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**Public Notice**  
 TH 819  
 RESOLUTION NO. 1721  
 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, INITIATING PROCEEDINGS TO ANNEX UNINHABITED TERRITORY DESIGNATED AS "ANNEXATION NO. 6017," DESCRIBED AS FOLLOWS: SETTING FORTH THE REASONS FOR DECIDING TO ANNEX SUCH TERRITORY, FIXING AND NOTICING THE DAY, HOUR, AND PLACE OF A PUBLIC HEARING TO BE HELD TO HEAR SAID COUNCIL, WHEN AND WHERE OBJECTIONS TO THE PROPOSED ANNEXATION WILL BE HEARD.  
 WHEREAS, under the provisions of Section 5330 of the Government Code of the State of California, the City Council of the City of Gardena, California, may initiate proceedings on its own motion to annex certain uninhabited territory hereinafter described, under the provisions of Section 5331 of the Government Code; and  
 WHEREAS, under the provisions of Section 5332 of the Government Code of the State of California, the City Council of the City of Gardena, California, may initiate proceedings to annex certain uninhabited territory hereinafter described, under the provisions of Section 5331 of the Government Code; and  
 WHEREAS, the City Council, after receiving the report from said Boundary Commission, has determined that less than twelve qualified electors reside within said territory;  
 WHEREAS, under the circumstances said Council looks with favor upon and does hereby approve such proposed annexation and does not desire to require the filing of a formal written petition for such annexation, but is willing to proceed in the matter as authorized by law;  
 NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES HEREBY RESOLVE AND ORDER AS FOLLOWS:  
 SECTION 1. That said Council does hereby find and determine that the said territory which is hereinafter described and designated as "Annexation No. 6017" is contiguous to the City of Gardena, California; that said territory has less than twelve qualified electors residing therein, and that said territory is therefore deemed to be and is uninhabited territory within the meaning of the Annexation Act of 1939, being Sections 5330 to 5332, inclusive, of the Government Code of the State of California, herein referred to.  
 SECTION 2. That the said territory as proposed to be annexed to said City of Gardena is located in the County of Los Angeles, State of California, and is comprised of and includes all that certain parcel of land in the County of Los Angeles, State of California, within the following described exterior boundary lines, to-wit:  
 Beginning at the Southeast corner of Lot 42, Tract No. 2485, as shown on map recorded in Book 329, pages 51 to 54, inclusive, of Maps, in the County of Los Angeles, California, to-wit: The Southeast corner forming an angle point in the boundary line of the City of Gardena, and lying in the Western line of the right-of-way of the Pacific Electric Railway, as shown on County of Los Angeles Map No. 8864, Sheet 1, on file with the Engineer of the County of Los Angeles; thence North and prolongation thereof to the Northern boundary line of the City of Gardena; thence West, Northerly, Easterly, Northerly, and Northeasterly, following the line of the boundary of the City of Gardena, as it existed in February, 1960, in all its courses and distances to the point of beginning.  
 SECTION 3. That said Council does hereby direct to proceed in the matter of the annexation of said territory under the provisions of the Annexation Act of 1939, being Sections 5330 to 5332, inclusive, of the Government Code of the State of California.  
 SECTION 4. That said Council does hereby declare that these proceedings for the annexation of said territory have been initiated by it, and said Council does hereby declare and set forth the following reasons as the reasons of said Council for desiring to annex such territory:  
 First: That said territory is contiguous to said City and is logically situated as to constitute a desirable component part of said City.  
 Second: That if said territory is so annexed to said City, said City will be able to render fire, police protection and other municipal services hereto, to the advantage and benefit of both said territory and to said City of Gardena to which said territory is contiguous.  
 Third: That the trend of population and development in the general area where said property is located indicates that said territory presently is and in the future will be in need of municipal services which are ordinarily performed by a municipal corporation, and without such annexation said territory would not be eligible to receive or enjoy such municipal services from said City as are provided to properties included within said City.  
 Fourth: That said territory logically should be a part of the City of Gardena.  
 SECTION 5. That said Council does hereby set the matter of said proposed annexation of said territory to be heard by the City Council, at said City of Gardena, California, on the 28th day of July, 1960, at 8:00 o'clock (California Daylight Saving Time), on Tuesday, the 28th day of July, 1960. Said Council does hereby set forth in this resolution at any time not later than the hour set for said hearing, any owner of property within the territory as proposed to be annexed, may file written protests against the proposed annexation. Such protests shall state the name or names of the owner or owners of the property affected thereby, and the description of the area of property in general terms. At the time set for said hearing, the City Council will proceed to hear and pass upon all protests so made. Any person protesting or otherwise interested in said proposed annexation will be afforded full opportunity to address said Council at said hearing and to produce evidence thereat respecting said proposed annexation of any matter or subject related thereto.  
 SECTION 6. That the City Clerk of the City of Gardena, California, shall enter in this resolution in the book of original resolutions of said City; shall make a minute of the passage and adoption thereof in the record of the proceedings of the City Council of said City, in the minutes of the meeting at which the same is passed and adopted; and as provided by law (and as notice of said hearing) shall cause this resolution to be published at least twice, but not often than once a week, at least 20 days prior to the hearing above fixed and noticed in the GARDENA VALLEY NEWS, a semi-weekly newspaper of general circulation, printed, published and circulated within said City, and which is hereby designated that purpose, and in addition thereto, shall, as provided by law, cause this resolution to be published at least twice, but not often than once a week, at least 20 days prior to the hearing in the TORRANCE HERALD, a newspaper of general circulation published outside the City of Gardena, but in the County of Los Angeles, in which County is located the said territory proposed to be annexed. Said City Clerk shall also cause written notice of such proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed, is assessed in the last equalized county assessment roll available on the date these proceedings are initiated, at the address shown in said assessment roll or as known to the City Clerk, and to any person who has filed his name and address and the description of the lands in which he has any interest either legal or equitable, with said

**Public Notice**  
 City Clerk; said City Clerk shall also give any other person notice of such proposed annexation as may be required under the provisions of Section 5331 of said Government Code; said notice of such proposed annexation to be mailed not less than 30 days before the hearing above fixed and noticed.  
 SECTION 7. That this resolution shall take effect immediately.  
 Passed, approved and adopted, this 14th day of June, 1960.  
 ROBERT R. KANE  
 Mayor of the City of Gardena, California  
 ATTEST:  
 LUCILLE W. RANDOLPH  
 City Clerk  
 By: CATHERINE C. MILLER  
 Chief Deputy City Clerk  
 (SEAL)  
 STATE OF CALIFORNIA )  
 COUNTY OF LOS ANGELES ) ss.  
 LUCILLE W. RANDOLPH, City Clerk of the City of Gardena, California, do hereby certify that the foregoing resolution of said City Council of said City is true and correct, and that the same was passed and adopted by the City Council of said City of Gardena, California, on the 14th day of June, A.D. 1960, and that the same was passed and adopted by the following vote:  
 AYES: Councilmen: Jensen, Bolton, Firstman, Chapman, Kahn, Noyes. Councilman: None.  
 ABSENT: Councilman: None.  
 LUCILLE W. RANDOLPH, City Clerk of the City of Gardena, California, do hereby certify that the foregoing resolution of said City Council of said City of Gardena, California, is true and correct, and that the same was passed and adopted by the following vote:  
 AYES: Councilmen: Jensen, Bolton, Firstman, Chapman, Kahn, Noyes. Councilman: None.  
 ATTEST:  
 CATHERINE C. MILLER  
 Chief Deputy City Clerk  
 (SEAL)  
 T-June 23, 1960  
**TH 837**  
**CITY OF TORRANCE**  
**NOTICE TO CONTRACTORS**  
 Notice is hereby given that sealed proposals for the improvement of the Office of the City Clerk of the City of Torrance, California, will be received at the City Clerk's Office, on July 20, 1960, and they will be publicly opened and read at the Council Chamber for performing work as follows:  
 Improvement of the City Clerk's Office, 1900th Street.  
 Notice is hereby given that the City Council has ascertained that the general prevailing rate of per diem wages in the territory in which work is to be done shall follow the Provisions of Section 10, 17, of the Labor Code of the State of California.  
 Contractor is to perform all work as and when directed by the City Engineer.  
 Bids must be made on the special proposal form furnished by the City Engineer and must be accompanied by cash, certified cashier's check, or bid bond, payable to the City of Torrance, for an amount equal to at least ten percent (10%) of the amount of the bid.  
 All bids are to be compared on basis of the City Engineer's estimate.  
 Plans, specifications, and form of proposal may be obtained at the Office of the City Engineer, Room 20, City Hall, 302 Torrance Boulevard, Torrance, California, upon payment of \$5.00 which is a charge and is not refundable.  
 The City Council of said City reserves the right to reject any and all bids received, to take all bids under advisement for not to exceed thirty (30) days after date of opening thereof, to waive any informality in any bid, and to be the sole judge of the relative merits of the material mentioned in the respective bids received.  
 All bids must be sealed and marked: "Bid on Improvement of West-ern Avenue from Torrance Boulevard to 1900th Street."  
 This notice is hereby given by order of the City Council of the City of Torrance, California, and is dated this 10th day of July, 1960.  
**CITY OF TORRANCE**  
 A. H. BARTLETT  
 City Clerk  
 T-June 30; July 7, 1960.  
**TH 836**  
**CITY OF TORRANCE**  
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 A. H. BARTLETT  
 City Clerk  
 T-June 30; July 7, 1960.

**BE SURE**  
 That  
**You Know**  
 and Call  
 the  
 Right Number  
**FA 8-4000**  
**Announcements**  
**CEMETERY LOTS** 4  
 4 PLOTS in Grace Lawn Section of Greenhills Cemetery. DA 4-3686.  
 2 CEMETERY lots together in Greenhills. Reasonable. Call DA 6-8322  
**LOST and FOUND** 8  
 LOST—Boys Schwinn Traveler Frame No. M-925397. Please return. No questions asked. 1324 Annapolis. FA 8-0977.  
**NOTICES** 10  
 I WILL NOT be responsible for any debts incurred by any other than myself.  
 MICHAEL W. HARDING  
 THE Downtown Torrance Trade Stamp program is discontinued as of July 1, 1960.  
 Downtown Torrance Trade Stamp  
**PERSONALS** 14  
 PERSON seen borrowing fishing pole from garage 1681 Gramercy please return. No questions asked.  
**Services**  
**HOME SERVICES** 28  
**MISCELLANEOUS** 28  
**WE REPAIR**  
 Furnaces—Water Heaters FOR INFORMATION CALL  
**Torrance Plumbing**  
 1418 Marcelina Ave.  
 FA 8-4444 FA 8-2654  
 "FITZ" "FIX" WORK GUARANTEED PICK UP AND DELIVERY FR 5-8104  
**TILE CONTRACTOR** Kitchen and bathrooms. New and remodel work. DA 9-5973.  
**HOME SERVICES** 30  
**Upholstery, Cleaning** 30  
 WALLS CLEANED by machine. No mess—costs less. Free estimates. Call DA 6-4524.  
**JIM'S CARPET CLEANERS**  
 Make your rugs look like new. Modern equipment. Free estimates. DA 9-9250.

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**DISPLAY CLASSIFIED**

**Complete Coverage**  
**TORRANCE**  
**LOMITA**  
**WALTERIA**  
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**RIVIERA**  
**NORTH TORRANCE**  
**EL NIDO**  
**CARSON AREA**  
**Display Classified**  
**OAK PARK ESTATES**  
 3 Bedrooms and Family Room  
 2 Bedrooms and Den  
 2 Baths  
 From \$1200 Down to Qualified Buyers  
 All wool carpeting over high & dry wood floors  
 Shake Roofs  
 New & used brick and Palos Verdes Planters  
 Built in Range and Oven  
 80,000 BTU Forced Air Furnaces  
 Sliding Glass Doors  
 Concrete Drives  
 PLUS MANY OTHER FINE FEATURES  
 Close to Schools and Freeway  
 See Furnished Models  
 Now  
 222nd and Normandie  
 FA 0-2451

**VERMONT DAIRY**  
 22400 50th Vermont-7:30am-9pm  
 PHONE: FAIRFAX 8-4891  
 Between CARSON and SEPULVEDA  
 Get your milk right at the farm... You know it's fresh!  
**MILK** Homogenized 20¢ quart  
 Pasteurized  
**NON FAT** Low In 25¢ 1/2 gal.  
**BUTTERMILK** 20¢ 1/2 gal.  
**SPECIALS**  
 Ice Cream, Delicious Bell Brook 65c half gal.  
 FRUIT PUNCH 24c half gal.  
 ORANGE JUICE 65c half gal.  
 Eggs Large Grade 'AA' PER DOZ. 40c PER 3 DOZ. \$1.15  
 MEDIUM PER DOZ. 35c PER 3 DOZ. \$1.00

**Services**  
**HOME SERVICES** 28  
**Upholstery, Cleaning** 30  
 ✓ Wall to wall carpets  
 ✓ Upholstered Furniture  
 ✓ Loose Rugs  
 CLEANED  
 Complete REUPHOLSTERY Service  
 CALL FOR FREE ESTIMATE  
**MEADE'S OS 6-6575**  
 Licensed and Insured  
**THE HOLLAND DUTCH WAY**  
 Professional wall washers. Living rooms \$9-210. Bedrooms \$5-55. Kitchen \$8-50. Floors waxed (11x12) \$4 WE GO ANYWHERE. DA 4-6850.  
**BUILDING and Supplies** 34  
**LUMBER & PLYWOOD SPECIALS**  
 1x6 Sheathing 35c per lineal ft.  
 2x4's All lengths 6c per lin. ft.  
 1x6's 2 and 4 V joint Knotty Spruce 50c per lineal foot.  
 4x8 plywood \$2.50 per sheet  
 1x8 Strip Lap V joint 6c per lineal foot.  
 2x4 Construction standard studs 7c per lineal foot.  
 Grand Stakes, 6" 135c each  
 Used bricks 35c each  
 Also used lumber and plywood  
 ★ HERWOOD ★ BUILDING SUPPLIES  
 24500 SO. NORMANDIE DA 6-5146  
**GENERAL CONTRACTING**  
 ROOM ADDITIONS  
 Free Estimates in One Day LICENSED AND INSURED  
**WAYNE MILLER** GENERAL CONTRACTOR  
 Call FR 4-8714 & SAVE \$  
**FENCES**  
 Block Walls—Chain Link—Redwood Grape Stakes and Patios. Ask for Mr. Wiley. TE 4-7094—GA 7-1487 or GA 4-8512.  
**PLASTERING**  
 SMALL JOBS ONLY  
**DA 8-8519**  
**CARPENTER and General Repair.** All kinds. Free estimates. DA 5-0496.  
**DECORATING** 36  
**Painting, Paperhanging**  
**WORKERS:** Technical or Engineering personnel; domestic or sales help can be contacted through the "HELP WANTED" Section.  
**LICENSED** painting contractor. Reasonable. Free estimates. Credit terms available. Ralph Hogsten DA 6-7926  
**PAINTING done—Reasonable** WORK GUARANTEED DA 5-0135  
**PAINTING—Interiors and exteriors.** General repair. Glass installed. References. Prices reasonable. Call FA 8-4995. C. W. Grandstaff.  
**Services**  
**BUILDING and Supplies** 34

**Room Additions**  
**DENS—FAMILY ROOMS**  
**BEDROOMS**  
**KITCHENS—BATHS**  
**TO SAVE CALL**  
**FLOYD'S Const. Co.**  
 FA 8-1406  
 FREE PLANS & ESTIMATES  
**A Call Will Save You \$**  
 "Torrance Since 1950"  
**FOR ALL TYPES**  
**MASONRY WORK**  
 SPECIALIZING IN  
 Block Walls ● Driveways ● Planters  
 Barbecues ● Fireplaces ● Patios  
 100% FINANCING  
 ALL WORK GUARANTEED  
 NO SALES COMMISSION TO PAY  
 NO OVERHEAD  
 SPECIAL PRICE FOR GROUPS  
 TRY US BEFORE YOU BUY  
 Call Day or Nite—TE 5-7798  
**Jackson's Masonry**  
 TURN that vacant lot or rear yard into PROFITS  
**BUILD NOW**  
 residential dwelling — income units  
**As Low As \$5.50 sq. ft.**  
 100% FINANCING AVAILABLE  
 We also specialize in room additions  
**RODRICK** CONSTRUCTION INC.  
 15127 CRENSHAW — GARDENA  
 OS 6-0403 (Eves.) FA 8-8620

**Services**  
**MASONRY**  
 Walls, Patios, Etc. 38  
**FIREPLACES**  
 Brick and Stone Veneer  
 DA 3-7457  
**CEMENT**  
 DRIVEWAYS & PATIOS  
 FA 8-1406  
**BAY AREA CONCRETE**  
 State Licensed and Insured  
 FREE ESTIMATE  
 Commercial and Residential  
 BUILDING—Foundations  
 Curbs—Gutters—Driveways  
 Patios—Call Anytime  
 TERMS—DA 3-4720  
**CARPENTER—CEMENT WORK**  
 Light and Heavy Hauling  
 CLEAN-UPS—DAY OR NIGHT  
 Free Estimates—TE 5-5297  
**GARDENING** 40  
**Landscaping**  
**Lawn Cutting**  
 Douglas Gardening Service will professionally mow and edge your lawn. Clean walks and dispose of cuttings once a week. Average size lot.  
**\$9 Per Month**  
 DA 9-2051  
**LANDSCAPING**  
 ● DESIGNING & PLANTING  
 ● WATERFALLS & POOLS  
 ● BLACK FENCES—PATIOS  
 ● PLANTERS  
 Monthly Maintenance  
**STEARN'S LANDSCAPING**  
 STATE LICENSED  
 DA 6-1220 DA 6-9610  
**EXCAVATING—GRADING**  
**LANDSCAPING**  
**BUILDING—WRECKED**  
**LOTS—CLEANED—LEVELLED**  
**HAILING—DISCING**  
**TREES—MOVED—OR TRIMMED**  
**SOIL—OR FILL—DIRT**  
 Free Estimates  
**FR 6-2121**  
**TOP SOIL-FILL DIRT**  
 TE 4-8322  
**WHY PAY MORE?**  
**CALL JACK AND HOWARD**  
 For better gardening Service DA 9-8688 for Free Estimate. The Lowest Rates in Town. Satisfaction Guaranteed.  
**WHY WORRY?**  
 Turn your lawn worries over to  
**SANDY'S LAWN SERVICE**  
 Maintenance—Clean-up  
 Hauling—Free Estimates  
 DA 8-0644  
**GENERAL CLEANUP**  
**CUT LAWN AND EDGE**  
**TRIM SHRUBS**  
 FREE ESTIMATES  
 FA 8-8300  
**EXPERIENCED Japanese American Gardener.** Lawn maintenance with power equipment. Reasonable rates. Free estimate. Also landscaping experience. DA 3-3138 after 5.  
**WILL care for your lawn.** Weekly or vacation time. Experienced. College student. \$10 month. DA 6-8352.  
**EXCAVATING and grading.** Trees, buildings, concrete and trash removed. Call any time. DA 6-8298  
**RELIABLE GARDNER**  
**MOWING—EDGING—HAULING**  
**YARD CLEAN-UP.** FA 8-8579  
**Services**  
**BUILDING and Supplies** 34

**Employment**  
**Offered, Men** 66  
**Home Delivery Route Distributor**  
 Must know Harbor City-Lomita area.  
 Late model pickup truck or Station wagon required.  
 Part Time-Night delivery for qualified man 18 or over with clean driving record.  
 Permanent situation with guaranteed income.  
 Contact Circulation Manager  
**The Torrance Herald**  
 1619 Gramercy, Torrance  
**GROCERY CHECKERS.** Stock clerks URGENTLY NEEDED! Day and Evening Classes  
**FR 6-9413**  
**SOUTH BAY SCHOOL**  
 for children with learning problems. Specializing in the 3 R's. Register now for post summer school, Aug. 5, 8th through Sept. 2nd. \$20 per hour. There are a few openings available for classes which will start in September. **WARREN E. SCHMIDT, M.A.** FR 5-0468 or FR 5-8773  
**PARENTS PHONICS**  
 Does your child have trouble reading or spelling? We can solve 200+ problems. Free demonstration of our Phonics Methods. FR 4-8271 or DU 6-5561 Collect.  
**CHILD CARE** 58  
**Playhouse Day Nursery**  
 LICENSED—INSURED  
 2747 Cabrillo, Torrance  
 Ages 2 to 7—Openings now Available. Full or part time. Home for complete information. **CHILD CARE** provided in my licensed home. FR meals. References. DA 4-7577.  
**SITUATIONS WANTED** 60  
**Women** 60  
**WOULD like babysitting** Friday nights. Day or evening Saturday. Sunday all day (til 9 p.m.) \$4.50-5.00 after 6-00 p.m. week all weekend.  
**IRONING DONE IN MY HOME** BY THE PIECE DA 6-5861  
**EMPLOYMENT**  
**Offered, Women** 64  
**NURSES**  
 Graduate and Assistant Head 1975 and \$417 Month  
 Openings at Harbor General Hospital for nurses registered in California. Excellent benefits. Must have at least 8 months experience. Apply Personnel Office 124 W. Carson, Torrance. Telephone: 8PRUCE-5-2201  
**HOUSEWORK**  
 Dependable woman, 1 or two days a week. Holywood/River area. Working couple. No children. FR 5-7586 even. or Sunday.  
**IF YOU are a Top Notch Saleswoman in Ladies Ready to Wear.** Apply Greene's for good salary; good hours and a chance for advancement. 24000 Carbone, Lomita.  
**WOMEN**—19 to 55 to secure orders over phone from our office. No experience necessary. Full or part time. Days or evenings. Salary FR 9-7010  
**WOMAN to assist in small business.** No investment needed. OS 6-9982  
**EXPERIENCED Bookkeeper and General office work.** Steady. Apply National Point 2088 Hawthorne Blvd., Torrance.  
**Instruction**  
**MISCELLANEOUS** 54  
**IBM TABULATING MACHINES**  
 (Operation and Wiring)  
 KEYPUNCH  
 (Operation and Programming)  
**SECRETARIAL; SPEEDWRITING**  
**ACCOUNTING; OR GREGG SHORTHAND**  
**C.P.A. ACCOUNTING**  
 FREE PLACEMENT SERVICE (Tuition Financing Available)  
**California College of Commerce**  
 (A Division of Sawyer Schools of Business)  
 851 Pine Avenue, Long Beach  
 HEmlock 6-9767  
**EMPLOYMENT**  
**Offered, Women** 64  
**EMPLOYMENT**  
**Offered, Women** 64  
**Assembler Trainees**  
 DAY & NIGHT SHIFTS  
 7:15 to 3:45 4:30 to 1 a.m.  
 Interesting, permanent positions available for women who can qualify as ASSEMBLER TRAINEE. WORK includes assembly of precision electronic components such as DIODES and TRANSISTORS.  
 Applicants must have: Good eyesight, own transportation, and some recent work experience. High School education desired but not essential. As a PSI employee your benefits will include:  
 ✓ AUTOMATIC SALARY INCREASES DURING TRAINING PERIOD  
 ✓ REGULAR SALARY REVIEW AFTER TRAINING PERIOD  
 ✓ PAID HOLIDAY VACATIONS AND SICK LEAVE  
 ✓ LIFE AND MEDICAL INSURANCE  
 ✓ OPPORTUNITIES FOR ADVANCEMENT  
**MODERN AIR CONDITIONED PLANT**  
**PACIFIC SEMI-CONDUCTORS, INC.**  
 14520 S. Aviation Lawndale  
 (Corner Aviation & Rosecrans)  
 OR 8-0561 OS 9-4561