

Public Notice Public Notice

TH-1972
STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
NOTICE TO CONTRACTORS

Sealed proposals will be received at the office of the State Highway Engineer, Room 408, Division of Highways Building, 120 South Spring Street, Los Angeles, California, until 2 o'clock p.m. on December 12, 1962, at which time they will be publicly opened and read in Room 2 of said building, for construction on State highway in accordance with the specifications therefor, to which special reference is made as follows:

Los Angeles County, between 0.4 mile north of Sepulveda Boulevard and Carson Street (VII-L.A.-185-A), about 1.1 miles in length, drainage facilities to be constructed.

Bids are required for the entire work described herein. PLANS, SPECIFICATIONS, AND PROPOSAL FORMS TO BE USED FOR BIDDING ON THIS PROJECT CAN ONLY BE OBTAINED AT THE OFFICE OF THE STATE HIGHWAY ENGINEER, PUBLIC WORKS BUILDING, SACRAMENTO, CALIFORNIA.

Plans and specifications may be seen at the office of the State Highway Engineer at Sacramento, at the offices of the District Engineers at Los Angeles and San Francisco, and at the office of the District Engineer of the district in which the work is situated.

No bid will be considered unless it is made on a blank form furnished by the State Highway Engineer and is made in accordance with the provisions of the Standard Specifications and special provisions. Each bidder must be licensed as required by law.

The Department of Public Works reserves the right to reject any or all bids.

Abbreviations used in the schedule of predetermined wage rates in conjunction with employer payments listed in the right hand columns are identified as follows:

| | | | |
|--------|---------------------------------------|-------|------------------------|
| ph | per hour | pd | per day |
| phw | per hour worked | pdw | per day worked |
| php | per hour paid | pdp | per day paid |
| phw/p | per hour worked or paid | pdw/p | per day worked or paid |
| pth | per straight time hour | w | wage |
| pthw | per straight time hour worked | rw | cross wage |
| pthp | per straight time hour paid | tw | total wage |
| pthw/p | per straight time hour worked or paid | pmd | per man day |

Employer payments other than those itemized herein, as defined in Section 1772.1 of the Labor Code, are to be paid in accordance with the terms of the collective bargaining agreement applicable to the type or classification of the workmen or mechanics employed on the project.

Overtime, Sundays and Holidays—Not less than one and one-half (1 1/2) times the basic hourly rate plus applicable employer payments. The holidays upon which such rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

Copies of all collective bargaining agreements relating to the work as set forth in the aforementioned Labor Code are on file and available for inspection in the office of the Department of Industrial Relations, Division of Labor Statistics and Research.

Attention is directed to Section 7-101G of the Standard Specifications providing for employment of apprentices on the work. Every such apprentice shall be paid the standard wage paid to apprentices under the regulations of the trade as he is employed. Information relative to employment of apprentices shall be obtained from the Director of the Department of Industrial Relations, who is the Administrative Officer of the California Apprenticeship.

Pursuant to the provisions of Section 1770 of the Labor Code of the State of California, the Department of Public Works has ascertained the general prevailing and employer payments for health and welfare, vacation, pension and similar purposes in the county in which the work is to be done to be as follows:

| Basic rate per hour | Classification | Employer payments for | | |
|---------------------|---|-----------------------|------------|------------|
| | | H and W | Vacation | Pension |
| 2.47 | Asphalt raker or ironer | 10c phw | none | none |
| 2.34 | Asphalt shoveler | 10c phw | none | none |
| 2.75 | Footlocker operator | 10c phw/p(2) | none | none |
| 4.00 | Carpenter | 10c phw | 10c phw/p | 10c phw |
| 4.04 | Cement mason | 10c ph | none | none |
| 2.45 | Concrete curer | 10c phw | none | none |
| 2.89 | Impervious membrane and form roller | 15c phw/p | 15c phw/p | 10c phw/p |
| 2.57 | Concrete mixer operator (skip type) | 10c phw/p(2) | none | none |
| 1.60 | Driver of dump truck (less than 4 yard water level) | 10c phw/p(2) | none | none |
| 1.65 | Driver of dump truck (4 yards but less than 8 yards water level) | 10c phw/p(2) | none | none |
| 1.55 | Driver of dump truck (8 yards but less than 12 yards water level) | 10c phw/p(2) | none | none |
| 2.78 | Driver of road oil spreader truck | 10c phw/p(2) | none | none |
| 2.57 | Driver of truck (legal payload capacity less than 8 tons) | 10c phw/p(2) | none | none |
| 4.55 | Fence erector | 15c phw (1) | 10c phw(1) | 10c phw(1) |
| 3.34 | Fine grader | 10c phw | none | none |
| 3.26 | Flasman | 10c phw | none | none |
| 2.75 | Gunite gunman | 12 1/2c phw/p | none | none |
| 4.12 | Gunite nozzleman and roddman | 12 1/2c phw/p | none | none |
| 2.37 | Gunite reboundman | 12 1/2c phw/p | none | none |
| 4.43 | Heavy duty repairman | 15c phw/p | 15c phw/p | 10c phw/p |
| 2.63 | Heavy duty repairman's helper | 15c phw/p | 15c phw/p | 10c phw/p |
| 2.28 | Laborer | 10c phw | none | none |
| 2.57 | Layer of non-metallic pipe, including sewer pipe, drain pipe and underground tile | 10c phw | none | none |
| 1.48 | Maker and casaker of all non-metallic pipe joints | 10c phw | none | none |
| 4.55 | Motor patrol operator | 15c phw/p | 15c phw/p | 10c phw/p |
| 4.50 | Reinforcing ironworker | 15c phw(1) | 10c phw(1) | 10c phw(1) |
| 4.24 | Roller operator | 15c phw/p | 15c phw/p | 10c phw/p |
| 4.25 | Skidsteer operator wheel type over 1/2 yard up to and including 1 1/2 yards | 15c phw/p | 15c phw/p | 10c phw/p |
| 4.53 | Skidsteer operator wheel type over 1 1/2 yards | 15c phw/p | 15c phw/p | 10c phw/p |
| 4.53 | Tractor loader operator | 15c phw/p | 15c phw/p | 10c phw/p |
| 4.53 | Universal equipment operator (excavator, backhoe, dragline, derrick, derrick-barge, clamshell, crane, piledriver & mucking machine) | 15c phw/p | 15c phw/p | 10c phw/p |
| 2.45 | Water truck driver (under 2500 gallons) | 10c phw(2) | none | none |

(1) travel time is considered as time worked.
(2) may be increased to 12 1/2c phw/p in which event the basic rate per hour is to be reduced by 2 1/2c.
Any classification herein not less than \$2.60 per hour plus employer payments set forth in the collective bargaining agreement applicable to the class or classification of the workman or mechanic involved, as defined in Section 1772.1 of the Labor Code.

DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
J. C. Womack
State Highway Engineer

Dated November 9, 1962
T-109, 8, 15, 22, 1962

TH-1195

CERTIFICATE OF CORPORATION

FOR TRANSACTING BUSINESS

UNDER FICTITIOUS NAME

THE UNDESIGNED CORPORATION

does hereby certify that it is

conducting a fumigation and Pest

Control Business located at 643

West 168th Place, Gardena, Cali-

fornia, under the fictitious firm

name of JOHN EDWARDS PEST

CONTROL, and that the name of

said corporation and its principal

place of business is as follows:

NAME OF CORPORATION: ED-

WARDS AND SONS PEST CON-

TROL.

PRINCIPAL PLACE OF BUSI-

NESS: 643 West 168th Place, Gar-

dena, California.

WITNESS my hand this 15th day

of November, 1962.

NAME OF CORPORATION:

EDWARDS AND SONS PEST

CONTROL.

JOHN H. A. EDWARDS

President.

(Seal)

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES) ss.

ON THIS 15th day of November,

A.D. 1962, before me the undersig-

nated, a Notary Public in and for

said County and State, residing

therein, duly commissioned and

sworn, personally appeared JOHN

H. A. EDWARDS, known to me to

be the President of the corporation

that executed the within instrument

on behalf of the corporation therein

named, and acknowledged to me that

such corporation executed the same.

IN WITNESS WHEREOF, I have

hereunto set my hand and affixed

my official seal the day and year in

this certificate first so written.

ALBERT ISEN, Notary Public

in and for said County and State.

ALBERT ISEN, Atty.

2271 Torrance Blvd.,

Torrance, Calif. 90501.

T-Nov. 22, 25, Dec. 6, 13, 1962.

TH-1199

NOTICE OF HEARING OF

PETITION FOR PROBATE OF

WILL

No. 462059

In the Superior Court of the State

of California, in and for the County

of Los Angeles. In the Matter of the

Estate of Gustaf Enoch Isaacson

AKA Gustaf E. Isaacson AKA G. E.

Isaacson and as Gustaf Enack

Isaacson deceased.

Notice is hereby given that the

petition of Florence M. Carvill for

the Probate of the Will of the above-

named deceased for the issuance of

Letters Testamentary thereon to the

Petitioner, in which reference is

hereby made for further particulars,

will be heard at 9:15 o'clock A.M.,

on Dec. 19, 1962, at the court room

of Department 9, of the superior

Court of the State of California, in

and for the County of Los Angeles,

City of Los Angeles.

Dated Nov. 14, 1962.

WILLIAM G. SHARP,

County Clerk and Clerk of the

Superior Court of the

State of California, in and

for the County of Los An-

geles.

By R. KOBAYASHI,

Deputy

ALBERT ISEN,

2271 Torrance Blvd.,

Torrance, Calif.

FA 8-7888 Attorney for Petitioner.

Nov. 18, 22, 25, 1962.

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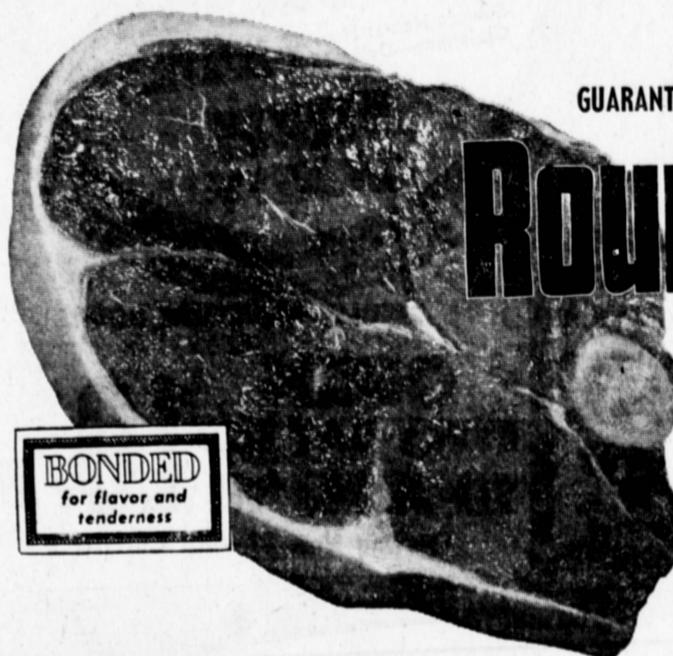
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ROUND STEAK

7 day specials

LUCKY BONDED USDA CHOICE

LAMB



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Round Steak

LUCKY BONDED or USDA CHOICE . . . CENTER CUT

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Rump Roast 73¢ lb.

Another best-for-your-money buy . . . deliciously tender and flavorful.



Featuring
USDA Choice Lamb

- Lamb Shoulder Roast lb. **39¢**
- Pre-Carved Lamb Shoulder Roast lb. **45¢**
- Lamb Shoulder Chops lb. **69¢**
- Lamb Shanks lb. **43¢**
- Breast of Lamb lb. **9¢**

- GROUND ROUND lb. **75¢**
- TOP ROUND STEAK lb. **89¢**
- SIRLOIN TIP STEAK lb. **89¢**
- E-Z CUT CUBE STEAK lb. **98¢**
- ROUND STEAK Boneless lb. **83¢**
- SIRLOIN TIP ROAST lb. **83¢**
- SLICED BACON 1 lb. pkg. **59¢**
- FRANKS GRAND TASTE 1 lb. pkg. **49¢**
- SLICED CHEESE LUCKY 6 oz. pkg. **29¢**
- SMOKIE LINKS OSCAR MAYER 12 oz. pkg. **69¢**
- LIVER SAUSAGE Fresh By the piece. lb. **39¢**

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- CARROTS 1 lb. Bag 3 for **25¢**
- BROWN ONIONS 3 lbs. **14¢**
- BANANA SQUASH lb. **4¢**

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|------------------------------|--|---|---|--|---|
| Surf Giant Box 79¢ | Lux Liquid Detergent 22-oz. Can 65¢ | Lux Toilet Soap Reg. Bar 3 for 29¢ | Lux Toilet Soap Bath Bar 2 for 29¢ | Wisk Liquid Detergent Quart Can 69¢ | Lifebuoy Soap Bath Bar 2 for 33¢ |
|------------------------------|--|---|---|--|---|

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