



RAISING MONEY... Mrs. Merle Unger, 5214 Vanderhill Rd., president of the Torrance Youth Bands Mothers' Auxiliary, tries a bandsman's hat on her son, Roger. The Torrance Junior Youth band is attempting to raise \$705 to equip the band with hats before it participates in the Santa Claus Lane parade in Hollywood Dec. 1. (Herald Photo)

Youth Band Raising Funds for New Hats

Torrance's Junior Youth Band is feverishly trying to raise \$705 for hats before it participates in the Santa Claus Lane parade in Hollywood. The hats cost \$9.30 apiece, according to Mrs. Merle Unger, president of the Torrance Youth Bands Mothers' Auxiliary. The musical group has sent out an appeal to civic clubs, organizations and individuals for help.

PERSONS interested in helping may contact Mrs. Unger at FA 8-2080 or Roland Miller, president of the Board of Directors of the Torrance Youth Band, at FA 8-3226.

Hebrew Temples Plan Sessions On Education

A series of five sessions of an adult education program, sponsored by three Hebrew Temples, has been scheduled for Temple Israel in Westchester from 8:15 to 9:10 each Monday evening beginning next Monday. The theme, "Adventures in Jewish Learning for Adults," will be used for the seminars which will cover such topics as modern Israel, the Midrash, Judaism confronts the issues of today, the Lord is not my shepherd, and Hebrew for beginners.

Navy League Plans Dinner On Oct. 30

The Navy League of the United States, Palos Verdes Peninsula Council, will hold its October dinner meeting on Tuesday evening, Oct. 30, at the Plush Horse Inn. Special celebration of Navy Day as well as the first anniversary of the formation of the Peninsula Council will be observed. The program will feature a talk on "The Navy Navigational Satellite System" by Commander James C. Quillin Jr. Commanded Quillin has been assigned the responsibility for planning, establishing and operating the world-wide Transit Navigational Satellite System.

Laymen Plan Rites Sunday

Laymen's Sunday will be observed at the 11 a.m. services at the Central Evangelical United Brethren Church Sunday with George Culley presiding. Dr. Ira McBride of Redondo Beach will be guest speaker. Dr. McBride, his wife, and his son have just returned from Nigeria where they served as missionaries for the denomination for three years. Following his guest appearance here Sunday, Dr. McBride will leave for a speaking tour of the denomination's churches throughout the United States and Canada, returning to California in time to spend Christmas with his family and friends.

Navy Day Observance Scheduled

Official recognition of Navy Day, Oct. 27, has been granted by Mayor Albert Isen in a proclamation issued here this week. Pointing out that it is of vital interest to all citizens of the United States that the nation have a strong defense and that the Navy and Marine Corps are making strong contributions to that defense, Mayor Isen called on all citizens of Torrance to take part in appropriate observance of Saturday, Oct. 27, as Navy Day as it has been celebrated since 1922.

"It is only fitting and proper that our civilian population give well deserved honor and recognition to the achievements of our mighty Navy and to its heroic men and women—living and dead—all over the globe for their patriotism, loyalty, efficiency, and devotion to duty," Isen said in the proclamation.

Shell Exec Takes Top Drive Post

J. P. "Jack" Cunningham, general manager of the Synthetic Rubber division of Shell Chemical Co., Torrance, has been named vice chairman of the major commerce and industry division of the 1963 Red Cross fund campaign. His appointment was made this week by H. Vinson Grice, senior vice president of United California Bank, who is general chairman of the March fund campaign for the Los Angeles Red Cross chapter.

Cub Pack 785-C

Cub Scout Pack 785-C, sponsored by St. Catherine Labourer Holy Name Society, recently held its first pack meeting of the new school year. Highlight of the evening was the awards ceremony. Awards were presented to the following boys:

- Den 1—Michael Price, silver arrow.
- Den 2—Donald Chaney, gold arrow and John Chaney, wolf badge.
- Den 3—Jeffery Mattes, silver arrow; Richard Ward, bear badge, and Michael Michalak, gold arrow.
- Den 4—Bob Ingles, lion badge and Michael Alldredge, wolf badge.
- Den 5—James Condon, wolf badge and Bill Cogbill, wolf badge.
- Den 8—Michael Cowan, silver arrow.

Public Notice

NOTICE OF TRUSTEE'S SALE No. 3102. On November 3, 1962, at 11:00 A. M., UNION BANK, formerly known as UNION BANK & TRUST CO. OF LOS ANGELES, as Trustee under and pursuant to Deed of Trust dated December 16, 1960, made by THADDEUS C. SUSKI, a married man as his sole and separate property, and recorded December 20, 1960 in Book T 1608 Page 544 of Official Records in the office of the Recorder of Los Angeles County, California, given to secure an indebtedness in favor of NORWALK-LAKELAND CORPORATION, a California Corporation, will sell at public auction to the highest bidder for cash (PAYABLE AT TIME OF SALE IN LAWFUL MONEY OF THE UNITED STATES) at the easterly entrance to the Hall of Justice, Temple and Spring Streets, in the City of Los Angeles, California, all right, title, and interest conveyed to and now held by it under said Deed in the property situated in the City of Torrance, in said County and State, described as: The northerly 50 feet of the southerly 280 feet of that portion of Lot 62 of McDonald Tract, in the Rancho San Pedro, in the City of Torrance, county of Los Angeles, state of California, as per map recorded in book 15 pages 21 and 22 of Miscellaneous Records, in the office of the county recorder of said county, lying westerly of a line that is parallel with the center line of Arlington Street, 60 feet wide, and that passes through a point in the southerly line of said lot 62, distant easterly along said center line of said Arlington Street, 60 feet wide.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of said debt, secured by said Deed, to wit: \$12,181.05, with interest from April 1, 1962, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the trustee and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on July 3, 1962, the undersigned caused said notice of breach and election to be recorded in Book M 1053, Page 483 of Official Records in said Recorder's Office.

Salk Vaccine Clinic Today At Hospital

Little Company of Mary Hospital will continue its monthly Polio Clinics today using Salk vaccine between 4 and 8 p.m. A charge of \$1 per shot with a maximum of \$5 per family is made to defray expenses. This program is intended to make Salk vaccine available to those persons who have not yet completed their series of three injections, and to those in need of yearly booster shots. The Salk vaccine should not be considered as a substitute for the oral Sabin vaccine which is currently being administered in a county-wide immunization program. Public health authorities urge that immunization with both types of vaccine be obtained.

WAF Airman Third Class Florence M. Crenshaw of Torrance is being reassigned to McGuire AFB, N. J., following her graduation from the special training course for flight instructor specialists at Tinker AFB, Okla. Daughter of Mr. and Mrs. Arthur S. Crenshaw of 1228 1/2 Arlington Ave., the airman is a graduate of Torrance High School.

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- Den 4—Bob Ingles, lion badge and Michael Alldredge, wolf badge.
- Den 5—James Condon, wolf badge and Bill Cogbill, wolf badge.
- Den 8—Michael Cowan, silver arrow.

Public Notice

NOTICE OF TRUSTEE'S SALE No. 3101. On November 3, 1962, at 11:00 A. M., UNION BANK, formerly known as UNION BANK & TRUST CO. OF LOS ANGELES, as Trustee under and pursuant to Deed of Trust dated December 16, 1960, made by THADDEUS C. SUSKI, a married man as his sole and separate property, and recorded December 20, 1960 in Book T 1608 Page 544 of Official Records in the office of the Recorder of Los Angeles County, California, given to secure an indebtedness in favor of NORWALK-LAKELAND CORPORATION, a California Corporation, will sell at public auction to the highest bidder for cash (PAYABLE AT TIME OF SALE IN LAWFUL MONEY OF THE UNITED STATES) at the easterly entrance to the Hall of Justice, Temple and Spring Streets, in the City of Los Angeles, California, all right, title, and interest conveyed to and now held by it under said Deed in the property situated in the City of Torrance, in said County and State, described as: The northerly 50 feet of the southerly 280 feet of that portion of Lot 62 of McDonald Tract, in the Rancho San Pedro, in the City of Torrance, county of Los Angeles, state of California, as per map recorded in book 15 pages 21 and 22 of Miscellaneous Records, in the office of the county recorder of said county, lying westerly of a line that is parallel with the center line of Arlington Street, 60 feet wide, and that passes through a point in the southerly line of said lot 62, distant easterly along said center line of said Arlington Street, 60 feet wide.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of said debt, secured by said Deed, to wit: \$12,181.05, with interest from April 1, 1962, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the trustee and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on July 3, 1962, the undersigned caused said notice of breach and election to be recorded in Book M 1053, Page 483 of Official Records in said Recorder's Office.

Public Notice

NOTICE TO BIDDERS NOTICE IS HEREBY GIVEN that proposals will be received in the office of the City Clerk, City Hall, Torrance, California, until 1:30 p.m., on Wednesday, October 31, 1962, and the bids will be opened in the Council Chambers at 2:30 p.m. the same day for the following equipment items:

- Item 1: Two 4-Ton trucks with three speed or automatic transmission, cab and chassis only; oil bath air cleaners; and oil filters; 6-ply tires with hub caps; Caterpillar Yellow color; installation and painting to match truck.
- Item 2: One service truck body to fit above 4-ton truck chassis; 4 x 4 compartments to be designed for water utility work; bid to include installation and painting to match truck.
- Item 3: One 1-Ton (10,000-lb. G.V.W.) 4-wheel drive truck with pickup body.
- Item 4: One tractor, backhoe and loader combination.
- Item 5: One 10-hp equipment trailer, 10,000-lb. capacity.
- Item 6: One air compressor, rotary type, 125 c.f.m. capacity.

Bids will be accepted on one or all items. All bids must be sealed and clearly marked as to the bid item to which they apply. For further information contact the office of the Water Superintendent, 1519 Cravens Ave., Torrance, California. The City Council reserves the right to reject any and all bids. This notice is given pursuant to order of the City Council of said City. Dated this 16th day of October, 1962, at Torrance, California. Water Superintendent, Torrance, California. T-10-18, 25, 31, 1962.

Public Notice

NOTICE OF TRUSTEE'S SALE No. 3099. On November 3, 1962, at 11:00 A. M., UNION BANK, formerly known as UNION BANK & TRUST CO. OF LOS ANGELES, as Trustee under and pursuant to Deed of Trust dated December 16, 1960, made by THADDEUS C. SUSKI, a married man as his sole and separate property, and recorded December 20, 1960 in Book T 1608 Page 544 of Official Records in the office of the Recorder of Los Angeles County, California, given to secure an indebtedness in favor of NORWALK-LAKELAND CORPORATION, a California Corporation, will sell at public auction to the highest bidder for cash (PAYABLE AT TIME OF SALE IN LAWFUL MONEY OF THE UNITED STATES) at the easterly entrance to the Hall of Justice, Temple and Spring Streets, in the City of Los Angeles, California, all right, title, and interest conveyed to and now held by it under said Deed in the property situated in the City of Torrance, in said County and State, described as: The northerly 50 feet of the southerly 280 feet of that portion of Lot 62 of McDonald Tract, in the Rancho San Pedro, in the City of Torrance, county of Los Angeles, state of California, as per map recorded in book 15 pages 21 and 22 of Miscellaneous Records, in the office of the county recorder of said county, lying westerly of a line that is parallel with the center line of Arlington Street, 60 feet wide, and that passes through a point in the southerly line of said lot 62, distant easterly along said southerly line and its westerly prolongation 220 feet from the center line of said Arlington Street, 60 feet wide.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of said debt, secured by said Deed, to wit: \$12,181.05, with interest from April 1, 1962, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the trustee and of the trusts created by said Deed.

Public Notice

NOTICE OF TRUSTEE'S SALE No. 3103. On November 3, 1962, at 11:00 A. M., UNION BANK, formerly known as UNION BANK & TRUST CO. OF LOS ANGELES, as Trustee under and pursuant to Deed of Trust dated December 16, 1960, made by THADDEUS C. SUSKI, a married man as his sole and separate property, and recorded December 20, 1960 in Book T 1608 Page 544 of Official Records in the office of the Recorder of Los Angeles County, California, given to secure an indebtedness in favor of NORWALK-LAKELAND CORPORATION, a California Corporation, will sell at public auction to the highest bidder for cash (PAYABLE AT TIME OF SALE IN LAWFUL MONEY OF THE UNITED STATES) at the easterly entrance to the Hall of Justice, Temple and Spring Streets, in the City of Los Angeles, California, all right, title, and interest conveyed to and now held by it under said Deed in the property situated in the City of Torrance, in said County and State, described as: The northerly 50 feet of the southerly 280 feet of that portion of Lot 62 of McDonald Tract, in the Rancho San Pedro, in the City of Torrance, county of Los Angeles, state of California, as per map recorded in book 15 pages 21 and 22 of Miscellaneous Records, in the office of the county recorder of said county, lying westerly of a line that is parallel with the center line of Arlington Street, 60 feet wide, and that passes through a point in the southerly line of said lot 62, distant easterly along said center line of said Arlington Street, 60 feet wide.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of said debt, secured by said Deed, to wit: \$12,181.05, with interest from April 1, 1962, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the trustee and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on July 3, 1962, the undersigned caused said notice of breach and election to be recorded in Book M 1053, Page 483 of Official Records in said Recorder's Office.

Public Notice

NOTICE OF TRUSTEE'S SALE No. 3104. On November 3, 1962, at 11:00 A. M., UNION BANK, formerly known as UNION BANK & TRUST CO. OF LOS ANGELES, as Trustee under and pursuant to Deed of Trust dated December 16, 1960, made by THADDEUS C. SUSKI, a married man as his sole and separate property, and recorded December 20, 1960 in Book T 1608 Page 544 of Official Records in the office of the Recorder of Los Angeles County, California, given to secure an indebtedness in favor of NORWALK-LAKELAND CORPORATION, a California Corporation, will sell at public auction to the highest bidder for cash (PAYABLE AT TIME OF SALE IN LAWFUL MONEY OF THE UNITED STATES) at the easterly entrance to the Hall of Justice, Temple and Spring Streets, in the City of Los Angeles, California, all right, title, and interest conveyed to and now held by it under said Deed in the property situated in the City of Torrance, in said County and State, described as: The northerly 50 feet of the southerly 280 feet of that portion of Lot 62 of McDonald Tract, in the Rancho San Pedro, in the City of Torrance, county of Los Angeles, state of California, as per map recorded in book 15 pages 21 and 22 of Miscellaneous Records, in the office of the county recorder of said county, lying westerly of a line that is parallel with the center line of Arlington Street, 60 feet wide, and that passes through a point in the southerly line of said lot 62, distant easterly along said center line of said Arlington Street, 60 feet wide.