Public Notice

TH 866
RESOLUTION NO. 1741
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, INITIATING PROCEEDINGS TO ANNEX CERTAIN UNINHABITED TERRITORY DESIGNATED AS "ANNEXATION NO. 60-1"; DESCRIBING SAID TERRITORY; SETTING FORTH ITS REASONS FOR DECIDING TO ANNEX SUCH TERRITORY; FIXING AND NOTICING THE DAY, HOUR, AND PLACE OF A PUBLIC HEARING TO BE HELD BEFORE SAID COUNCIL, WHEN AND WHERE OBJECTIONS TO THE PROPOSED ANNEXATION WILL BE HEARD, AND REPEALING RESOLUTION NO. 1719.

WHEREAS, under the provisions of Section 35310 of the Government Code of the State of California, the City Council of the City of Gardena, California, may initiate proceedings on its own motion to annex certain uninhabited territory hereinafter described, under the provisions of the "Annexation of Uninhabited Territory Act of 1939", being Sections 35300 to 35326 both inclusive of said Government Code; and

WHEREAS, under the provisions of Section 35002 of the Government Code of the State of California, the matter of the proposed annexation hereinabove referred to, has been referred to the Boundary Commission of the County of Los Angeles, California, for a report thereon with respect to the definiteness and certainty of the proposed boundaries, and the required report from said Boundary Commission has been made and received; and

WHEREAS, the City Council, after receiving the report from said Boundary Commission, has determined that less than twelve qualified electors reside within said territory; and

WHEREAS, under the circumstances said Council looks with favor upon and does hereby approve such proposed annexation and does not desire to require the filing of a formal written petition for such annexation, but is willing to proceed in the matter as authorized by law;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That said Council does hereby find and determine that the territory which is hereinafter described and designated as "Annexation No. 60-1" is contiguous to the City of Gardena, California; that said territory has less than twelve qualified electors residing therein, and that said territory is therefore deemed to be and is uninhabited territory within the meaning of the "Annexation of Uninhabited Territory Act of 1939", being Sections 35300 to 35326, both inclusive, of the Government Code of the State of California, herein referred to.

SECTION 2. That the said territory so proposed to be annexed to said City of Gardena is located in the County of Los Angeles, State of California, and is comprised of and includes all of that real property in the County of Los Angeles, State of California, within the following described exterior boundary lines, to wit:

"A portion of Tract No. 4817 as shown on map recorded in Book 53, page 84 of Maps, in the office of the Recorder of the County of Los Angeles, State of California, more particularly described as follows:

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For Classified Results

PHONE

FA 8-4000

Public Notice

Beginning at the intersection of the Northerly line of Lot 43 of said Tract, with the Southerly prolongation of the Westerly line of Lot 25 of said Tract; thence Northerly along said prolongation and Westerly line to the Northwesterly corner of said Lot 25; thence Easterly along the Northerly lines of Lots 25 and 24 of said Tract to the Northeasterly corner of said Lot 24; thence Southerly along the Easterly line of said Lot 24 and its Southerly prolongation to the Northerly line of Lot 45 of said Tract; thence Westerly in a direct line to the point of beginning."

SECTION 3. That said Council does hereby elect to proceed in the matter of the annexation of said territory under the provisions of the "Annexation of Uninhabited Territory Act of 1939", being Sections 35300 to 35326, both inclusive of the Government Code of the State of California.

SECTION 4. That said Council does hereby declare that these proceedings for the annexation of said territory have been initiated by it, and said Council does hereby declare and set forth the following reasons as the reasons of said Council for desiring to annex such territory:

First: Said territory is contiguous to said City and is logically situated as to constitute a desirable component part of said City;

Second: That if said territory is so annexed to said City, said City will be able to render fire and police protection and other municipal services thereto, to the advantage and benefit of both said territory and to said City of Gardena to which said territory is contiguous.

Third: That the trend of population and development in the general area where said property is located indicates that said territory presently is and in the future will be in need of municipal services which are ordinarily performed by a municipal corporation, and without such annexation said territory would not be eligible to receive or enjoy such municipal services from said City as are provided to properties included within said City; and

Fourth: That said territory logically should be a part of the City of Gardena.

SECTION 5. That said Council does hereby set the matter of said proposed annexation of said territory to said City for public hearing before said Council, and does hereby fix and give notice of said hearing which will be held by said Council in the Council Chamber in the City Hall of said City, 1656 West 162nd Street, in said City, beginning at the hour of 8:00 o'clock P.M. (California Daylight Saving Time), on Tuesday, the 23rd day of August, 1960. Said Council does hereby give further notice that at any time not later than the hour set for said hearing, any owner of property within the territory so proposed to be annexed, may file written protests against the proposed annexation. Such protest shall state the name or names of the owner or owners of the property affected thereby, and the description and area of such property in general terms. At the time set for said hearing, the City Council will proceed to hear and pass upon all protests so made. Any person protesting or otherwise interested in said proposed annexation will be afforded full opportunity to address said Council at said hearing and to produce evidence thereat respecting said proposed annexation or any matter or subject related thereto.

SECTION 6. That the City Clerk of the City of Gardena, California, shall enter this resolution in the book of original resolutions of said City; shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City, in the minutes of the meeting at which the same is passed and adopted; and as provided by law (and as notice of said hearing) shall cause said resolution to be published at least twice, but not oftener than once a week, at least 20 days prior to the hearing above fixed and noticed, in the GARDENA VALLEY NEWS, a semi-weekly newspaper of general circulation, printed, published and circulated within said City, and which is hereby designated for that purpose; and in addition thereto, shall, as provided by law, cause said resolution to be published at least twice, but not oftener than once a week, at least 20 days prior to said hearing, in the TORRANCE HERALD, a newspaper of general circulation published outside of the City of Gardena, but in the County of Los Angeles, in which County is located the said territory proposed to be annexed. Said City Clerk shall also cause written notice of such proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed, is assessed in the last equalized county assessment roll available on the date these proceedings are initiated, at the address shown on said assessment roll or as known to the City Clerk, and to any person who has filed his name and address and the designation of the lands in which he has any interest either legal or equitable, with said City Clerk; said City Clerk shall also give any other or additional notice of such proposed annexation as may be required under the provisions of Section 35311 of said Government Code; said notice of such proposed annexation to be mailed not less than 20 days before the hearing above fixed and noticed.

SECTION 7. That Resolution No. 1719 passed and adopted on the 14th day of June, 1960, shall be and the same is hereby repealed.

SECTION 8. That this resolution shall take effect immediately.

Passed, approved and adopted this 12th day of July, 1960.

/S/ ROBERT R. KANE
Mayor of the City of
Gardena, California

ATTEST:
LUCILLE W. RANDOLPH
City Clerk
By /S/ CATHERINE C. MILLER
Chief Deputy City Clerk
(SEAL)
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF GARDENA)

I, LUCILLE W. RANDOLPH, City Clerk of the City of Gardena, California, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing resoultion, being Resolution No. 1741, was duly passed and adopted by the City Council of said City of Gardena, approved and signed by the Mayor of said City, and attested by the Deputy City Clerk, all at a regular meeting of said City Council, held on the 12th day of July, A.D. 1960, and that the same was so passed and adopted by the following vote:

AYES: Councilmen: Chapman, Jensen, Firstman, Bolton, Kane
NOES: Councilmen: None
ABSENT: Councilmen: None

LUCILLE W. RANDOLPH
City Clerk of the City of
Gardena, California

(SEAL)
By /S/ CATHERINE C. MILLER
Chief Deputy City Clerk
T—July 21, 28, 1960.

TH 863
28025
NOTICE INVITING BIDS ON $770,000.00 GENERAL OBLIGATION BONDS OF TORRANCE UNIFIED SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that sealed proposals for the purchase of $770,000.00 par value general obligation bonds of Torrance Unified School District of Los Angeles County, California, will be received by the Board of Supervisors of said county at the place and up to the time below specified:

TIME: Tuesday, August 9, 1960 at 9:00 a.m. California Daylight Saving Time.

PLACE: Office of the Board of Supervisors, 501 Hall of Records, Los Angeles California.

MAILED BIDS: Board of Supervisors of Los Angeles County, Room 501, Hall of Records, Los Angeles 12, California.

ISSUE: $770,000 consisting of 770 bonds numbered 1 to 770 both inclusive of the denomination of $1,000 each all dated September 1, 1960 and designated "Election 1958, Series D."

MATURITIES: The bonds will mature in consecutive numerical order on September 1, in the amounts for each of the several years as follows:

Year of Maturity	Principal Amount
1961	$40,000
1962	40,000
1963	40,000
1964	40,000
1965	40,000
1966	40,000
1967	40,000
1968	40,000
1969	40,000
1970	40,000
1971	40,000
1972	40,000
1973	40,000
1974	40,000
1975	35,000
1976	35,000
1977	35,000
1978	35,000
1979	35,000
1980	35,000

SIGNATURES: At least one of the signatures to the bonds shall be manually affixed.

INTEREST: The bonds shall bear interest at a rate to be fixed upon the sale thereof but not to exceed 5% per annum, payable annually thereafter.

PAYMENT: Said bonds and the interest thereon are payable in lawful money of the United States at the office of the Treasurer of the County of Los Angeles, in the City of Los Angeles, State of California; or at any of the fiscal agencies of the county of Los Angeles, in the City of New York, State of New York, or in the City of Chicago, State of Illinois, at the option of the holders.

REGISTRATION: The bonds will be coupon bonds registerable only as to both principal and interest.

NOT CALLABLE: The bonds are not callable before maturity.

SECURITY: Said bonds are general obligations of said unified school district, payable both principal and interest from ad valorem taxes which, under the laws now in force, may be levied without limitation as to rate or amount upon all of the taxable property, except certain personal property, in said unified school district.

TERMS OF SALE

Interest Rate: The maximum rate bid may not exceed 5% per annum, payable annually the first year and semiannually thereafter. The rate bid must be a multiple of ¼ of 1%. No bidder shall bid more than one interest rate. No bond shall bear more than one interest rate.

Award: The bonds shall be sold for cash only. All bids must be for not less than all of the bonds hereby offered for sale and each bid shall state that the bidder offers par and accrued interest to the date of delivery, the premium, if any, and the interest rate not to exceed that specified herein, at which the bidder offers to buy said bonds. Each bidder shall state in his bid the total net interest cost in dollars and the average net interest rate determined thereby, which shall be considered informative only and not a part of the bid.

Highest Bidder: The bonds will be awarded to the highest responsible bidder or bidders considering the interest rate specified and the premium offered, if any. The highest bid will be determined by deducting the amount of the premium bid (if any) from the total amount of interest which would be required to be paid from the date of said bonds to the respective maturities thereof at the coupon rate specified in the bid and the award will be made on the basis of the lowest net interest cost to the district. The purchaser must pay accrued interest, computed on a 360-day year basis, from the date of the bonds to the date of delivery. The cost of printing the bonds will be borne by the district.

Right of Rejection: The Board of Supervisors reserves the right, in its discretion, to reject any and all bids and to the extent not prohibited by law to waive any irregularity or informality in any bid.

Prompt Award: The Board of Supervisors will take action awarding the bonds or rejecting all bids not later than twenty-six hours after the expiration of the time herein prescribed for the receipt of proposals; provided, that the award may be made after the expiration of the specified time if the bidder shall not have given to said Board notice in writing of the withdrawal of such proposal.

Place of Delivery: Delivery of said bonds will be made to the successful bidder at the office of the Board of Supervisors of the County of Los Angeles, in the City of Los Angeles, California, or at any other place agreeable to both the successful bidder and the Board of Supervisors.

Prompt Delivery, Cancellation for Late Delivery: It is expected that said bonds will be delivered to the successful bidder within 30 days from the date of sale thereof. The successful bidder shall have the right, at his option, to cancel the contract of purchase if the district shall fail to execute the bonds and tender them for delivery within 60 days from the date of the sale thereof, and in such event every unsuccessful bidder shall be entitled to the return of the deposit accompanying his bid.

Form of Bid: Each bid, together with the bid check, must be in a sealed envelope, addressed to Board of Supervisors of Los Angeles County, with the envelope and bid clearly marked "Proposal for Torrance Unified School District Bonds."

Bid Check: A certified or cashier's check on a responsible bank or trust company in the amount of 3% of the principal amount of the bonds, payable to the order of the County Treasurer, must accompany each proposal as a guaranty that the bidder, if successful, will accept and pay for said bonds in accordance with the terms of his bid. The proceeds of the check accompanying any accepted proposal shall be applied on the purchase price or, if such proposal is accepted but not performed, unless such failure of performance shall be caused by any act or omission of the district, shall then be retained by the County Treasurer for the benefit of the district. The check accompanying each unaccepted proposal will be returned promptly.

Change in Tax Exempt Status: At any time before the bonds are tendered for delivery the successful bidder may disaffirm and withdraw the proposal if the interest received by private creditors from bonds of the same type and character shall be declared to be taxable income under present federal income tax laws, either by a ruling of the Bureau of Internal Revenue or by a decision of any federal court, or shall be declared taxable by the terms of any federal income tax law enacted subsequent to the date of this notice.

No Litigation Certificate: At the time of payment for and delivery of said bonds the district will furnish the successful bidder a certificate that there is no litigation pending affecting the validity of the bonds.

Legal Opinion: A copy of the legal opinion of the attorney or firm of attorneys designated by the purchaser to give such opinion certified by the Clerk of the Board of Supervisors, or by his deputy, by his facsimile signature will be printed on the back of each bond at the expense of the successful bidder if requested in his bid.

Information Concerning the District: Torrance Unified School District has been active as a unified school district under the laws of the State of California continuously since January 24, 1947.

The assessed valuation of the taxable property in said unified school district for the fiscal year 1959-60 is $194,376,320.00 and the amount of bonds previously issued and outstanding as of July 1, 1960 is $18,485,000.00.

The percentage of tax delinquency for Torrance Unified School District for the last five years is as follows:

1954-55	.54%
1955-56	.56%
1956-57	.69%
1957-58	.98%
1958-59	.90%

Torrance Unified School District includes an area of approximately 20.12 square miles and the estimated population of said unified school district is 136,767.

GIVEN by order of the Board of Supervisors of Los Angeles County, adopted July 12, 1960.

(SEAL)
GORDON T. NESVIG
Clerk of the Board of
Supervisors of Los
Angeles County
T—July 21, 28, 1960.

Torrance Herald—5
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the business office on or before Friday, August 5, 1960, at 10 a.m. and will be opened in public at that time and place and each bid aggregating $1,000 or over, must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of the bid are accepted, the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Business Office of the Torrance Unified School District, an annual or continuing surety company bond in the sum not less than $5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

SHERMAN E. WALDRIP
Assistant Superintendent—
Business
Torrance Unified School District
Torrance, California

Dated, Torrance, California, May 6, 1957.

Subscribed and sworn to before me this 6th day of May, 1957.

IRENE J. SMITH
Notary Public.
(Seal) My commission expires March 27, 1964.
T—July 21, 28, 1960.

TH 868
RESOLUTION NO. 1743
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, INITIATING PROCEEDINGS TO ANNEX CERTAIN UNINHABITED TERRITORY DESIGNATED AS "ANNEXATION NO. 60-3"; DESCRIBING SAID TERRITORY; SETTING FORTH ITS REASONS FOR DECIDING TO ANNEX SUCH TERRITORY; FIXING AND NOTICING THE DAY, HOUR, AND PLACE OF A PUBLIC HEARING TO BE HELD BEFORE SAID COUNCIL, WHEN AND WHERE OBJECTIONS TO THE PROPOSED ANNEXATION WILL BE HEARD, AND REPEALING RESOLUTION NO. 1721.

WHEREAS, under the provisions of Section 35310 of the Government Code of the State of California, the City Council of the City of Gardena, California, may initiate proceedings on its own motion to annex certain uninhabited territory hereinafter described, under the provisions of the "Annexation of Uninhabited Territory Act of 1939", being Sections 35300 to 35326 both inclusive of said Government Code; and

WHEREAS, under the provisions of Section 35002 of the Government Code of the State of California, the matter of the proposed annexation hereinabove referred to, has been referred to the Boundary Commission of the County of Los Angeles, California, for a report thereon with respect to the definiteness and certainty of the proposed boundaries, and the required report from said Boundary Commission has been made and received; and

WHEREAS, the City Council, after receiving the report from said Boundary Commission, has determined that less than twelve qualified electors reside within said territory; and

WHEREAS, under the circumstances said Council looks with favor upon and does hereby approve such proposed annexation and does not desire to require the filing of a formal written petition for such annexation, but is willing to proceed in the matter as authorized by law;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That said Council does hereby find and determine that the territory which is hereinafter described and designated as "Annexation No. 60-3" is contiguous to the City of Gardena, California; that said territory has less than twelve qualified electors residing therein, and that said territory is therefore deemed to be and is uninhabited territory within the meaning of the "Annexation of Uninhabited Territory Act of 1939", being Sections 35300 to 35326, both inclusive, of the Government Code of the State of California, herein referred to.

SECTION 2. That the said territory so proposed to be annexed to said City of Gardena is located in the County of Los Angeles, State of California, and is comprised of and includes all of that real property in the County of Los Angeles, State of California, within the following described exterior boundary lines, to wit:

"A portion of the McDonald Tract as shown on map recorded in Book 15, pages 21 and 22 of Miscellaneous Records, in the Office of the Recorder of the County of Los Angeles, State of California, more particularly described as follows:

Beginning at the Southeast corner of Lot 43, of Tract No. 24505, as shown on map recorded in Book 639, pages 51 to 54, inclusive, of Maps, in the office of said Recorder, said corner forming an angle point in the boundary line of the City of Gardena, and lying in the Westerly line of the right-of-way of the Pacific Electric Railway, as shown on County Surveyor's Map No. 8964, Sheet 1, on file with the Engineer of the County of Los Angeles; thence Southerly along said Westerly line and prolongation thereof to the Northerly boundary line of the City of Gardena; thence Westerly, Northerly, Easterly, Northerly, and Northeasterly, following the boundary line of the City of Gardena, as it existed in February, 1960, in all its courses and distances to the point of beginning."

SECTION 3. That said Council does hereby elect to proceed in the matter of the annexation of said territory under the provisions of the "Annexation of Uninhabited Territory Act of 1939", being Sections 35300 to 35326, both inclusive of the Government Code of the State of California.

SECTION 4. That said Council does hereby declare that these proceedings for the annexation of said territory have been initiated by it, and said Council does hereby declare and set forth the following reasons as the reasons of said Council for desiring to annex such territory:

First: Said territory is contiguous to said City and is logically situated as to constitute a desirable component part of said City;

Second: That if said territory is so annexed to said City, said City will be able to render fire and police protection and other municipal services thereto, to the advantage and benefit of both said territory and to said City of Gardena to which said territory is contiguous.

Third: That the trend of population and development in the general area where said property is located indicates that said territory presently is and in the future will be in need of municipal services which are ordinarily performed by a municipal corporation, and without such annexation said territory would not be eligible to receive or enjoy such municipal services from said City as are provided to properties included within said City; and

Fourth: That said territory logically should be a part of the City of Gardena.

SECTION 5. That said Council does hereby set the matter of said proposed annexation of said territory to said City for public hearing before said Council, and does hereby fix and give notice of said hearing which will be held by said Council in the Council Chamber in the City Hall of said City, 1656 West 162nd Street, in said City, beginning at the hour of 8:00 o'clock P.M. (California Daylight Saving Time), on Tuesday, the 23rd day of August, 1960. Said Council does hereby give further notice that at any time not later than the hour set for said hearing, any owner of property within the territory so proposed to be annexed, may file written protests against the proposed annexation. Such protests shall state the name or names of the owner or owners of the property affected thereby, and the description and area of such property in general terms. At the time set for said hearing, the City Council will proceed to hear and pass upon all protests so made. Any person protesting or otherwise interested in said proposed annexation will be afforded full opportunity to address said Council at said hearing and to produce evidence thereat respecting said proposed annexation or any matter or subject related thereto.

SECTION 6. That the City Clerk of the City of Gardena, California, shall enter this resolution in the book of original resolutions of said City; shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City, in the minutes of the meeting at which the same is passed and adopted; and as provided by law (and as notice of said hearing) shall cause said resolution to be published at least twice, but not oftener than once a week, at least 20 days prior to the hearing above fixed and noticed, in the GARDENA VALLEY NEWS, a semi-weekly newspaper of general circulation, printed, published and circulated within said City, and which is hereby designated for that purpose; and in addition thereto, shall, as provided by law, cause said resolution to be published at least twice, but not oftener than once a week, at least 20 days prior to said hearing, in the TORRANCE HERALD, a newspaper of general circulation published outside of the City of Gardena, but in the County of Los Angeles, in which County is located the said territory proposed to be annexed. Said City Clerk shall also cause written notice of such proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed, is assessed in the last equalized county assessment roll available on the date these proceedings are initiated, at the address shown on said assessment roll or as known to the City Clerk, and to any person who has filed his name and address and the designation of the lands in which he has any interest either legal or equitable, with said City Clerk; said City Clerk shall also give any other or additional notice of such proposed annexation as may be required under the provisions of Section 35311 of said Government Code; said notice of such proposed annexation to be mailed not less than 20 days before the hearing above fixed and noticed.

SECTION 7. That Resolution No. 1721 passed and adopted on the 14th day of June, 1960, shall be and the same is hereby repealed.

SECTION 8. That this resolution shall take effect immediately.

Passed, approved and adopted this 12th day of July, 1960.

/S/ ROBERT R. KANE
Mayor of the City of
Gardena, California

ATTEST:
LUCILLE W. RANDOLPH
City Clerk
By /S/ CATHERINE C. MILLER
Chief Deputy City Clerk
(SEAL)
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF GARDENA)

I, LUCILLE W. RANDOLPH, City Clerk of the City of Gardena, California, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing resoultion, being Resolution No. 1743, was duly passed and adopted by the City Council of said City of Gardena, approved and signed by the Mayor of said City, and attested by the Deputy City Clerk, all at a regular meeting of said City Council, held on the 12th day of July, A.D. 1960, and that the same was so passed and adopted by the following vote:

AYES: Councilmen: Chapman, Jensen, Firstman, Bolton, Kane
NOES: Councilmen: None
ABSENT: Councilmen: None

LUCILLE W. RANDOLPH
City Clerk of the City of
Gardena, California

(SEAL)
By /S/ CATHERINE C. MILLER
Chief Deputy City Clerk
T—July 21, 28, 1960.

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LAST DAY SAT. JULY 30

QUITTING BUSINESS

LAST DAY SAT. JULY 30

CREDITORS LOSS IS YOUR GAIN

CHANCE OF A LIFETIME TO PURCHASE FURNITURE AT WHOLESALE
NEVER AGAIN AT THESE PRICES — AND BELOW

PURCHASED FROM DAVID BLONDER, ASSIGNEE

ALL FURNITURE STORES

364 No. HAWTHORNE BLVD., HAWTHORNE

ONLY 35 QUALITY
COCKTAIL TABLES
WAY - WAY BELOW WHOLESALE
TABLES WHICH YOU WILL BE PROUD TO OWN.
VALUES TO $99.75
$19.50 to $34.75 None Higher

EASTERN MAPLE BEDSTEADS
AT UNBELIEVEABLE LOW-LOW PRICES
VALUES TO $89.50 ..... $21.50 to $38.75
None Higher

200' OF 8' CHAIN LINK FENCE FOR SALE

ALL FIXTURES FOR SALE --
NO REASONABLE OFFER REFUSED

2 ONLY
5 DRAWER CHESTS
WALNUT
WAS $105.00 NOW $60.75

6 ONLY
3 PIECE SECTIONAL LIVING ROOM SET
VALUES TO $398.00
$195.50 none higher

FILE CABINETS --
TYPEWRITERS - ADDING MACHINES
HURRY FOR YOUR CHOICE SELECTIONS

1 ONLY
BOOKCASE HEADBOARDS
WITH 2 MATCHING NITE STANDS
$149.00 VALUE $53.75 per set

5 PIECE
BEDROOM SETS
VALUES $139.95 TO $439.00
SALE $72.45 to $239.00
Do Not Miss Out On These

5 PIECE DINETTE SETS
VALUES $52.50 TO $69.00
SALE $28.50 to $34.50
None Higher

LAST DAY SAT. JULY 30

HOURS: 9:30 TO 9 P.M. SUNDAY 12 TO 5 P.M.

MANY OTHER CLOSE-OUT ITEMS

364 NO. HAWTHORNE BLVD., HAWTHORNE

LAST DAY SAT. JULY 30