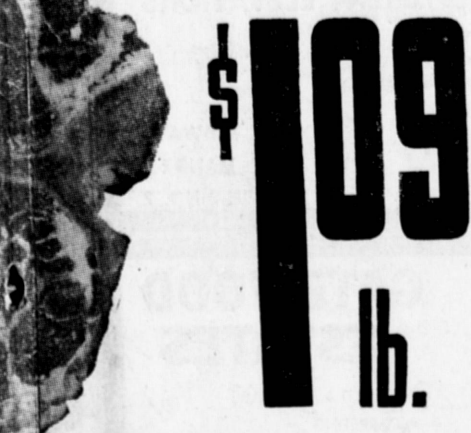


# STEAKS! STEAKS!

at Specially REDUCED PRICES! . . . The Biggest Steak Sale of the Year!

## T-Bone

Try a sizz-licious T-Bone this week . . . ever bite will prove to you they are the finest . . . Buy during our Steak Sale!



- |   |                             |               |
|---|-----------------------------|---------------|
| <b>FRESH GROUND BEEF</b><br>Lucky Bonded . . . Strictly fresh beef, ground minutes before you buy!              | STRICTLY FRESH              | <b>39¢</b>    |
| <b>TOP SIRLOIN STEAK</b><br>Genuine Boneless . . . This Cut Favored by Connoisseurs.                            | LUCKY BONDED or USDA CHOICE | <b>\$1.69</b> |
| <b>KING HENRY VIII STEAK</b><br>This delicious steak is from the New York cut . . . Cut 1 1/2 inches thick.     | LUCKY BONDED or USDA CHOICE | <b>\$1.89</b> |
| <b>HOBO STEAK</b><br>Our exclusive cut . . . the Rib Eye cut 1 1/2 inches thick.                                | LUCKY BONDED or USDA CHOICE | <b>\$1.69</b> |
| <b>SWEETHEART STEAK</b><br>Rib Eye Butterfly . . . about 1 1/2 to 3/4 inches thick . . . Heart shaped when cut. | LUCKY BONDED or USDA CHOICE | <b>\$1.69</b> |
| <b>NEW YORK CUT STEAK</b><br>Grill quickly to tender pink doneness over hot coals.                              | LUCKY BONDED or USDA CHOICE | <b>\$1.89</b> |
| <b>E-Z CUT CUBE STEAK</b><br>Ideal for steak sandwich . . . special Steak Sale price.                           | LUCKY BONDED or USDA CHOICE | <b>98¢</b>    |
| <b>BONELESS PORK ROAST</b> . . . lb.<br>Boston Butt . . . Eastern corn-fed Pork.                                |                             | <b>59¢</b>    |
| <b>HAM STEAK</b> . . . lb.<br>Hickory smoked . . . bursting with juicy goodness                                 |                             | <b>89¢</b>    |
| <b>HALIBUT STEAK</b> . . . lb.<br>Delicious Northern Variety . . . Fry, grill or bake.                          |                             | <b>69¢</b>    |
| <b>FRESH SPARE RIBS</b> . . . lb.<br>Small sizes for your barbecue.   |                             | <b>59¢</b>    |
| <b>FRYING RABBITS</b> . . . lb.<br>Fresh! . . . For a tasty change of menu.                                     |                             | <b>59¢</b>    |
| <b>SLICED BACON</b> . . . 1-lb. Pkg.<br>Hormel Dairy Brand . . . Lean, tasty slices.                            |                             | <b>63¢</b>    |

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| <b>Chicken O' Sea</b> 3/4 Off Label . . . 4 6 1/2-oz. Cans | <b>\$1</b> |
| <b>Morfin's Frozen</b> . . . 8-inch                        | <b>39¢</b> |
| <b>ICE</b> Snow Crop Frozen . . . 6-oz. Cans               | <b>\$1</b> |
| <b>Eye Frozen</b> Chicken, Turkey or Beef . . . 8-oz. Pies | <b>89¢</b> |
| <b>Butter</b> Laura Scudder's . . . 16-oz. Jar             | <b>45¢</b> |
| <b>ER</b> Foremost 1st Quality . . . 1-lb. Pkg.            | <b>67¢</b> |
| <b>Golden Kernel</b> . . . 8 303 Cans                      | <b>\$1</b> |

- Delicatessen Department**
- |  |                  |
|--|------------------|
| <b>SMOKIE LINKS</b> Oscar Mayer 12-oz. pkg.  | <b>59¢</b>       |
| <b>SLICED LUNCHEON MEAT</b> 7-oz. pkg. Oscar Mayer . . . Bologna, Family Leaf, Salami. | <b>3 for \$1</b> |
| <b>XLNT TAMALES</b> 9-oz. Lucky American, Pimiento, Swiss.                             | <b>4 for \$1</b> |
| <b>SLICED CHEESE</b> 6-oz. pkg.  | <b>29¢</b>       |

- Macaroni & Cheese**
- |  |            |
|--|------------|
| <b>CASSEROLE</b> Morton's 20-oz. Frozen Pkg. | <b>39¢</b> |
|--|------------|
- Manning's Bakery**
- |   |                 |
|---|-----------------|
| <b>FIESTA FUDGE CAKE</b> Special        | <b>each 69¢</b> |
| <b>LEMON FILLED CUP CAKES</b> Pkg. of 4 | <b>25¢</b>      |

**Lucky's Sparkling, Fresh Fruits and Vegetables**

## DELICIOUS APPLES



Extra fancy . . . Northwest crisp, red Delicious apples . . . Nice for salads, or for the lunch box treat . . . low priced.

- |  |                       |
|--|-----------------------|
| <b>TOMATOES</b> Large size . . . firm, red-ripe beauties.          | <b>10¢ lb.</b>        |
| <b>CRISP CELERY</b> Large size . . . crisp, crunchy stalks.        | <b>2 FOR 19¢</b>      |
| <b>MUSHROOMS</b> Fresh, snow-white buttons . . . For added flavor. | <b>4-oz. Cups 19¢</b> |

**HOUSEWARE SPECIALS**

**SPRAY** Reg. \$1.19 \$1.50  
in regular, Hard to Manage, or Spray for Blue.

**Beverage Dept. LUCKY GIN**

10 Proof Fifth **\$3.55**  
(Not in Fullerton Lucky Store)

Prices Effective 7 Days . . . Thurs., Oct. 11 thru Wed., Oct. 17  
Sales Tax Added to Taxable Items



# Lucky Hiram's STORES HOME CENTERS

- |  |  |                                    |                                   |  |
|--|--|------------------------------------|-----------------------------------|--|
| <b>REDONDO BEACH</b><br>Pacific Coast Hwy., S. Redondo | <b>WEST LOS ANGELES</b><br>Sepulveda & Palm Blvds.                           | <b>LOMITA</b><br>Western of Lomita | <b>LENNOX</b><br>Prairie & Lennox | <b>TORRANCE</b><br>Crenshaw & Torrance |
| <b>HERMOSA BEACH</b><br>Pacific Coast Hwy., Gould Lane | <b>PENINSULA SHOPPING CENTER</b><br>Howthorne at Silver Spur - Rolling Hills |                                    |                                   | <b>INGLEWOOD</b><br>La Brea & Hardy    |

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|--|--|
| <b>Lifebuoy Soap</b> Bath Bar 2 for <b>33¢</b> | <b>All Detergent</b> 9/2-lb. Box <b>\$2.29</b> |
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| <b>Fluffy All Detergent</b> 3-lb. Box <b>77¢</b> | <b>Praise Soap</b> Bath Bar 2 for <b>39¢</b> |
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|---|--|
| <b>Handy Andy With Ammonia</b> 28-oz. Bottle <b>73¢</b> | <b>All Liquid Detergent</b> Quart Can <b>69¢</b> |
|---|--|

**Public Notice**  
TH-1113  
CERTIFICATE OF BUSINESS, FICTITIOUS NAME  
The undersigned do certify that they are conducting a business at 1208 Cabrillo, Torrance, California, under the fictitious firm name of June's Showboat and that said firm is controlled by the following persons, whose names in full and places of residence are as follows:  
Norman Leo Guttman - 6634 Gerald Ave. - Van Nuys, California  
Marion N. Guttman - 6634 Gerald Ave. - Van Nuys, California  
Dated August 6, 1962.  
Norman Leo Guttman  
Marion N. Guttman  
Notary Public  
Los Angeles County  
On August 8, 1962, before me, a Notary Public in and for said State, personally appeared Norman Leo Guttman and Marion N. Guttman known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.  
Agnes V. Swift,  
Notary Public  
My Commission Expires Nov. 20, 1965.  
T-Oct. 4, 11, 18, 25, 1962.

**Public Notice**  
TH-1130  
NOTICE OF TRUSTEE'S SALE  
No. 3100  
On November 8, 1962, at 11:00 A. M., UNION BANK, formerly known as UNION BANK & TRUST CO. OF LOS ANGELES, as Trustee under and pursuant to Deed of Trust dated December 15, 1960, made by THADDEUS C. SUSKI, a married man as his sole and separate property, and recorded December 30, 1960 in Book T 1608 Page 548 of Official Records in the office of the Recorder of Los Angeles County, California, given to secure an indebtedness in favor of NORWALK-LAKELAND CORPORATION, a California Corporation will sell at public auction to highest bidder for cash (PAYABLE AT TIME OF SALE IN LAWFUL MONEY OF THE UNITED STATES) at the easterly entrance to the Hall of Justice, Temple and Spring Streets, in the City of Los Angeles and County of Los Angeles, State of California, all right, title, and interest conveyed to and now held by it under said Deed in the property situate in the City of Torrance, in said County and State, described as:  
The northerly 50 feet of the southerly 250 feet of that portion of Lot 62 of McDonald Tract, in the Rancho San Pedro, in the City of Torrance, county of Los Angeles, state of California, as per map recorded in book 15 pages 21 and 22 of Miscellaneous Records, in the office of the county recorder of said county, lying westerly of a line that is parallel with the center line of Arlington Street, 60 feet wide, and that passes through a point in the southerly line of said lot 62, distant easterly along said southerly line and its westerly prolongation 229.20 feet from the center line of said Arlington Street, 60 feet wide.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of said note, secured by said Deed, to wit: \$12,181.05, with interest from April 1, 1962, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the trustee and of the trusts created by said Deed.  
The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on July 2, 1962, the undersigned caused said notice of breach and election to be recorded in Book M 1053, Page 483 of Official Records in said Recorder's Office.  
Dated: October 3, 1962.  
Union Bank  
as said Trustee,  
By Edward A. Harris  
Authorized Signator  
CR-6254  
T-Oct. 11, 18, 25, 1962.

**Public Notice**  
TH-1131  
NOTICE OF TRUSTEE'S SALE  
No. 3101  
On November 8, 1962, at 11:00 A. M., UNION BANK, formerly known as UNION BANK & TRUST CO. OF LOS ANGELES, as Trustee under and pursuant to Deed of Trust dated December 15, 1960, made by THADDEUS C. SUSKI, a married man as his sole and separate property, and recorded December 30, 1960 in Book T 1608 Page 548 of Official Records in the office of the Recorder of Los Angeles County, California, given to secure an indebtedness in favor of NORWALK-LAKELAND CORPORATION, a California Corporation will sell at public auction to highest bidder for cash (PAYABLE AT TIME OF SALE IN LAWFUL MONEY OF THE UNITED STATES) at the easterly entrance to the Hall of Justice, Temple and Spring Streets, in the City of Los Angeles and County of Los Angeles, State of California, all right, title, and interest conveyed to and now held by it under said Deed in the property situate in the City of Torrance, in said County and State, described as:  
The northerly 50 feet of that portion of Lot 62 of McDonald Tract, in the Rancho San Pedro, in the City of Torrance, county of Los Angeles, state of California, as per map recorded in book 15 pages 21 and 22 of Miscellaneous Records, in the office of the county recorder of said county, lying westerly of a line that is parallel with the center line of Arlington Street, 60 feet wide, and that passes through a point in the southerly line of said lot 62, distant easterly along said southerly line and its westerly prolongation 229.20 feet from the center line of said Arlington Street, 60 feet wide.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of said note, secured by said Deed, to wit: \$12,181.05, with interest from April 1, 1962, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the trustee and of the trusts created by said Deed.  
The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on July 2, 1962, the undersigned caused said notice of breach and election to be recorded in Book M 1053, Page 483 of Official Records in said Recorder's Office.  
Dated: October 3, 1962.  
Union Bank  
as said Trustee,  
By Edward A. Harris  
Authorized Signator  
CR-6254  
T-Oct. 11, 18, 25, 1962.

**Public Notice**  
TH-1132  
NOTICE OF TRUSTEE'S SALE  
No. 3102  
On Tuesday, October 9, 1962, at 11:00 A. M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated July 5, 1957, executed by JERRY P. MARTIN and DOROTHY A. MARTIN, husband and wife and recorded July 25, 1957, in book 55147, page 322 of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby at the main entrance of Title Insurance Building, 433 South Spring Street, Los Angeles, California, a right, title, and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:  
Lot 7 in Tract 16552 as per map recorded in Book 447, page 17 of Maps in the office of the county Recorder of Los Angeles County.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to wit: \$1,774.74, with interest from March 25, 1961, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
The beneficiary under said Deed of Trust by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on June 13, 1962, the undersigned caused said notice of breach and election to be recorded in Book M 1007, page 879, of said Official Records.  
Date: September 20, 1962.  
Title Insurance and Trust Company  
as said Trustee,  
By John H. Myers  
Assistant Secretary  
T-Sept. 27, Oct. 4, 11, 1962.

**Public Notice**  
TH-1133  
NOTICE OF TRUSTEE'S SALE  
No. 3099  
On November 8, 1962, at 11:00 A. M., UNION BANK, formerly known as UNION BANK & TRUST CO. OF LOS ANGELES, as Trustee under and pursuant to Deed of Trust dated December 15, 1960, made by THADDEUS C. SUSKI, a married man as his sole and separate property and recorded December 30, 1960 in Book T 1608 Page 548 of Official Records in the office of the Recorder of Los Angeles County, California, given to secure an indebtedness in favor of NORWALK-LAKELAND CORPORATION, a California Corporation will sell at public auction to highest bidder for cash (PAYABLE AT TIME OF SALE IN LAWFUL MONEY OF THE UNITED STATES) at the easterly entrance to the Hall of Justice, Temple and Spring Streets, in the City of Los Angeles and County of Los Angeles, State of California, all right, title, and interest conveyed to and now held by it under said Deed in the property situate in the City of Torrance, in said County and State, described as:  
The northerly 50 feet of that portion of Lot 62 of McDonald Tract, in the Rancho San Pedro, in the City of Torrance, county of Los Angeles, state of California, as per map recorded in book 15 pages 21 and 22 of Miscellaneous Records, in the office of the county recorder of said county, lying westerly of a line that is parallel with the center line of Arlington Street, 60 feet wide, and that passes through a point in the southerly line of said lot 62, distant easterly along said southerly line and its westerly prolongation 229.20 feet from the center line of said Arlington Street, 60 feet wide.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of said note, secured by said Deed, to wit: \$12,181.05, with interest from April 1, 1962, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the trustee and of the trusts created by said Deed.  
The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on July 2, 1962, the undersigned caused said notice of breach and election to be recorded in Book M 1053, Page 483 of Official Records in said Recorder's Office.  
Dated: October 3, 1962.  
Union Bank  
as said Trustee,  
By Edward A. Harris  
Authorized Signator  
CR-6255  
T-Oct. 11, 18, 25, 1962.

**Public Notice**  
TH-1081  
NOTICE TO CREDITORS  
No. 87312  
In the Superior Court of the State of California, in and for the County of Los Angeles, in the Matter of the Estate of HATTIE BELLE POWELL, late of said County, HATTIE B. POWELL and HATTIE POWELL, Deceased.  
Notice hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Mewborn & Hitchcock, 2211 Torrance Boulevard in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.  
Dated Sept. 14, 1962.  
GEORGE CLINTON  
Executor of the will of said decedent.  
Mewborn & Hitchcock  
2211 Torrance Boulevard  
Torrance, California  
FA 8-3472  
T-Sept. 20, 27, Oct. 4, 11, 1962.