Public Notice

TH-1755
RESOLUTION NO. 63-164

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TORRANCE DECLARING THAT PROCEEDINGS HAVE BEEN INITIATED BY THE CITY COUNCIL OF THE CITY OF TORRANCE TO ANNEX TO SAID CITY CERTAIN UNINHABITED TERRITORY DESCRIBED HEREIN AND DESIGNATED AS "TORRANCE ANNEXATION HENRY NO. 2" AND GIVING NOTICE OF THE PROPOSED ANNEXATION AND OF THE TIME AND PLACE FOR HEARING PROTESTS THERETO.

THE CITY COUNCIL OF THE CITY OF TORRANCE, CALIFORNIA, DOES HEREBY RESOLVE AND ORDER AS FOLLOWS:

SECTION 1.
That pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939" proceedings have been initiated by the Torrance City Council on its own motion to annex to the City of Torrance all that uninhabited territory situated in the County of Los Angeles, State of California, hereby designated as "TORRANCE ANNEXATION HENRY NO 2" and described in Exhibit "A" attached hereto and made a part hereof.

SECTION 2.
That the City Council of the City of Torrance desires to annex said uninhabited territory to the City of Torrance for the following reasons: The territory is contiguous to the City of Torrance and its proposed annexation will contribute to and facilitate orderly growth and development of both the City and the territory proposed to be annexed; will facilitate and contribute to the proper and orderly layout, design and construction of streets, gutters, sidewalks, stationary and storm water drainage and sewer facilities both within the City and within the territory proposed to be annexed, and will provide and facilitate proper overall planning and zoning of lands and subdivision of lands in said City and said uninhabited territory.

SECTION 3.
That the territory hereinafter described, prior to this meeting, pursuant to Section 35002 of the Government Code of the State of California was submitted to the Boundary Commission of the County of Los Angeles for report upon the definiteness and certainty of the proposed boundaries of the territory hereinafter described.

SECTION 4.
That the County Boundary Commission of the County of Los Angeles, at a meeting held on June 26, 1963, approved the boundary description of the territory proposed to be annexed as hereinafter described.

SECTION 5.
That on August 27, 1963, at the hour of 8:00 p.m., at the City Hall, 3031 Torrance Boulevard, Torrance, California, is hereby fixed as the time and place when and where any person owning real property within the uninhabited territory described in Exhibit "A" attached hereto and proposed to be annexed to the City of Torrance and having any objections to the proposed annexation may appear before the City Council of the City of Torrance and show cause why such uninhabited territory should not be so annexed to the City of Torrance. Such protest must be in writing and may be filed at any time before the hour set for hearing objections to the proposed annexation and shall state the name or names of the owner or owners of property affected, and the description and area of said property in general terms.

SECTION 6.
The City Clerk of the City of Torrance is hereby authorized and directed to cause a copy of this resolution to be published at least twice, but not more often than once a week, in the TORRANCE HERALD, a newspaper of general circulation, printed, published and circulated inside the City of Torrance, but in the County of Los Angeles, and the GARDENA VALLEY NEWS, a newspaper of general circulation published outside the City of Torrance, but in the County of Los Angeles; said publications to be completed at least twenty days prior to the date set for the hearing.

SECTION 7.
The City Clerk of the City of Torrance is further authorized and directed to cause written notice of such proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed was assessed on the last Equalized County Assessment Roll available on the date of passage of this resolution at the addresses which are shown on said assessment roll or known to said Clerk, and to any person who has filed his name and address and the designation of the land in which he has an interest, either legal or equitable, with said Clerk. Such notice shall be given not less than twenty days before August 27, 1963.

SECTION 8.
In the event there is upon the land proposed to be annexed to the City of Torrance, a structural improvement owned, being acquired and/or leased by the County Fire Protection District, the City Clerk is further authorized and directed to cause written notice of such proposed annexation to be mailed to the governing body of such district. Such notice to be sent not less than ten days before the first public hearing upon such proposed annexation. The mailing of a copy of this resolution to each of the persons hereinabove in this section mentioned at the time and in the manner provided by law shall constitute a sufficient written notice of such proposed annexation.

SECTION 9.
The City Clerk is authorized and directed to cause written notice to be given to such other persons as may be legally entitled thereto in the manner provided by law.

Introduced, approved and adopted this 16th day of July, 1963.

/s/ Albert Isen
Mayor of the
City of Torrance

ATTEST:
/s/ Vernon W. Coil
City Clerk of the
City of Torrance

DESCRIPTION FOR PROPOSED "TORRANCE ANNEXATION HENRY NO 2" (REVISED) TO THE CITY OF TORRANCE
(Revised Description)

All that real property situated in the County of Los Angeles, State of California described as follows:
Beginning at the intersection of the Northerly line of Lot 60, Tract No. 592, as per map recorded in Book 17, Page 125 of Maps, Records of said County with the Easterly line of the B. S. Weston allotment, as shown on Map of Partition of Part of Rancho Los Palos Verdes filed in Case No. 11575 of the Superior Court in said County, a copy of said Map is filed in Book 1, Page 9 of Record of Surveys in the Office of said County Recorder, said Easterly line is also the Easterly boundary of the City of Torrance as same existed on May 20, 1963; thence Easterly along the Northerly lines of Lots 60, 59, 58, and 57 respectively of said Tract No. 592 to a line that is parallel with and distant 29 feet Easterly, measured at right angles, from the Westerly line of said Lot 57; thence Southerly along said parallel line to the centerline of Pacific Coast Highway, 100 feet wide, as shown on the County Surveyor's Filed Map No. 10873, Sheet 2, on file in the Office of the Engineer of the County of Los Angeles; thence Easterly along said centerline of the Pacific Coast Highway to the Northerly prolongation of the Easterly line of Lot 3 in Tract No. 1482 as per map recorded in Book 18, Page 170 of Maps, Records of said County; thence Southerly along said Northerly prolongation and Easterly line of said Lot 3 to the Southerly line of last mentioned lot; thence Westerly along the Southerly lines of Lots 3, 4, 5, and 6, respectively of said Tract No. 1482 to the Westerly line of said Lot 6; thence Northerly along said last mentioned Westerly line to the Northerly line of Lot 9, Tract No. 2083 as per map recorded in Book 21, Page 161 of Maps, Records of said County; thence Westerly along said Northerly line and the Westerly prolongation of said last mentioned Northerly line to the Northeast corner of Lot 2 of said Tract No. 2083; thence Westerly along the Northerly line of said Lot 2 to the Westerly line of said last mentioned lot, said Westerly line is also the aforementioned Easterly boundary of the City of Torrance; thence Northerly, Easterly, and Northerly along said Easterly boundary to the point of beginning.

T-July 25, Aug. 1, 1963.

TH-1765
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a Public Hearing will be held before the Torrance Planning Commission at 7:00 P.M. August 7, 1963 in the Council Chambers, City Hall, Torrance, on the following matters:

CASE NO. 63-61: Petition of Mary M. Friedman, 18410 Hawthorne Ave., for a Precise Plan of Development for off-street parking on the property described as Lots 16 and 17, Tract 10216, located at 18410 Hawthorne Avenue, C-2 Zone.

CASE NO. 63-58: Petition of Robert G. Hill, 7828 Sterling, San Bernardino, for a Variance to permit a ten unit apartment building in Land Use Zone A-1 described as a portion of Lot 20, Tract 3458, situated at 2242 Garnet Street.

CASE NO. 63-57: Petition of Thomas J. Baron, 1520 Fern Avenue, for a Variance to permit an additional dwelling at 1520 Fern Avenue, between Sonoma and Eldorado, Land Use Zone R-1.

CASE NO. 63-56: Petition of Torrance Knolls, 16901 S. Western Avenue for a Precise Plan of Development establishing setbacks for residences in Tracts 22792 and 22796 located South of Sepulveda Blvd., and East of Maple Avenue in Land Use Zone R-1.

CASE NO. 63-54: Petition of Moneta Water Company, for a Variance requesting relief from Ordinance requiring fences where private garages face a public street, property described as a portion of the Northeast quarter of Lot 56, McDonald Tract, situated at the Southwest corner of Van Ness and 182nd Street, Land Use Zone C-2.

All persons interested in the above matter are requested to be present at the Hearing, or to submit their written approval or disapproval to the Planning Department, City Hall, Torrance.

CHARLES M SHARTLE
Planning Director

T-July 25, 1963.

TH-1768
NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that Public Hearings will be held before the Torrance Planning Commission at 7:00 P.M. August 7 and August 21, 1963, in the Council Chambers, City Hall, Torrance, on the following matters:

CASE NO. 63-64: Petition of Abraham Levine and Joseph Sonns, 18919 Hawthorne Blvd., Lawndale, for a Change of Zone from A-1 to R-3 on a portion of Lot 31, Tract 3458, situated on the North side of Garnet Street, 490 feet East of Hawthorne and 635 feet West of Amie.

CASE NO. 63-63: Petition of George B. Schwenk et al, 3722 Garnet St., for a Change of Zone from A-1 to R-3 on a portion of Lot 18, Tract 3458, situated at 3722 Garnet Street.

CASE NO. 63-62: Petition of Ernest and Irene Riley, 130 N. Beechwood Drive, L. A. 4, for a Change of Zone from A-1 to R-3 on the property described as Lot 22, Tract 3458, Walteria Tract, situated Westerly of Hawthorne, between Mesa and High Streets.

CASE NO. 63-60: Petition of Torrance Planning Commission for a Change of Zone from R-2 to RR-3 on property described as Lots 18 thru 26, Block 28; Lots 7 thru 26, Block 59; Lots 7 thru 16, Block 60, Torrance Tract, located on the East and West sides of Cota Avenue and Amsnola Avenue, Northerly of Eldorado Street, Southerly of the alley South of Torrance Boulevard.

CASE NO. 63-59: Petition of Torrance Planning Commission for a Change of Zone to R-1 or R-3 on Lots 44 thru 58 and Lots 311 thru 328, Tract 1867, situated on the South side of 230th Street, and Westerly of Iris Avenue, Westerly of Crenshaw and Southerly of Sepulveda.

CASE NO. 63-55: Petition of Ollie M. Sites, 2064 W. 166th St., Gardena, for a Change of Zone from M-1 to R-1 on the North 250 feet of East 90 feet of West half of East half of Lot 64, McDonald Tract, situated at the Southwest corner of 166th Street and Taylor Court.

All persons interested in the above matter are requested to be present at the Hearings or to submit their written approval or disapproval to the Planning Department, City Hall, Torrance.

CHARLES M. SHARTLE
Planning Director

T-July 25, 1963.

TH-1769
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a Public Hearing will be held before the Torrance City Council at 8:00 P. M., August 6, 1963, in the Council Chambers, City Hall, Torrance, on the following matters:

COSE NO. 63-40: Petition of Samuel J. Shaffer, 9626 Kirkside Road, Los Angeles, for a Variance to permit a 78 unit apartment building and garages on the property described as a portion of Lot 89, La Fresca Tract situated at 3330 Redondo Beach Boulevard, in C-2 and A-1 Zones.

CASE NO. 63-43: Petition of Christie & Lounsbury, 3420 W. 189th Street, for a Variance to conduct a board and care home for four aged people at 3420 West 189th Street, between Falda and Ermanita Ave., in Zone R-1, property described as Lot 42, Tract 16099.

All persons interested in the above matters are requested to be present at the Hearing, or to submit their written approval or disapproval to the Planning Department, City Hall, Torrance.

VERNON W. COIL
City Clerk

T-July 25, 1963.

TH-1767
CITY OF TORRANCE
CALIFORNIA
NOTICE TO CONTRACTORS

Notice is hereby given that sealed proposals for performing the work necessary on the IMPROVEMENT OF WESTERN AVENUE BETWEEN 235th ST. AND 236th ST. will be received in the office of the City Clerk of the City of Torrance, City Hall—3031 Torrance Blvd., until 1:30 P.M. on August 14, 1963, and will be publicly opened and read in the Council Chambers at 2:30 P.M. on said date.

Engineer's estimate is $4,500. Plans and specifications are available in the office of the City Engineer, above address, upon deposit of $5.00—refundable upon return of plans and specifications in good condition on or before August 26, 1963.

VERNON W. COIL,
City Clerk

T-S-July 25, 28, 1963.

TH-1768
CITY OF TORRANCE
CALIFORNIA
NOTICE TO CONTRACTORS

Notice is hereby given that sealed proposals for performing the work necessary on the IMPROVEMENT OF REDONDO BEACH BLVD. — CITY LIMIT TO CITY LIMIT will be received in the office of the City Clerk of the City of Torrance, City Hall—3031 Torrance Blvd., until 1:30 P.M. on August 14, 1963, and will be publicly opened and read in the Council Chambers at 2:30 P.M. on said date. Engineer's estimate is $159,200. Plans and specifications are available in the office of the City Engineer, above address, upon deposit of $10.00 which is refundable upon return of plans and specifications in good condition on or before August 26, 1963.

VERNON W. COIL,
City Clerk

T-S-July 25, July 28, 1963.

TH-1752
21879
ZONE EXCEPTION CASE
NO 6833-(4)

A PUBLIC HEARING in the matter of a request for an exception to the A-1 Zone (Light Agriculture) to permit the establishment, maintenance and use of a 65-unit motel, including a sign and appurtenant facilities, on property situated at 22125 South Main Street, in the Avalon-Sculptoria Zoned District, Los Angeles County, will be held before the Zoning Board, in the Regional Planning Commission hearing room, Room 150, Hall of Records, 320 West Temple Street, Los Angeles 12, on Wednesday, August 7, 1963, at 9:30 a.m., at which time proponents and opponents of the proposed use will be heard.

Arthur J. Baum, Chairman
Milton Breivogel,
Director of Planning
THE REGIONAL
PLANNING COMMISSION
County of Los Angeles

T-July 25, 1963.

TH-1707
CERTIFICATE OF BUSINESS. FICTITIOUS NAME

The undersigned does certify he is conducting a business at 2780 Sepulveda Blvd., Torrance, California, under the fictitious firm name of Hadd Contracting Company and that said firm is composed of the following person, whose name in full and place of residence is as follows:
HENRY F. HEINLEIN
2362 West 234th Street
Torrance, California.
Dated July 2, 1963.
Henry F. Heinlein

State of California, Los Angeles County:
On July 2, 1963, before me, a Notary Public in and for said State, personally appeared Henry F Heinlein known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
(Seal) Martha B. Glenn,
Notary Public
My Commission Expires April 22, 1967.

T-July 4, 11, 18, 25, 1963.

TH-1701
20266
NOTICE OF MARSHAL'S SALE
No. 933 164

Will McCorvey, etc., Plaintiff, vs. Sara Buchanan, etc., Defendant.

By virtue of an execution issued on April 24, 1963 by the Municipal Court, of Los Angeles Judicial District, County of Los Angeles, State of California, upon a judgment entered in favor of Will McCorvey and Wyonna McCorvey as judgment creditors and against Sara Buchanan as judgment debtor, showing a net balance of $1310.50 actually due on said judgment on the date of the issuance of said execution, I have levied upon all the right, title and interest of said judgment debtor in the property in the County of Los Angeles, State of California, described as follows:

Southerly 60 feet of Lot 66, Tract 993, Book 20, Page 178 of Maps located at 14531 Cerise Avenue, Hawthorne, California.

NOTICE IS HEREBY GIVEN that on Tuesday, July 30, 1963, at 11:00 o'clock A.M. at front steps, County Courthouse, 3231 Torrance Blvd., City of Torrance, County of Los Angeles, State of California, I will sell at public auction to the highest bidder, for cash in lawful money of the United States, all the right, title and interest of said judgment debtor in the above described property, or so much thereof as may be necessary to satisfy said execution, with accrued interest and costs.

Dated at Torrance, California, June 27, 1963.

Leslie R. Keays,
Marshal
Municipal Courts,
Los Angeles County
By W. J. O'Neill,
Deputy

Herbert M. Porter
Plaintiff's Attorney
4527 S. Broadway
Los Angeles 37, Calif.

T-July 4, 11, 18, 25, 1963.

TH-1717
23814
NOTICE OF TRUSTEE'S SALE
No. 7-451

On August 5, 1963, at 10:00 o'clock A.M. at 223 Avenida Del Norte, Redondo Beach, California, PALOS VERDES ESCROW CO., Inc. as Trustee under the Deed of Trust made by FRED G. PECK and COLLIE O. PECK, his wife, and recorded August 4, 1961, in Book 7181, Page 95, of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of WILLIAM E. SHAW and MINNIE M. SHAW, husband and wife, as joint tenants, now owned and held by WILLIAM E. SHAW and MINNIE M. SHAW, husband and wife, as joint tenants by reason of the breach of certain obligations secured thereby, notice of which was recorded March 27, 1963, in Book 61230, Page 342, of said Official Records, Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 41 of Tract No. 17024 as per map recorded in book 485, page 12 and 13 of Maps, in the office of the county recorder of said Los Angeles County.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated: July 3, 1963.
PALOS VERDES ESCROW CO. INC., Trustee
By Durrell A. Wroten,
Secretary

ROBERT M. GRUM
Attorney-at-Law
233 Avenida Del Norte
Redondo Beach, Calif.
T-July 11, 18, 25, 1963.

TH 1702
20320
NOTICE TO CREDITORS
No. 469081

In the Superior Court of the State of California, in and for the County of Los Angeles. In the Matter of the Estate of THEOFANIS THEVIOS, also known as THEOFANIS THIVEOS, Deceased.

Notice is hereby given by the undersigned, BALDO M. KRISTOVICH, PUBLIC ADMINISTRATOR, as Administrator of the Estate of Theofanis Thevios, etc., Deceased, to the Creditors of, and all persons having claims against, the said decedent, to present them, with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator at his office at 290 Old Hall of Records, 220 N. Broadway, Los Angeles 13, California, which said office the undersigned selects as a place of business in all matters connected with said estate, to file them, with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California in and for the County of Los Angeles.

Dated: June 28, 1963.
BALDO M. KRISTOVICH,
Public Administrator as
administrator of the estate
of said decedent.
Madison 5-3611 Ext. 64287

T—July 4, 11, 18, 25, 1963

TH-1716
20718
NOTICE OF TRUSTEE'S SALE
T.O. No. 63-2509

On Tuesday, August 6, 1963, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated January 4, 1962, executed by WILLIAM U. BAUCKE and LILLIE F. BAUCKE, his wife, and recorded January 11, 1962, in book T 2177, page 6, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 670 of Tract 18778 as per map recorded in book 551 pages 30 to 42 of Maps in the office of the county recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note secured by said Deed of Trust, to-wit: $2,500.00, with interest from February 4, 1963, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on April 2, 1963, the undersigned caused said notice of breach and of election to be recorded in book M 1236, page 92, of said Official Records.

Date: July 3, 1963.
Title Insurance and
Trust Company
as said Trustee
By JOHN H. MYERS
Assistant Secretary

T-July 11, 18 and 25, 1963.

TH-1760
22194
NOTICE OF INTENTION TO CHATTEL MORTGAGE

TO WHOM IT MAY CONCERN:

NOTICE is hereby given pursuant to the provisions of Section 3440.1 of the Civil Code of the State of California, that on the 22nd day of August, 1963, the owner of the hereinafter described fixtures and equipment of that certain Beer and Wine Tavern situated and located at 18606 S. Normandie Avenue, City of Torrance, County of Los Angeles, State of California, intends to place a chattel mortgage upon the said fixtures and equipment.

James Henry Cole and Helen Marie Cole the mortgagors of said property; and their address is 14707 Halldale Avenue, City of Gardena, County of Los Angeles, State of California.

Richard E. Munz the mortgagee of said property; and his address is 2112 236th Street City of Torrance, County of Los Angeles, State of California.

THE PROPERTY, fixtures and equipment upon which the said chattel mortgage is to be placed consist of the following:

1 Stainless steel sink (3 compartments), 1 Perlick Beer Box (3 key, 2 tap, 22 case storage), 1 Cash Register—Remington Rand, 1 Coke box, 7 case, 3 Tables, 12 Chairs, 20 Bar stools, 2 3-door utility tables, 10 Plastic bucket chairs, 2 Umbrellas, 5 Picnic tables, 1 22-cubic foot upright freezer, 1 Hypo. Clorinator, 1 Ping Pong table, 1 8-cubic foot Philco refrigerator, 2 Hot plates (1 burner, 2 burner), 1 Chrome table, 1 Sign and miscellaneous neon lights, 1 24-inch T.V. Munz and Convertor. Miscellaneous: Clock, bar equipment, 15 wine glasses, 50 beer glasses, 2 wine kegs, 15 pitchers (glass and plastic).

The said chattel mortgage is to be executed and the consideration therefor will be paid on or after the 22nd day of August, A.D. 1963, at Bank of America NT & SA, Long Beach Main Office, 350 Pine Avenue (Escrow 74-24570), City of Long Beach, County of Los Angeles, State of California.

DATED July 18th, 1963.
James Henry Cole
Helen Marie Cole
Mortgagors
Richard E. Munz
Mortgagee

BANK OF AMERICA NT&SA,
350 Pine Avenue,
Long Beach, California.
Escrow 74-24570
T-July 25, 1963.

TH-1756
NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE
No. P460,782

In the Superior Court of the State of California in and for the County of Los Angeles.

In the matter of the estate of ALBERT R. WAUGH, Deceased.

Notice is hereby given that the undersigned Albert C. Waugh will sell at private sale, to the highest bidder, upon the terms and conditions hereinafter mentioned and subject to confirmation by the said Superior Court, on or after the 5th day of August, 1963, at 5682 York Blvd., City of Los Angeles, County of Los Angeles, State of California, all right, title and interest of said deceased at the time of death and all the right, title and interest that the estate of said deceased has acquired by operation of law or otherwise, other than or in addition to that of said deceased at the time of death, in and to all that certain real property particularly described as follows, to-wit:

South 51 feet of the North 259 feet of the West 105 feet of Lot 94, Tract 15, County of Los Angeles, State of California, as per map recorded in Book 12 page 189 of Maps in the office of the County Recorder of said County.
(Located at 2816 Pennsylvania Ave., Lomita, Calif.)

Terms of Sale: Cash, in lawful money of the United States on confirmation of sale, or part cash and balance evidenced by note secured by mortgage of Trust Deed on the property sold, bearing per annum of amount bid to be deposited with bid.

Bids or offers to be in writing and will be received at the aforesaid office at any time after the first publication hereof and before date of sale.

Dated July 11th, 1963.
Albert C Waugh
Administrator

J. M. SINCLAIR
5682 York Blvd.
Los Angeles 42, Calif.
CLinton 7-2004
Attorney for Administrator
T-July 25, August 1, 8, 1963.

TH-1712
20587
NOTICE OF INTENTION OF THE BOARD OF SUPERVISORS TO PURCHASE REAL PROPERTY IN FEE FOR PUBLIC PURPOSES IN C O N N E C T I O N WITH 223RD STREET (16-5 and 12).

Notice is hereby given that it is the intention of the Board of Supervisors of the County of Los Angeles, State of California, to purchase in fee on behalf of said County for public purposes to be known as 223rd Street over that certain property described as follows:

Parcel 16-5:
That portion of Lot 76, Tract No. 3612, as shown on map recorded in Book 40, pages 5 and 6, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:
Beginning at the intersection of the northerly line of said lot with the easterly line of the westerly 25 feet of said lot; thence South 0° 08' 10" East along said easterly line 42.00 feet to a point distant South 0° 08' 10" East thereon 17.00 feet from the southerly line of the northerly 25 feet of said lot; thence North 45° 09' 45" East 23.97 feet to a point in said southerly line distant South 89° 48' 40" East thereon 17.00 feet from said easterly line; thence South 89° 48' 40" East along said southerly line 128.00 feet to the easterly line of the westerly 170 feet of said lot; thence North 0° 08' 10" West along said last mentioned easterly line 25.00 feet to said northerly line; thence North 89° 48' 40" West along said northerly line 145.00 feet to the point of beginning.

Parcel 16-12:
The northerly 25 feet of the easterly 84 feet of the westerly 254 feet of above mentioned Lot 76, from Leslie R. King for the sum of FIVE THOUSAND NINETY DOLLARS ($5,090.00).

Notice is also hereby given that said purchase will be consummated on August 15, 1963 at 9:30 o'clock a.m. in the Hearing Room of the Board of Supervisors, Room 381 Hall of Administration (Corner Temple Street and Grand Avenue), Los Angeles, California.

By order of the Board of Supervisors of the County of Los Angeles, State of California, adopted July 2, 1963.

(Seal) Gordon T. Nesvig
Clerk of the Board
of Supervisors

T-July 11, 18, 25, 1963.

TH-5
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, August 2, 1963, at 10 A.M. and will be opened in public at that time and place. Each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

S. E. Waldrip
Assistant Superintendent—
Business
Torrance Unified School
District

Dated Torrance, California, May 31, 1963.

STATE OF CALIFORNIA)
) SS
COUNTY OF LOS ANGELES)

Subscribed and sworn before me, Irene J Smith, a Notary Public, this 31st. day of May, 1963.
Irene J. Smith
Notary Public in and for
said County and State
Mar. 27, 1964.

T-July 18, 25, 1963.

TH-1757
22232
PUBLICATION BUDGET OF TORRANCE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY FOR THE YEAR ENDING JUNE 30, 1964.

The following budget was adopted by the governing board of the Torrance Unified School District, at a meeting held July 15, 1963, providing publication, public hearing, and final adoption as required by Education Code Section 20504.

The public hearing on this budget will be held at 2335 Plaza del Amo, Torrance, California, on August 5, 1963 at 7:30 o'clock P.M.

The public is cordially invited to attend.

C. C. TRILLINGHAM
County Superintendent of Schools

GENERAL FUND

	1962-63 Actual or Estimated	1963-64 Budget
BEGINNING BALANCE, JULY 1		
Cash in County Treasury	$ 408,654	$ 1,448,359
Cash in Bank of America Bank	2,208	2,106
Revolving Cash Fund	1,000	1,000
Cash Collections Awaiting Deposit	—	899
Investments in U.S. Bonds	2,285,076	2,233,163
Accounts Receivable	312,331	76,280
Total Current Assets	3,009,269	3,751,747
Less: Current Liabilities	774,311	900,867
NET BEGINNING BALANCE	2,234,998	2,850,880
Adjustments to Accounts Receivable (Increase)	31,557	
Adjustments to Current Liabilities (Decrease)	93,412	
ADJUSTING NET BEGINNING BALANCE	2,193,143	
INCOME		
INCOME FROM FEDERAL SOURCES		
Maintenance and Operation (PL 874)	220,000	190,000
Total	220,000	190,000
INCOME FROM STATE SOURCES		
State School Fund	—	—
Basic and Equalization Aid	4,872,384	5,012,733
Allowances for Excess Expense		
Driver Training	73,584	68,796
Mentally Gifted	11,360	49,200
Mentally Retarded	105,629	94,987
Severely Mentally Retarded	83,750	86,564
Physically Handicapped	104,650	117,572
Transporting Handicapped Pupils	70,300	63,792
Allowances for Transportation	21,196	12,000
Allowances for Growth	159,566	175,000
Vocational Education Aid	4,500	4,500
Adult Education (PL 84)	35,010	10,715
Miscellaneous	73	—
Total	5,542,573	5,698,859
INCOME FROM COUNTY SOURCES		
Tax on Solvent Credits	4,013	4,000
Trailer Coach Fees	16,646	10,000
Miscellaneous	6,522	6,000
Total	27,181	20,000
INCOME FROM LOCAL SOURCES		
Taxes (Other than Secured Roll)		
District, Unsecured Roll	780,057	882,129
District, Prior Years	183,951	175,000
Sales and Rentals		
Sale of Equipment and Supplies	4,652	—
Rentals and Leases	196	—
Other		
Interest	92,886	50,000
Adult Education Fees	10,054	8,000
Miscellaneous	6,568	5,000
Total	1,088,364	1,130,129
INCOMING TRANSFERS		
Other Tuition	20,000	20,000
Interfund Transfers	—	9,000
Total	20,000	29,000
TOTAL INCOME OTHER THAN SECURED ROLL TAXES	6,897,918	7,065,988
District Taxes, Secured Roll, received 1962-63	6,960,040	xx
District Taxes, Secured Roll, required to balance Budget	xx	7,198,121
TOTAL INCOME (Exclusive of Beginning Balance)	13,857,958	14,264,109
TOTAL, NET BEGINNING BALANCE AND INCOME	16,051,101	17,114,989
EXPENDITURES AND OTHER OUTGO		
CURRENT EXPENSE		
ADMINISTRATION		
Certificated Salaries of administration	106,356	101,432
Classified Salaries of Administration	203,055	219,097
Other Expenses of Administration	50,076	81,740
Total	359,467	402,269
INSTRUCTION		
Principals' Salaries	610,994	649,868
Supervisors' Salaries	121,505	178,623
Teachers' Salaries	7,445,166	7,864,536
Other Certificated Salaries of Instruction	164,879	462,619
Classified Salaries of Instruction	459,382	533,450
Textbooks	72,050	103,245
Other Books	43,477	116,324
Other Expenses of Instruction	414,164	579,571
Total	9,331,567	10,488,240
HEALTH SERVICES		
Certificated Salaries of Health Personnel	127,376	142,616
Other Expenses of Health Services	5,026	7,275
Total	132,402	149,891
OPERATION OF PLANT		
Classified Salaries for Operation of Plant	969,471	1,053,625
Other Expenses for Operation of Plant	476,271	543,189
Total	1,445,742	1,596,814
MAINTENANCE OF PLANT		
Classified Salaries for Maintenance of Plant	305,637	337,829
Replacement of Equipment	23,028	48,515
Other Expenses for Maintenance of Plant	131,098	233,810
Total	459,763	620,145
FIXED CHARGES		
Annuity Fund	244,510	280,178
Permanent Fund	14,338	16,000
State Employees Retirement	181,403	167,013
Old Age and Survivors Insurance	75,009	85,618
Other Fixed Charges	101,981	115,680
Total	590,850	653,871
TOTAL CURRENT EXPENSE OF EDUCATION APPLICABLE TO EC SEC. 17503, FOR TEACHERS' SALARY COMPUTATION	12,319,791	13,911,230
PUPIL TRANSPORTATION		
Classified Salaries of Pupil Transportation	151,825	159,161
Other Expenses of Pupil Transportation	41,002	61,775
Total	192,827	220,936
TOTAL CURRENT EXPENSE OF EDUCATION (APPLICABLE TO UNIT EXPENSE CALCULATIONS, CLASSES 100 THROUGH 800)	12,512,618	14,132,166
COMMUNITY SERVICES		
Classified Salaries of Community Services	97,461	126,672
Other Expenses of Community Services	—	4,000
Total	97,461	130,672
CAPITAL OUTLAY		
CAPITAL OUTLAY (Non-Restricted)		
Improvement of Sites	28,279	136,364
Buildings	21,353	22,716
Books	87,498	—
Other Equipment	144,984	284,407
Subtotal	421,537	304,064
CAPITAL OUTLAY (Community Services)		
Improvement of Sites	101,365	30,000
Subtotal	101,365	30,000
TOTAL CAPITAL OUTLAY	522,902	334,064
TOTAL EXPENDITURES (CLASSES 100 THROUGH 1200)	13,132,981	14,596,902
OTHER OUTGO		
DEBT SERVICES		
Annual Apportionment on Account of State School Building Apportionment	—	49,356
Total	—	49,356
OUTGOING TRANSFERS		
Other Tuition	50,000	50,000
Other Transfers	17,240	—
Total	67,240	50,000
UNDISTRIBUTED RESERVE	xx	2,117,731
TOTAL EXPENDITURES AND OTHER OUTGO	13,200,221	16,813,989
ENDING BALANCE, JUNE 30		
Cash in County Treasury	1,438,359	
Cash in Bank of America Bank	2,106	
Revolving Cash Fund	1,000	
Cash Collections awaiting deposit	899	
Investments in U. S. Bonds (at cost)	2,223,163	
Accounts Receivable	76,280	
GENERAL RESERVE JUNE 30, 1964 for 1964-65	xxxxxx	300,000
Less: Current Liabilities	900,867	xxxxxx
NET ENDING BALANCE	2,850,880	301,000
TOTAL, ENEXPENDITURES AND OTHER OUTGO	16,051,101	17,114,989
PLUS NET ENDING BALANCE		

BOND INTEREST AND REDEMPTION FUND

UNIFIED		
BEGINNING BALANCE, JULY 1		
Cash in County Treasury	1,422,860	1,241,544
Total	1,422,860	1,241,544
NET BEGINNING BALANCE	1,422,860	1,241,544
ADJUSTED NET BEGINNING BALANCE