

Girl Scout Troop 207 held a combination camp-out and Halloween party recently in Mrs. R. T. Hood's backyard. The girls cooked supper and breakfast outdoors, had a costume parade, danced, and slept outside.

Those attending were Janet Allen, Laurie Ford, Rhonda Headley, Carol Hood, Beverly Immer, Jackie Lee, Gail Lowder, Bonnie Montney, Alice Ringey, Linda Hagerman, Karen Scheele, Debbie Speaks, Shirley Stutzman, Sandra Volsin, Carmen Weymouth, Teri Hollerup, June Farrell, and Roseanna Vavrek. Helping Mrs. Hood was Miss Vi Lucero.

Girl Scout Troop 1811

Members of Girl Scout Troop 1811, under the leadership of Mrs. Albert Hawkins and co-leader Mrs. Bill Sullivan, celebrated their troop birthday Saturday by taking a trip to Pacific Ocean Park.

After lunch the following girls received their third year pin: Linda Freeman, Debra Gauthier, Marily Harte, Debra Hawkins, Patty Pierce, Linda Scheele, Nancy Searcy, Susan Skay, Kimberly Winslow, and Carlynn Wood.

Other troop members attending were: Diana Burr, Holly Laird, Connie Matson, Kathy Morris, Paula Peeler, Linda Roby, and Debra Sullivan. The leaders were helped by Mrs. Harold Winslow and Mrs. Leslie Matson.

Public Notice

TH 538  
62170  
NOTICE TO CREDITORS  
No. 50, 2834  
In the Superior Court of the State of California, in and for the County of Los Angeles.  
In the Matter of the Estate of EDITH MARIE REDMOND, Deceased.  
Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Lessin & Foley, 1423 1/2 Marcelina Avenue in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.  
Dated Oct. 31, 1961.  
CAMILLE CARLSON  
Administratrix of the Estate of said decedent.  
Lessin & Foley  
1423 1/2 Marcelina Avenue  
Torrance, California  
T—Nov. 2, 9, 16, 23, 1961.

TH 537  
CITY OF TORRANCE  
NOTICE TO CONTRACTORS  
Notice is hereby given that sealed proposals will be received at the Office of the City Clerk of the City of Torrance, California, until 9:00 A.M. on November 22, 1961. These will be publicly opened and read in the Council Chamber at 10:00 A.M. on said date for performing work as follows:

Realignment of Carson Street through the Torrance High School Park.  
Engineer's Estimate of the Contract Total is \$28,200.00.  
Notice is hereby given that the City Council has ascertained that the general prevailing rate of per diem wages in the locality in which work is to be done shall follow the Provisions of Section No. 1770 of the Labor Code of the State of California.

Contractor is to perform all work as and when directed by the City Engineer.  
Bids must be made on the special proposal form furnished by the City Engineer and must be accompanied by cash, certified or cashier's check, or bidder's bond, payable to the City of Torrance, for an amount equal to at least ten per cent (10%) of the amount of the bid.  
All bids are to be compared on basis of the City Engineer's estimates.

All bidders must be licensed as per Chapter 701, Statutes of 1929, as amended.  
Plans, specifications, and form of proposal may be obtained at the Office of the City Engineer, City Hall, 3031 Torrance Boulevard, Torrance, California, upon payment of \$5.00 which is a charge and is not refundable.

The City Council of said City reserves the right to reject any and all bids received, to take all bids under advisement for a period not to exceed thirty (30) days after date of opening thereof, to waive any informality in any bid, and to be the sole judge of the relative merits of the material mentioned in the respective bids received.

All bids must be sealed and marked:

"Bid on the realignment of Carson Street through the Torrance High School Park."  
This notice is hereby given by order of the City Council of the City of Torrance, California, and is dated this 31st day of October, 1961.  
CITY OF TORRANCE  
A. H. BARTLETT  
City Clerk  
City of Torrance  
TS—Nov. 2, 9, 1961.

TH 520  
60941  
NOTICE TO CREDITORS  
No. 47,133  
In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of CHRISTOPHER JOHNS, Deceased.  
Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Mewborn & Hitchcock, 2211 Torrance Blvd., in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated Oct. 12, 1961.  
ALVIN WADELL JOHNS  
Executor of the will of said decedent.  
MEWBORN & HITCHCOCK  
Attorneys-at-Law  
2211 Torrance Blvd.,  
Torrance, Calif.  
Oct. 19, 26; Nov. 2, 9, 1961.

TH 536  
1988  
ZONE EXCEPTION CASE NO. 6096-4  
A PUBLIC HEARING in the matter of a request for an exception to the A-1 (light agriculture) Zone in order to establish, operate and maintain two each, two-story apartment buildings containing forty (40) units at 22402 S. Meyler Street, in the Carson Zoned District, Los Angeles County, will be held before the Zoning Board, in the Regional Planning Commission hearing room, Room 501, Hall of Records, 220 North Broadway, Los Angeles 12, California, on Thursday, Nov. 30, 1961 at 9:00 a.m., at which time proponents and opponents of the proposed use will be heard.

Arthur J. Baum, chairman  
Milton Brivogel,  
Director of Planning  
THE REGIONAL PLANNING COMMISSION  
County of Los Angeles  
T—Nov. 2, 1961.

Public Notice

Torrance Herald—  
NOTICE FOR BIDS ON  
SCHOOL SUPPLIES, EQUIPMENT,  
AND REPAIRS.

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment, and repairs as per list and specifications on file in the Business Office, 2356 Plaza Del Amo, Torrance, California.  
Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, November 10, 1961, at 10 A.M. and will be opened in public at that time and place. Each bid aggregating \$1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing

Public Notice

further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than \$5000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.  
Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.  
The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Public Notice

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.  
S. E. WALDRIP  
Assistant Superintendent—  
Business  
Torrance Unified School District  
Dated, Torrance, California, August 3, 1960.

Subscribed and sworn to before me, Irene J. Smith, a Notary Public, in and for the State of California, County of Los Angeles, this third day of August, 1960.  
IRENE J. SMITH  
(Seal)  
My Commission expires March 27, 1964.  
T—Oct. 26, Nov. 2, 1961.

TH 527  
61378  
NOTICE OF TRUSTEE'S SALE  
T-2, No. 61-4203  
On Wednesday, November 22, 1961 at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly ap-

Public Notice

pointed Trustee under and pursuant to Deed of Trust dated November 8, 1957 executed by PATRICK HENRY SANDERS and MARY F. SANDERS, husband and wife, and recorded November 13, 1957, in book 5002, page 106, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 433 South Spring Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 360 of Tract 18778 as per map recorded in Book 551, pages 30, to 43 inclusive of Maps, in the office of the County Recorder of said County.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, pos-

Public Notice

sion, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$1,660.13 with interest from January 13, 1961, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on June 2, 1961, the undersigned caused said notice of breach and of election to be recorded in book M 782, page 435, of said Official Records.  
Date: October 19, 1961.  
TITLE INSURANCE AND TRUST COMPANY  
As said Trustee.  
By JOHN H. MYERS  
Assistant Secretary  
T—Oct. 26, Nov. 2, 9, 1961.

Public Notice

TH 539  
62170  
CERTIFICATE OF BUSINESS  
FICTITIOUS FIRM NAME  
THE UNDERSIGNED do hereby certify that they are conducting a manufacturing business at 26515 Eschelman Avenue, City of Lomita, County of Los Angeles, State of California, under the fictitious firm name of Butterfield Products and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:  
Gordon M. Hicks, 25615 Eschelman Avenue, Lomita, California  
Anthony R. Brandelli, 1623 W. 25th St., Lomita, California  
WITNESS our hand this 24th day of October, 1961.  
GORDON M. HICKS  
ANTHONY R. BRANDELLI  
STATE OF CALIFORNIA ) ss  
COUNTY OF LOS ANGELES )

Public Notice

ON THIS 24th day of Oct. A.D., 1961, before me Kenneth M. Garcelon a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Gordon M. Hicks and Anthony R. Brandelli known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
(SEAL) KENNETH M. GARCELON  
Notary Public in and for said County and State  
My Commission Expires July 26, 1965  
CAGLE AND GARCELON  
Attorneys at Law  
1404 Cravens Avenue  
Torrance, California  
T—Nov. 2, 9, 16, 23, 1961.

# Thriftmart 31<sup>ST</sup> ANNIVERSARY CELEBRATION

## ANNUAL BEEF SALE PEACHES



**BLADE-CUT CHUCK ROAST**  
**39<sup>c</sup>**  
lb.



**QUAIL BRAND YELLOW CLING PEACHES**  
**15<sup>c</sup>**  
NO. 2 1/2 TIN

**ROUND BONE ROAST**  
**49<sup>c</sup>**  
lb.

**SEVEN BONE ROAST**  
**45<sup>c</sup>**  
lb.

**RIB ROAST**  
**75<sup>c</sup>**  
lb.

**CLOD ROAST**  
**75<sup>c</sup>**  
lb.

**ROUND or SWISS STEAK**  
**69<sup>c</sup>**  
lb.

**ROUND, CUBE or SIRLOIN TIP**  
**89<sup>c</sup>**  
lb.

**BROILING STEAKS**

**T-BONE** TAILS OFF ..... **\$1.09**

**SPENCER** ..... **\$1.49**

**FILLETS** ..... **\$1.79**

**PORTERHOUSE** ..... **\$1.15**

**TOP SIRLOIN** ..... **\$1.29**

**CHUCK STEAK**  
**49<sup>c</sup>**  
lb.

**FAMILY STEAK**  
**79<sup>c</sup>**  
lb.

**LEAN BEEF Short Ribs** **25<sup>c</sup>**

**BOILING BEEF** **19<sup>c</sup>**  
lb.

**LEAN CLUB JUICY**  
**98<sup>c</sup>**  
lb.

**GROUND BEEF**  
**39<sup>c</sup>**  
lb.

**GROUND CHUCK** **55<sup>c</sup>**  
**GROUND ROUND** **65<sup>c</sup>**

**LARGE FIRM—FINE FOR SLICING**  
**TOMATOES** **2 LBS. 25<sup>c</sup>**

**INDIAN RIVER—TABLE SIZE**  
**GRAPEFRUIT** **3 FOR 25<sup>c</sup>**

**SCOTTIES**  
**\$1.00**  
**400-CT. BOXES**

**LETTUCE**  
**25<sup>c</sup>**  
FOR

**BETTY CROCKER**  
**SUPREME**  
**CAKE MIX**  
**29<sup>c</sup>**  
19-oz. PKG.

**DUBUQUE**  
**PEAR SHAPED**  
**HAMS**  
**10 LBS. \$6.98**  
TIN

**FOLGER'S COFFEE**  
**59<sup>c</sup>**  
1-lb. Tin

**BANQUET FROZEN**  
**ALL VARIETIES**  
**DINNERS**  
**39<sup>c</sup>**  
EA.