

# MAKE THE Torrance Herald



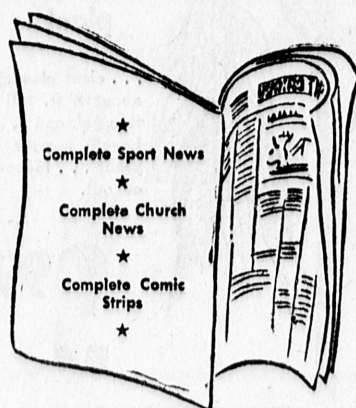
★  
Complete Local News  
★  
Complete Feature Columns  
★  
Complete Editorials  
★

A  
TWICE-A-WEEK  
READING  
HABIT!

You'll find  
all the  
features  
in the Sunday  
HERALD that  
you enjoy  
in the Thursday  
HERALD!



★  
Complete Social News  
★  
Complete PTA News  
★  
Complete Neighborhood News  
★



★  
Complete Sport News  
★  
Complete Church News  
★  
Complete Comic Strips  
★

An intelligent  
reader not only  
looks for the  
leading advertising  
names but also  
wants complete  
news coverage  
... the kind  
appearing only  
in the HERALD!

Get guaranteed  
delivery Sunday  
and Thursday  
by calling

**FA 8-4000**

Your HERALD Subscription  
Costs Only 45¢ Per Month!



the Great Books  
speak to Today...



Loose now and then a scattered  
smile, and that I will live  
upon.  
—WILLIAM SHAKESPEARE  
(1564-1616)

## Public Notice.

TH 511  
60281  
NOTICE OF TRUSTEE'S SALE  
On Nov. 19, 1961, at 11 o'clock  
A.M., at Occidental Escrow Co., 6035  
Woodman Avenue, Van Nuys, California,  
Occidental Escrow Co., as  
Trustee under the deed of trust made  
by Shir-Luchi Jones, Inc., et al., and  
recorded 2/14/58, in Book 1391 of Official  
Records of Los Angeles County, given to  
secure an indebtedness in favor of  
Christ Drivas also known as  
Christ Drivas Title to this deed of  
trust was taken as Christ Drivas,  
now owned and held by Same, by  
reason of the breach of certain obli-  
gations secured thereby, notice of  
which was recorded 7/7/61, in Book  
M304, Page 472, of said Official Re-  
cords, will sell at public auction to  
the highest bidder for cash, payable  
in lawful money of the United States  
at the time of sale, without warranty  
as to title, possession or encum-  
brances, the interest conveyed to and  
now held by said Trustee under said  
Deed of Trust, in and to the follow-  
ing described property, to-wit:  
The west one half of lot 23 of La  
Fresca tract in the city of Torrance  
as per map recorded in Book 6  
pages 54-55 of maps in the office  
of the county recorder of Los Angeles  
County, EXCEPTING THE southerly 20.00 feet  
of the west one half of lot 23 of  
La Fresca tract as shown on map  
recorded in book 6 pages 54-55  
of Maps in the office of the  
county recorder of Los Angeles  
County.

for the purpose of paying obligations  
secured by said Deed including fees,  
charges and expenses of the Trustee,  
advances, if any, made by the Trustee  
said Deed, interest thereon, and  
\$3647.41 in unpaid principal of the  
note secured by said Deed, with in-  
terest thereon from 4/15/61, as in  
said note and by law provided.  
Dated: 10/2/61  
Occidental Escrow Co.,  
Trustee  
By Gordon Waleen  
S-Oct. 8, 15, 22, 1961.

TH 518  
60818  
NOTICE OF TRUSTEE'S SALE  
No. TS 3047

On Monday, November 13, 1961 at  
10:00 o'clock A.M. in the lobby of  
the Wilshire Boulevard entrance to  
the Security Title Insurance Com-  
pany office, 844 Wilshire Boulevard  
in the City of Los Angeles, State of  
California, SECURITY TITLE IN-  
SURANCE COMPANY, as Trustee under  
the Deed of Trust executed by RUBY  
P. BECK, a married woman, re-  
corded July 1, 1958 in Book T-235  
page 167 of Official Records in the  
office of the Recorder of Los Angeles  
County, California, by reason of  
default in the payment or perfor-  
mance of obligations secured thereby  
including fees, charges and expenses  
of which was recorded July 11,  
in Book M-503 page 80 of said  
Records, will sell at public auction  
for cash, without warranty as to  
title, possession, or encumbrances,  
the interest conveyed to said Trustee  
by said Deed of Trust in property  
situate in the County of Los Angeles,  
State of California, described as:  
Those portions of Lot "H" of the  
Rancho Los Palos Verdes in the  
County of Los Angeles, State of Cal-  
ifornia, described as follows: Parcel  
in action "Bixby et al. vs. Bent, et  
al." Case No. 2873 in the District  
Court of the 7th Judicial District  
of said State, in and for said County,  
and recorded in Book 4 Page 87 of  
Judgments in Superior Court of said  
County, described as follows:  
PARCEL 1: Beginning at the North-  
westerly corner of the land described  
in Parcel 1 of deed to Sy Nash, re-  
corded in Book 2225 Page 222 of  
Official Records; thence along the  
Northern boundary of said land, the  
following courses and distances, to-wit:  
Easterly on a curve, concave North-  
easterly, having a radius of 520.00 feet,  
and a radial line of which, passing  
through said point of beginning,  
bears South 41° 30' East, a distance  
of 146.42 feet; thence South 38° 30'  
East 354.09 feet to the most  
Westerly corner of the land described  
in deed to R. C. Riley, Jr., re-  
corded in Book 24238 Page 204,  
Official Records; thence along the  
Westerly boundary of said last men-  
tioned land, South 20° 21' 30" East  
89.00 feet; thence South 48° 52'  
East 879.16 feet to the Southwest-  
erly corner of said land and a point in  
the southerly line of said land de-  
scribed in the deed to Sy Nash, re-  
corded in Book 22390 Page 247, Official  
Records; said last mentioned line,  
South 38° 35' 20" West  
203.17 feet to an angle point in the  
southerly line of said land described  
in Parcel 1 of deed to Sy Nash, re-  
corded in Book 2225 Page 222, Official  
Records; thence along the  
Southerly and Westerly boundary of  
said last mentioned land, the follow-  
ing courses and distances:  
North 87° 23' 50" West 209.89 feet;  
thence North 62° 42' West 62.46  
feet; North 39° 29' 50" West 105.87  
feet; North 16° 38' 50" West 122.71  
feet; North 0° 19' 50" West 134.46  
feet; North 3° 15' 00" East 115.61  
feet; North 32° 19' 50" East 85.35  
feet; and North 41° 30' West 50.00  
feet to the point of beginning.  
PARCEL 2: Easements for road  
purposes, over the land described in  
Roads Nos. 1 and 2 and Parcels  
A, B, C, D, and E in Section 6 (a),  
Article V of Declaration of Restric-  
tions recorded in Book 14065 Page  
345, Official Records, and as amend-  
ed in Declaration by the modifica-  
tion of said Declaration recorded in  
Book 14311 Page 58, Official Re-  
cords, and over the land described in  
Road No. 3 in Declaration of Restric-  
tions recorded in Book 14710 Page  
169, Official Records.

PARCEL 3: An easement for road  
purposes over a strip of land, 100.00  
feet wide, 50.00 feet measured at  
right angles or radially on each side  
of the following described center  
line:  
Beginning at a point which is South  
15° 31' 00" West 50.00 feet from the  
Southwesterly corner of Rolling  
Hills, Book 201, Pages 2 to 35 in-  
clusive, Maps, in the office of the  
County Recorder; thence Southeast-  
erly along a line parallel with and  
50.00 feet measured at right angles  
to point which is South 25° 01' 00" West  
50.00 feet from the most Southerly  
corner of said Rolling Hills and the  
beginning of a tangent curve, con-  
cave Southwesterly, and having a  
radius of 600 feet, to the beginning  
of a tangent curve, concave North-  
easterly, and having a radius of 520  
feet, to the beginning of a tangent  
curve, concave Northeasterly, and  
having a radius of 750 feet; thence  
Southeasterly along said last men-  
tioned curve, 740.13 feet; thence  
South 71° 40' 40" East 908.45 feet to  
the beginning of a tangent curve, con-  
cave Southwesterly, and having a ra-  
dius of 400 feet; thence Southwesterly  
along said last mentioned curve,  
687.83 feet; thence South 5° 29' 40"  
East 40.37 feet to the beginning of  
a tangent curve, concave North-  
easterly, and having a radius of 520  
feet; thence Southeasterly along said  
last mentioned curve, 800.75 feet to a  
point A and the point of beginning  
of the hereinbefore described Parcel  
1; thence continuing Southeasterly  
along said last mentioned curve,  
146.42 feet; thence North 69° 38' 30"  
East 354.09 feet.  
EXCEPTING therefrom that portion  
thereof lying within the lines of the  
hereinbefore described Parcel 1, for  
the purpose of paying obligations

## Public Notice

secured by said Deed of Trust, in-  
cluding fees, charges, and expenses  
of the Trustee, sums expended under  
the terms thereof, interest thereon,  
and \$70,000.00 in unpaid principal of  
the note secured hereby, with in-  
terest thereon at the rate of 7% per  
annum from June 4, 1960.  
Dated October 1, 1961.  
(Corporate Seal)

SECURITY TITLE  
INSURANCE COM-  
PANY  
By LOIS KRUEGER  
Assistant Secretary  
S-Oct. 15, 22, 29, 1961.

TH 508  
60281

## CERTIFICATE OF BUSINESS.

The undersigned does certify he is  
conducting a business at 5206 Binde-  
wald Road, Torrance, California, un-  
der the fictitious firm name of  
ROY L. CREST PLANTERS and that  
said firm is composed of the follow-  
ing person, whose name in full and  
place of residence is as follows:  
R. Donald Robinson 5206 Binde-  
wald Rd Torrance California  
Dated October 8, 1961.  
(Signature)  
R. Donald Robinson  
State of California, Los Angeles  
County:

On October 4, 1961, before me, a  
Notary Public, in and for said State,  
personally appeared R. Donald Rob-  
inson known to me to be the person  
whose name is subscribed to the  
within instrument and acknowledged  
he executed the same.  
Notary Public  
My commission expires  
August 17, 1963.  
S-Oct. 8, 15, 22, 29, 1961.

TH 512  
60281

## CERTIFICATE OF BUSINESS.

The undersigned does certify he is  
conducting a business at 1425 W.  
22nd Street Torrance, California, un-  
der the fictitious firm name of Nori's  
Gardening Service and that said firm  
is composed of the following person,  
whose name in full and place of  
residence is as follows:  
Nori Hanaka 1425 W. 22nd  
Street, Torrance, California  
Dated October 6, 1961.  
(Signature)  
Nori Hanaka  
State of California, Los Angeles  
County:

On Oct. 6, 1961, before me, a Notary  
Public, in and for said State, per-  
sonally appeared Nori Hanaka known  
to me to be the person whose name  
is subscribed to the within instru-  
ment and acknowledged he executed  
the same.  
Notary Public  
My Commission Expires  
July 3, 1962.  
S-Oct. 8, 15, 22, 29, 1961.

TH 509  
60281

## Notice of Sale of Real Estate

Private Trust  
No. So. P-2113

In Trust No. 74-AWP-51318

In the Superior Court of the State  
of California, in and for the County  
of Los Angeles.

The Matter of the Estate of  
Pearl N. Vernon, aka Pearl Newton  
Vernon, aka P. N. Vernon, Deceased.  
Notice is hereby given that the  
undersigned, as Administratrix of the  
above named decedent, will sell at  
private sale, to the highest and best  
bidder, upon the terms and condi-  
tions hereinafter stated, all the right,  
title, interest and estate of the above  
named decedent, at the time of his  
death and all his right, title and  
interest that the said estate has, by  
operation of law or otherwise, ac-  
quired other than or in addition to  
that of said decedent at the time of  
his death, of, in and to that certain  
parcel of land, situated lying and  
being in the County of Los Angeles,  
State of California, and more par-  
ticularly described as follows, to-wit:  
Lot 12 in Block 4 of Tract 3404,  
in the City of Los Angeles, as  
per map recorded in Book 41,  
Pages 8 and 9 of Maps, in the  
Office of the County Recorder of  
said County.  
EXCEPT the easterly 50 feet  
therefrom.  
(Commonly known as 1527 West  
219th Street, Los Angeles, Cal-  
ifornia.) Map address, Tor-  
rance, Calif.

The terms and conditions of sale:  
Cash in lawful money of the United  
States; ten per cent of the purchase  
money to be paid at the time of  
the sale; balance on confirmation of  
sale, or as may be contracted for.  
The purchaser is to assume the pay-  
ment and take the property pur-  
chased by him, subject to all the  
State and County taxes, and all as-  
sessments of whatsoever name or  
nature which are now or may become  
chargeable to or a lien  
against the property purchased by  
him.

All bids or offers must be in writ-  
ing and may be left at the office  
of The Bank of America, Trust De-  
partment, 120 East 4th Street, Long  
Beach County of Los Angeles, State  
of California, or may be delivered to  
said Bank personally in said  
County of Los Angeles, or may be  
filed in the office of the Clerk of  
said Court, at any time after the first  
publication of this notice of sale and  
before making said sale.

OTIS PEARL BOGAARD  
Administratrix of the  
estate of said decedent

Dated: Oct. 8, 1961  
Harold C. Watt  
Attorney for said Probate Agent  
Suit 715 F & M Building  
Long Beach, California  
S-Oct. 8, 15, 22, 1961.

TH 525  
60281

## NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that  
sealed proposals will be received in  
the office of the City Clerk, City  
Hall, Torrance, California, until 5:00  
p.m., on Tuesday, October 31, 1961,  
and will be formally opened and read  
at 10:00 a.m., Wednesday, November  
1, 1961, for furnishing the following  
material:  
Type K Copper Water Tube,  
soft annealed, conforming to  
Federal Specification VWS-57,  
799A, and A.S.T.M. Specifica-  
tions B-88-51, in the following  
quantities and sizes:  
3,000 Ft. - 3/4" in 60-ft. Coils  
8,040 Ft. - 1/2" in 60-ft. Coils  
1,000 Ft. - 1/2" in 20-ft. Lengths  
Delivery to be F.O.B. District Yard  
at 1001 Elm Avenue, Torrance, Cal-  
ifornia.  
For further particulars contact the  
Water Superintendent of the City of  
Torrance, 1510 Cravens Avenue, Tor-  
rance, California.  
The City Council reserves the right  
to reject any and all bids.  
This notice is given pursuant to  
order of the City Council of said  
city.  
Dated this 29th day of October,  
1961, at Torrance, California.  
B. McVicar  
Water Superintendent  
Torrance, California  
TS-Oct. 22, 26, 1961.

TH 516  
60281

## NOTICE OF HEARING OF PETI- TION FOR PROBATE OF WILL

No. 448833

In the Superior Court of the State  
of California, in and for the County  
of Los Angeles, In the Matter of the  
Estate of Albert Windler De-  
ceased.

Notice is hereby given that the  
petition of Bernice Bowman for the  
Probate of the Will of the above-  
named decedent and for the issuance  
of Letters Testamentary thereon to  
the petitioner, to which reference is  
hereby made for further particulars,  
will be heard at 9:15 o'clock A. M.,  
on Oct. 31, 1961, at the court room  
of the Department of the Superior  
Court of the State of California, in  
and for the County of Los Angeles,  
City of Los Angeles.  
Harold J. Ostly  
City Clerk and Clerk  
of the Superior Court  
of the State of California,  
in and for the County  
of Los Angeles.  
By R. Kobayashi  
Deputy

Dated Oct. 9, 1961  
MEWBORN & HITCHCOCK  
2511 Torrance Blvd.,  
Torrance, California  
Attorney for Petitioner.  
S-Oct. 15, 19, 22, 1961.

CALL AT OFFICE,  
1619 Gramercy, Torrance  
or Phone Your Ad to  
FAirfax 8-4000

## ANNOUNCEMENTS

### CLASSIFICATION INDEX

In Memoriam .....1  
Card of Thanks .....2  
Cemeteries .....3  
Cemetery Lots .....4  
Mortuaries, Funeral Homes .....5  
Florida .....6  
Lost & Found .....8  
Notices .....10  
Legal Notices .....12  
Personals .....14  
Transportation .....16

## SERVICES

Professional .....18  
Dressmaking .....19  
Income Tax .....20  
Medical .....22  
Beauty Aids & Shops .....24  
Home Services .....26  
Home Services (Miscellaneous) .....28  
Home Services (Miscellaneous) .....30  
Home Services (TV, Radio, Etc.) .....32  
Building & Supplies .....34  
Decorating, Painting, Paperhanging .....36  
Nurses, Etc. .....38  
Gardening, Landscaping .....40  
Supplies .....42  
Moving, Hauling & Storage .....44

## INSTRUCTION

Music, Dancing, Etc. ....50  
Schools .....51  
Auto Driving .....52  
Miscellaneous .....54

## EMPLOYMENT

Child Care .....58  
Situations Wanted-Women .....60  
Situations Wanted-Men .....62  
Situations Wanted: (Miscellaneous) .....64  
Employment Offered: Women .....66  
Employment Offered: Men .....68  
Employment Offered: Men and/or Women .....68

## BUSINESS OPPORTUNITIES

Business For Sale or Lease .....70  
Investment .....72  
Rooming House and Hotel Leases .....74  
Associates Wanted .....76

## FINANCIAL

Money to Loan .....80  
Real Estate Loans .....82  
Money Advanced .....84  
Trust Deeds, Mortgages .....86

## REAL ESTATE

Homes for Sale .....90  
Income Property, Real Estate, Industrial .....100  
Income Property, Real Estate, Industrial .....102  
Real Estate For Sale .....104  
Desert and Mountain Property .....106  
Lots for Sale .....108  
Acreage-Farms, Ranches .....110  
Out-of-Town Property .....112  
Real Estate For Sale: (Miscellaneous) .....114  
Real Estate Wanted .....116  
Buildings to Be Moved .....118

## RENTALS

Apartments-Furnished .....120  
Apartments-Unfurnished .....122  
Houses-Furnished .....124  
Houses-Unfurnished .....126  
Mountains-Beach .....128  
Lakes and Desert .....130  
Room and Board .....132  
Rest Homes .....134  
Hotels .....136  
Trailer for Rent .....138  
Trailer Park and Spaces .....140  
Streets .....142  
Business & Industrial For Rent or Lease .....144  
Farms .....146  
Ranches for Lease .....148  
Garages Rent/Wanted .....150  
Miscellaneous .....152  
Wanted to Rent .....154

## MERCHANDISE FOR SALE

Antiques .....156  
Furniture .....158  
Miscellaneous .....160  
Musical Instruments .....162  
Sporting Goods .....164  
Boats & Supplies .....166  
Equipment-Store/Office .....168  
For Sale or Rent .....170  
Airplanes for Sale .....172  
Pets, Poultry, Livestock .....174  
Swaps .....176

## MERCHANDISE WANTED

Furniture and Appliances Wanted .....178  
Miscellaneous Wanted .....178

## AUTOMOTIVE

Motorcycles, Scooters .....180  
Auto Repairing .....182  
Auto Parts & Accessories .....184  
Automobiles Wanted .....186  
Trailers for Sale, Trade .....188  
Automobiles for Sale .....190

RESULTS  
ARE  
WHAT  
YOU  
GET  
WHEN  
YOU  
USE  
HERALD  
CLASSIFIED  
ADS  
FA 8-4000

BE SURE  
You Know  
and Call  
the  
Right Number  
FA 8-4000

## Announcements

### LOST AND FOUND

FOUND Girls bicycle on Oct. 14th. Identify & pay for ad. DA 6-5132  
LOST Kennedy Tool Box 7 drawer type On Western and P.V. North, toward to finder. WA 8-2666

## NOTICES

I WILL NOT be responsible for any debts other than my own. Robert Hanks  
I WILL NOT be responsible for any debts other than my own. Fite O. Looay

## TRANSPORTATION

RIDE REQUIRED Mon. thru Fri. 7:30 & 5:00. From vicinity Crenshaw - 15th to Wilshire. Western area. Los Angeles. Woman preferred. DA 3-3886

## Services

### HOME SERVICES

Miscellaneous .....28

## PLUMBING

Water Heaters-Appliances And Heating  
Torrance Plumbing  
1418 Marcelina Ave.  
FA 8-4444 FA 8-2654

## DRESSMAKING

Alterations .....29  
R. G. LEMR EXTERMINATING. State licensed. Inspections for Escrow Banks or loans. Geneva 8-7844.

### DISPLAY CLASSIFIED

## FIBER GLASS

(SHORTS)

45,000 Sq. Ft.

To Choose From

Sizes 26 - 34

40 - 50 Widths

Lengths - From

2 Ft. thru 5 Ft.

### 3 DAY SALE

SALE DAYS EFFECTIVE  
MON. TUES. WED.  
9c PER SQ. FT.

EXAMPLE:  
2 X 2 PIECE COSTS YOU  
**ONLY 37¢**

Ideal for fence construction, pool enclosures, patio covers, shoji screens, decorative flower & tree bordering. Hurry while selection is big.

Open Monday thru Saturday  
8 A.M. to 5:30 P.M.

## M. W. DARY CO.

3605 E. ANAHEIM, LONG BEACH-GE 3-0437  
—Bankamericard Honored—

## OWN YOUR OWN APARTMENT HOMES HOLLYWOOD RIVIERA

### An Address of Distinction

Perhaps you have never had the thrill of visiting the "Riviera." Apt. homes only 1 block to sand beaches (heated pool too, of course). Truly a fine place to live. The finest in the L.A. area, cool and smog free. You better plan a visit to the Riviera this weekend.

### with everything EXCEPT:

1. High Taxes
2. Painting and Repairs
3. Gardening and Mowing
4. Animals
5. Children
6. Noise and Contusion
7. Big Payments
8. Inflated Prices

### TRADES CONSIDERED OPEN DAILY UNTIL 6 P.M.

Visit the SEA CREST  
163 Paseo de la Concha  
Hollywood Riviera  
FR. 5-4066

## OWN YOUR OWN REALTY, INC.