



## BEST BUYS FOR THE WEEK

### In Torrance Markets

**FRUITS AND VEGETABLES**  
APPLES, AVOCADOS  
BERRIES... strawberries,  
blueberries, and red raspberries  
still in market.  
FIGS, GRAPES,  
MELONS... they are all  
here.

**NECTARINES, PEACHES.**  
Little reports roadside  
sales to continue for peaches  
and pears.  
**PEARS...** until mid-  
September.  
**PLUMS.** Late varieties;  
fine quality.

**SAPOTE.** A few coming  
from San Diego County; not  
enough for general distribu-  
tion. You'll have to hunt for  
them.

**SNAP BEANS**  
**BRUSSELS SPROUTS**  
**BROCCOLI**  
**CORN, CUCUMBERS**  
**EGGPLANT, LETTUCE**  
**DRY ONIONS**  
**BELL PEPPERS**

### CIDER 'N SPICE CHICKEN

- (4 servings)  
1 fryer, cut up  
2 tablespoons butter or  
margarine  
1/2 cup flour  
1/2 spoon cinnamon  
1/2 teaspoon ginger  
1 teaspoon salt  
3/4 cup apple juice or cider  
1 medium onion, chopped  
fine

Dip chicken in mixture of  
flour, spices and salt. Set  
aside for at least 10 minutes.  
Melt butter in shallow bak-  
ing pan, add half the cider.  
Again dip the chicken in sear-  
soned flour then coat in the  
hot butter-cider mixture.  
Place skin side down in pan,  
sprinkle with onion. Bake at  
400 degrees about 30 min-  
utes. Turn chicken. Pour on  
remaining cider. Bake 30  
minutes more... or until  
tender.

**BEEF.** Fine values, particu-  
larly in the long-cooking cuts.  
Treat your family with a  
fork-tender pot roast or sav-  
ory stew.

**LAMB.** Top quality and  
many specials.  
**PORK and VEAL.** More of  
these meats moving to mar-  
ket and veal lends itself well to  
braising.

## Arts and Crafts Workshop Set in Fall

Crafts Workshop, Art 50 and  
51, is being offered in the eve-  
ning division at Harbor Col-  
lege during the fall semester,  
announced Laurel Baker, chair-  
man of the construction and  
art division.

The class will be held on  
Thursday evenings from 6:30  
to 9:30, beginning Sept. 14. The  
beginning section will include  
work in paper materials such  
as paper-mache, paper sculp-  
ture, torn paper and card-  
board structures, as well as in  
plaster and wood carving, in-  
cluding vermiculite, sand, plas-  
ticine modeling, balsam wood  
and pinewood. The advanced  
section of the class will work  
with applied materials, such as  
cloth and yarn in the creation  
of tapestries, and with space  
forms in the construction of  
mobiles, stables, paper shap-  
ing and forming, as well as  
with new and traditional  
media in the production of  
mosaics.

**JAMES E. BURK**, instructor  
for the Crafts Workshop class,  
has exhibited his art work in  
various Southern California  
galleries, and has tutored stu-  
dents to success in state and  
national competitions. He ap-  
proaches crafts as a creative  
art. Burk holds a master's de-  
gree in fine arts from the  
University of Southern Califor-  
nia where he concentrated in  
the field of mosaics.

Registration for evening  
classes is by appointment. Ap-  
plications are being accepted  
immediately for registration  
appointments on Sept. 5, 6 to  
8 p.m. Sept. 1 is the last date  
for the fall semester. Applica-  
tion and registration permits  
are available at the college  
admissions office.

For Classified Results  
PHONE  
FA 8-4000

## Vickers Names

### New Technical Writer Boss

Vincent Esposito, 2725 Lofty-  
view Dr., has been appointed  
head of the Technical Publi-  
cations Section of West Coast  
Division of Vickers, Inc. Vick-  
ers is a division of the Sperry  
Rand Corp.

Esposito has been active in  
technical publications for many  
years and is a member of the  
Society of Technical Writers  
and Publishers.

### Public Notice

**Torrance Herald-5**  
**NOTICE FOR BIDS ON**  
**SCHOOL SUPPLIES, EQUIPMENT,**  
**AND REPAIRS**  
Notice is hereby given that the  
Board of Education of the Torrance  
Unified School District of Los An-  
geles County will receive bids for  
furnishing certain school supplies,  
equipment, and repairs as per list  
and specifications on file in the Busi-  
ness Office, 2335 Plaza Del Amo,  
Torrance, California.

Each bid must be submitted on a  
printed form furnished by the Board  
of Education; must be sealed and  
filed in the Business Office on or  
before Friday, September 15, 1961,  
at 10 A.M. and will be opened in  
public at that time and place. Each  
bid aggregating \$1,000 or over  
must be accompanied by a certified  
cashier's check for not less than  
5% of the total amount of bid;  
provided that if only certain items  
of a bid are accepted the bidder  
may thereupon substitute a certified  
cashier's check for 5% of the ac-  
cepted amount of his bid; and providing  
further that firms doing business  
regularly with the Board of Educa-  
tion may at the discretion of the  
Business Office and in lieu of the

### (Public Notice)

above mentioned check file with the  
Torrance Unified School District, an  
annual or continuing surety com-  
pany's bond in the sum not less  
than \$5000.00 to insure compli-  
ance with the terms of their agree-  
ment submitted from time to time during  
the life of the bond.

The above mentioned check or bid-  
ders bond shall be given as a guar-  
antee that the bidder will comply  
with the terms of his signed bid;  
and if the successful bidder fails  
thus to comply with the terms of  
his bid, after acceptance there-  
of by the Board, his check or bond  
will be forfeited.

Preference shall be given to sup-  
plies, materials or equipment pro-  
duced, manufactured or grown in the  
State of California.  
The Board reserves the right to  
reject any and all bids or any part  
of a bid, and to waive any in-  
formality in the bids received.  
Firms or individuals desiring to  
submit bids from time to time on  
school supplies and equipment, shall  
list themselves with said Business  
Office of the Torrance Unified  
School District.

**IRENE J. SALATH**  
My Commission expires  
March 27, 1964.  
T-AUG. 31, Sept. 7, 1961

**TH 447**  
**57022**  
**Notice of Sale of Real Property at**  
**Private Sale**  
No. P 445, 332

In the Superior Court of the State  
of California in and for the County  
of Los Angeles.  
In the matter of the estate and  
Guardianship of **ALBERT A. WINKLER**,  
an incompetent person.  
Notice is hereby given that the un-  
derigned, a Notary Public in and  
for said State, is subscribed to the within  
instrument and acknowledged he ex-  
ecuted the same.

**My Commission Expires August 23,**  
**1964.**  
T-AUG. 31, Sept. 7, 1961

### Public Notice

ifornia, all the right, title and in-  
terest of said incompetent, in and  
to all that certain real property  
particularly described as follows, to-  
wit:

Lot 8, Block 44, Torrance Tract,  
in the County of Los Angeles, State  
of California, as per map recorded in  
Book 22, pages 84 and 85 of Maps  
in the office of the County Recorder  
of said County, improved, 2081 Gra-  
mory Ave., Torrance, California.  
Terms of Sale: Cash in lawful  
money of the United States on con-  
firmation of sale. Ten per cent of  
amount bid to be deposited with bid.  
Bids or offers to be in writing  
and will be received at the afore-  
said office at any time after the  
first publication hereof and before  
date of sale.

Dated August 22, 1961.  
**BERNICE BOWMAN**,  
as Guardian of the  
person and Estate of  
said incompetent.  
**NEWBORN & HITCHCOCK**  
By **DONALD J. HITCHCOCK**  
2211 Torrance Blvd., Calif.  
Torrance, California  
Attorneys for Guardian  
T-AUG. 31, Sept. 7, 1961

**TH 434**  
**CERTIFICATE OF BUSINESS,**  
**FICTITIOUS NAME**  
The undersigned does certify he is  
conducting a business at 2101 S.  
Figueras St. Torrance, California,  
under the fictitious firm name of  
**DIETWOOD CREATIONS** and that  
said firm is composed of the follow-  
ing person, whose name in full and  
place of residence is as follows:

**Carl Lee Giroux**  
11431 S. Normandie,  
Los Angeles 44, Calif.  
Dated August 17, 1961.  
State of California, Los Angeles  
County.  
On August 17, 1961, before me, a  
Notary Public in and for said State,  
personally appeared **Carl Lee Giroux**  
known to me to be the person whose  
name is subscribed to the within  
instrument and acknowledged he ex-  
ecuted the same.

**My Commission Expires August 23,**  
**1964.**  
T-AUG. 31, Sept. 7, 1961

### Public Notice

ice at 5141 Crenshaw Boulevard, in  
the City of Los Angeles, California,  
**MUTUAL MORTGAGE COMPANY** as  
Trustee under the deed of trust  
made by **ROBERT M. CAZARES**  
AND **MAGDALENA M. CAZARES**  
his wife and recorded July 1, 1960  
in Book T1352, Page 632 of Official  
Records of Los Angeles County, Cal-  
ifornia, given to secure an indebted-  
ness in favor of **JAMES H. BLACK**  
AND **LILLIAN BENICIE BLACK**, his  
wife, as joint tenants, now owned  
and held by **ROBERTSON INVEST-**  
**MENT**, a Partnership, by reason of  
the breach of certain obligations ac-  
crued thereby, notice of which was  
recorded May 18, 1961 in Book 3771,  
Page 511, of said Official Records  
will sell at public auction to the  
highest bidder for cash, payable in  
lawful money of the United States  
at the time of sale, without warranty  
as to title, possession or encum-  
brances, the interest conveyed to and  
now held by said Trustee under said  
deed of trust, in and to the follow-  
ing described property, to-wit:

Lot 23 in Block 7 of Tract 5157  
as per map recorded in Book 322  
Pages 5 and 6 of Maps, in the  
office of the County Recorder of  
said County.

For the purpose of paying obligat-  
ions secured by said deed including  
fees, charges and expenses of the  
Trustee, advances, if any, under the  
terms of said deed, interest thereon  
and \$224.83, in unpaid principal of  
the note secured by said deed, with  
interest thereon from March 1, 1961,  
as in said notice and by law provided.  
Dated August 21, 1961.

**MUTUAL MORTGAGE**  
**COMPANY, Trustee**  
George Vavroch  
Vice President  
CR 295  
T-AUG. 24, 31, Sept. 7, 1961.

**TH-438**  
**55754**  
**NOTICE OF TRUSTEE'S SALE**  
**F No. 109**  
On September 19, 1961, at 11:00  
A.M., **FULLERTON MORTGAGE**  
AND **ESCROW COMPANY**, as  
Trustee under and pursuant to Deed  
of Trust dated September 19, 1958  
executed by **Kenneth W. Fether**, a  
married man and recorded September  
23, 1958 in Book T354, page 865 of  
Official Records in the office of the  
Recorder of Los Angeles County,  
California, will sell at public auc-  
tion to the highest bidder for cash (payable  
at time of sale in lawful money of  
the United States) in the lobby of  
the main entrance of the City Hall,  
Torrance, California, all right, title  
and interest conveyed to and now

### Public Notice

held by it under said Deed in the  
property situated in the City of Tor-  
rance in said County and State  
described as follows:  
Lot 7 of Tract No. 16099, as  
shown upon map recorded in  
Book 381, pages 40 to 44 inclusive  
of Maps, in the office of the  
County Recorder of said County.  
Said sale will be made, but with-  
out covenant or warranty, express or  
implied, regarding title, possession  
or encumbrances, to pay the unpaid  
principal sum of the note secured  
by said Deed, to-wit: \$5,000.00, with  
interest from March 15, 1960, as in  
said note provided, advances, if any,  
under the terms of said Deed; fees,  
charges and expenses of the Trustee  
and of the trusts created by said  
Deed.

The beneficiary under said Deed,  
by reason of a breach or default in  
the obligations secured thereby,  
heretofore executed and delivered to  
the undersigned a written Declara-  
tion of Default and Demand for Sale,  
and written notice of breach and of  
election to cause the undersigned to  
sell said property to satisfy said  
obligations, and thereafter, on April  
18, 1961, the undersigned caused said  
notice of breach and of election to  
be recorded in Book T750, page 860,  
of said Official Records.

Date: August 18, 1961.  
**FULLERTON MORTGAGE**  
**AND ESCROW COMPANY**  
as said Trustee,  
By **E. B. Davis**,  
Vice President  
T-AUG. 24, 31, Sept. 7, 1961.

**TH 417**  
**59627**  
**Notice of Trustee's Sale Under**  
**Deed of Trust**  
**TE 4272**  
**LOAN #23745**

Notice is hereby given that **AB-**  
**MANSON BANK AND TRUST**  
**COMPANY**, a California Corporation,  
as trustee or successor trustee, or  
substituted trustee pursuant to the  
deed of trust executed by **Lloyd**  
**Oscar Fossum** and **Beverly Marie**  
**Fossum**, his wife and recorded Nov.  
23, 1955 in book 49803 page 169 of  
Official Records in the office of the  
County Recorder of Los Angeles  
County, California, and pursuant to  
the Notice of Default and Election  
to Sell thereunder recorded April 25,  
1961 in book M756 page 857 of said  
Official Records, will sell on Sep-  
tember 8, 1961 at 11:00 a.m., at the  
South front entrance (facing Wil-  
shire Boulevard) to the **Abmanson**  
**Bank and Trust Company** building,  
located at 9145 Wilshire Boulevard,  
in the City of Beverly Hills, County

### Public Notice

of Los Angeles, State of California,  
at public auction, to the highest bid-  
der for cash (payable at the time  
of sale in lawful money of the United  
States) all right, title, and inter-  
est conveyed to and now held by it  
under said County and State de-  
scribed as follows:  
Lot 459, Tract 18778, per map re-  
corded in Book 561, Pages 30-31 in-  
clusive of Maps, in the office of the  
County Recorder of said County.  
Said sale will be made, but with-  
out covenant or warranty, express or  
implied, regarding title, posses-  
sion or encumbrances, to satisfy the  
indebtedness secured by said Deed,  
with interest as provided therein,  
and the unpaid principal of the note  
secured by said deed; to-wit:  
\$12,269.67 with interest thereon from  
October 1, 1960 as provided in said  
note.

Dated: August 8, 1961  
**ABMANSON BANK AND**  
**TRUST COMPANY**  
By **R. Wersha**  
Authorized Officer  
CR-137  
T-AUG. 17, 24, 31, 1961

**TH 437**  
**CERTIFICATE OF BUSINESS,**  
**FICTITIOUS NAME**  
The undersigned does certify they  
are conducting a business at 24229  
Hawthorne Blvd., Torrance, Califor-  
nia, under the fictitious firm name  
of **Torrance Realty Company** and  
that said firm is composed of the  
following persons, whose names in  
full and places of residence are as  
follows:

**ARTHUR R. ANDERSON**  
1714 Esplanade Apt. "L"  
Redondo Beach, Calif.  
**HERBERT LEROY BILSBOROUGH**  
5038 Coliseum St.,  
Los Angeles 16, Calif.  
Dated August 15, 1961.

State of California, Los Angeles  
County.  
On August 21st 1961, before me, a  
Notary Public in and for said State,  
personally appeared **Herbert Le Roy**  
**Bilborough** and **Arthur R. Anderson**,  
known to me to be the persons  
whose names are subscribed to the  
within instrument and acknowledged  
they executed the same.  
(Seal) **Woodrow Lewis**  
Notary Public  
My Commission Expires Apr. 16,  
1962.  
T-AUG. 24, 31, Sept. 7, 14, 1961.

HOW CAN CHOOSING  
A MAN WHO DISPLAYS  
THIS SYMBOL MEAN  
GREATER SECURITY  
FOR YOU AND  
YOUR FAMILY?



Because... Your Safer...  
Better Protected... When  
You Buy Your Insurance Thru an  
Independent Insurance Agent...

This man is an independent insurance spe-  
cialist. He is free to select the best fire and  
casualty insurance for your car, home or  
business out of hundreds of policies avail-  
able. And he gives you continuing service—  
helps you collect when you have a claim.

You can't get all these advantages when you  
buy insurance directly from an insurance  
company. So be sure you buy your insurance  
through an independent insurance agent.

You can be sure you have the kinds of in-  
surance you need when you insure through  
an Independent Insurance Agent. So look  
for this seal before you buy insurance. Only  
an Independent Insurance Agent can display  
it.

If You Don't Understand Insurance  
Know Your Insurance Agent  
THESE ARE YOUR LOCAL  
INDEPENDENT INSURANCE AGENTS

<b>JOE ABBOTT, JR.</b> 803 S. Gaffey St. ....TE 3-3513	<b>ROBERT S. MEZIN</b> 935 S. Pacific Ave. ....TE 1-1274
<b>ANDERSON-HILL INS.</b> 619 W. 7th St. ....TE 2-4451	<b>MODERN INSURANCE</b> 1501 S. Gaffey St. ....TE 2-1131
<b>ATCHISON REALTY &amp; INS.</b> 609 S. Gaffey St. ....TE 2-7561	<b>ORLIN INSURANCE</b> 456 W. 9th St. ....TE 2-4587
<b>BALDWIN INSURANCE</b> 456 W. 9th St. ....TE 2-4587	<b>ROY J. BECKER</b> California Bank Bldg. ....TE 2-3007
<b>BOWKER INSURANCE</b> 25831 N. Western Ave. ....TE 6-6126	<b>DENVER L. BULLOCK</b> 623 W. 9th St. ....TE 2-7591
<b>FLETCHER-WILLIAMSON CO.</b> 1312 N. Avalon Blvd. ....TE 4-3404	<b>THE DON C. FOHL CO.</b> 1245 Amar St. ....TE 2-2432
<b>HARDOR INSURANCE</b> 916 S. Gaffey St. ....TE 2-5311	<b>HARDS REALTY CO.</b> 645 W. 9th St. ....TE 3-4488
<b>FREDERICK KEIL INS.</b> 619 W. 7th St. ....TE 2-2989	<b>BOB LANDIER INS.</b> 363 W. 5th St. ....TE 2-7251
<b>EDITH L. MAHONY</b> 699 S. Gaffey St. ....TE 2-3404	

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& Family Rm.  
2 Bdrms. & Den  
2 & 2 1/2 Baths  
Up to 2,127 sq. ft.  
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Architects:  
Harris & Rice, A.T.A.  
TRADES  
CONSIDERED

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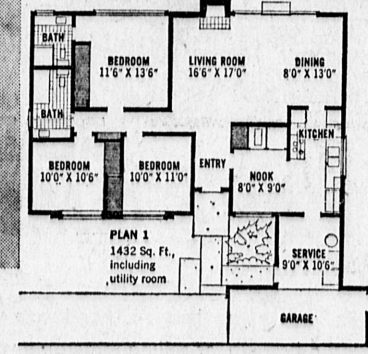
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**SPECIAL NOTE**  
**FOR PARENTS**  
**OF SCHOOL AGE**  
**CHILDREN!**

The Palos Verdes Unified School District, patterned after  
those in Beverly Hills and Palo Alto, guarantees your  
children the same high educational standards... the same  
advantages as students in these two famous areas.

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- Your children go from kindergarten through high school right on the peninsula!
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DIRECTOR OF SALES: WILLIAM C. KULOW • FRontier 7-1505