEMI-AUTOMATIC CARBINE 59.95

gas operated. 18" barrel. Superiorly accurate.

BRAND NEW 30/06 SEMI-AUTOMATIC U.S. M-1 GARAND 79.95

8-shot, 24" barrel. Adjustable from 100 to 1200 yards.

SPORTERIZED TANKER 30/06 M-1 GARAND 99.50

Same as above... sporterized shorter, lighter rifle with no loss of power.

Variable Power "ZOOM" RIFLESCOPE 14.88

Adjust from 3 to 7 power. Comp. with mount. 4x15 RIFLESCOPES. Complete with Mount. 7.95

Shot Guns 39.95

10 gauge, chambered 2 1/2 or 3" shells. Beautifully engraved with pleasant & scroll pattern.

Flashlight with Batteries \$1.00

5-CELL

2-STATION INTERCOM SET 9.95

REG. 17.95

39.95

50' ROPE 29c

1/4-inch Sisel

Men's Fine Combed Cotton T-SHIRTS BRIEFS 2.88c

BUY SELL TRADE

WESTERN SURPLUS STORES

Los Angeles 8505 S. WESTERN AVE. 1 block North of Manchester PL. 2-6133

Hawthorne 649 S. HAWTHORNE BLVD. N.W. Corner 13th Street OR. 8-8500

PPFN DAILY TO 9:00 P.M. ... SUNDAYS 10:30 P.M.



STYLING WINNERS . . . Winners in the first hair styling contest conducted by the Gladys Morgan Beauty College at 2744 Pacific Coast Hwy. are congratulated here by owner Gladys Morgan (left) following their selection by noted stplists. Left from Mrs. Morgan are Donna Sorenson, winner in the second division; Caylyon White, winner in the first division; and Connie Foster, winner in the third division of the judging.



FIREMAN'S NIGHTMARE . . . Three Torrance firemen struggle to connect a fire hose to a hydrant which has a car parked in front of it. Bernie Allen, fireman, left; Acting Capt. Ray Stratton, center, and Ken Spaan, an engineer, pointed out during National Fire Prevention Week currently being observed that motorists seriously hamper firemen by such tactics. In an emergency windows would be broken in a locked car and the hose passed through if necessary, Capt. Stratton said. (Herald Photo)



CONTINUING DUTY . . . Torrance firemen from Engine Company three at Yukon and Artesia Boulevard clean weeds from around a fire hydrant, a year around task. Shown, left to right, are Bernie Allen, fireman; Acting Capt. Ray Stratton, and Ken Spaan, an engineer. As National Fire Prevention Week got nderway Monday Capt. Stratton pointed out that residents can help the department by reporting hydrants which have weeds grown around them and hydrants which are leaking or have caps missing. Keeping hydrants and fire equipment in top condition is a year around job with the department and the department's efforts are usually highlighted during Fire Prevention Week. (Herald Photo)

Public Notice

TH-1930

NOTICE IS HEREBY GIVEN: That FRANK HARRIS, 1412 37th Street, San Pedro, California, intends to sell to LEONARD T. HIRE and GERTRUDE J. HIRE, 2805 Normandie Street, Long Beach, California, all his right, title and interest in and to used car business conducted in the name of McADAM and HARRIS at 2805 Normandie Avenue, Torrance, California, including fixtures, improvements, real estate and goodwill, and excluding accounts receivable and stock in trade of used cars and that a transfer thereof will be made, and the consideration therefor will be paid on 15 October 1963 at 2805 Normandie Avenue, Torrance, California.

Dated 10/10/63

ALLAN F. BULLAID, Notary Public in and for said County and State

T-October 10, 1963.

TH-1914

NOTICE OF TRUSTEE'S SALE

No. TS 8610

On October 21, 1963, at 11:00 o'clock a.m. at the County Clerk's office, 5-8 of Maps, in the office of the County Recorder of said County, for the purpose of satisfying the obligations secured by said Deed of Trust, including fees, charges and expenses of trustee and attorney, I, the undersigned, do hereby give notice that the highest bidder at public auction is to receive the sum of \$10,000.00 (Ten Thousand Dollars) in lawful money of the United States of America at the time of sale, without warranty express or implied as to title, possession or encumbrance, held by it as such trustee, in and to the following described property in said County and State:

Lot 15 of Tract No. 22946, as per map recorded in Book 619, Pages 5-8 of Maps, in the office of the County Recorder of said County, for the purpose of satisfying the obligations secured by said Deed of Trust, including fees, charges and expenses of trustee and attorney.

Dated: September 24, 1963

SECURITY FIRST NATIONAL BANK, as Trustee

By Sam Hanks, Assistant Trust Real Estate Officer

CR 718

T-Oct. 3, 10, 17, 1963.

TH-1919

CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 1818 S. Western Ave., Gardena, California, under the fictitious firm name of ALLIANCE PICTURES CO., and that said firm is composed of the following person, whose name in full and place of residence is as follows: ROBERT V. GERBERT, 2255 S. BAYVIEW ST., TORRANCE, CALIFORNIA.

Dated October 1, 1963

Robert V. Gerbert

State of California, Los Angeles County.

On October 1, 1963, before me, a Notary Public in and for said State, personally appeared Robert V. Gerbert, known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same for the purposes and consideration therein expressed.

My Commission Expires April 22, 1967.

T-Oct. 3, 10, 17, 24, 1963.

TH-1929

NOTICE OF PUBLIC HEARING, PROPOSED CHANGE OF ZONING, ZONING PLAN OF CARSON COUNTY, CALIFORNIA

Notice is hereby given that a public hearing will be held by the Regional Planning Commission on its proposed amendment of Section 41.5 of Ordinance No. 1494, thereby making changes in the Office of Zoning Plan of Carson District No. 103 as established by Ordinance No. 6229 on September 7, 1964.

Said hearing will be held on Tuesday, October 29, 1963, at 9:40 a.m. in Room 150, Hall of Records, 220 West Temple Street, Los Angeles. Testimony will be heard for and against said proposed amendment consisting of a change from R-1 (Single Family Residence) and A-1 (Light Agriculture) to R-2 (Two Family Residence) for 5.3 acres in two parcels, Parcel 1, an irregularly shaped 3.5 acre parcel situated on the east side of Grace Avenue beginning 156 feet south of Carson Street and extending 240 feet southerly on a frontage of 540 feet with a depth of 265 feet; Parcel 2, a rectangular 1.8 acre parcel situated on the west side of Grace Avenue beginning 180 feet south of Carson Street and extending south on a frontage of 556 feet with a depth of 140 feet (all measurements being approximate), and such other changes of zone which the Commission may recommend in the interests of public health, safety, and general welfare within the area described as follows:

Lot 52, Tract No. 2882, M.B. 55-01 and the southerly 156 feet of the easterly 140 feet of Lot 51 of said Tract, situated on the east side of Carson Street on the east side of Grace Avenue.

The plan showing the proposed amendment may be inspected by the public in the office of the Commission, Room 1500, Hall of Records, 220 West Temple Street, Los Angeles.

By order of the Regional Planning Commission, County of Los Angeles, State of California:

Arthur J. Baum, Chairman

Milton Revillard, Director of Planning

T-Oct. 10, 1963.

FAST, FIRM COMMITMENTS on all home loan requests

- ★ 24 HOUR SERVICE
- ★ LOW INTEREST
- ★ LOWER LOAN COST
- ★ HIGHER DOLLAR AMOUNT as high as 80 or 90%
- ★ MULTI OFFICE CONVENIENCE

R. C. CHASE  
President • Chairman of the Board

**Marina Federal Savings**  
AND LOAN ASSOCIATION

WESTCHESTER OFFICE  
8750 SOUTH SEPULVEDA (HOME OFFICE)  
LOS ANGELES 45, CALIF., OR 0-0150, SP 6-0590

DEL AMO OFFICE  
22200 HAWTHORNE BOULEVARD  
TORRANCE, CALIF., FR 8-1226

OTHER OFFICES . . . SOUTH BAY (LAWDALE) AND LA TIJERA (LADERA HEIGHTS)