46

Public Notice Fairview Lane;

Blue Chip Stamp Books Bring Sisters New Car Trading stamps soon may take the place of church so-cials, rummage sales and other time-honored methods of rais-ing funds for needed church equipment, or even to pay off the mortgage.

equipment, or even to pay off the mortgage. The Blue Chip Stamp Co., the largest in California, re-cently delivered a shiny new 1960 station wagon, complete with air conditioning, to the All Saints Convent at Hayward, near Oakland. And the com-neary reports that four other pany reports that four other church groups are garnering the stamps for everything from automobiles to church

organs. Jack Koeppel, northern divi-sion manager of Blue Chip, said the convent sisters called upon the families of students in the convent, as well as other friends, to collect the stamps required for the nine passeng-on replied

er vehicle. In just three weeks Sister Francis Loretta, Mother Superior of the convent, announc-ed they had reached their goal of 1,990,800 stamps to fill the 1,696 saver books needed for

1.696 saver books needed for the station wagon. "They didn't say how long it took to paste all those stamps in the books though," Koeppel commented.

Southland Trout **Plantings Listed** The following Southern Cali-fornia lakes and streams are

The following Southern Cali-fornia lakes and streams are scheduled to be restocked with catchable-size rainbow trout this week by the Department of Fish and Game. Anglers are reminded that th. list is tentative and subject to change, depending on weath-er, water and road conditions. Los Angeles County— Bouquet Canyon Creek, Cry-stal Lake, Legg Lake, San Gabriel River Rincon area and East Fork. San Bernardino County— Arrowhead Lake, Big Bear Lake, Gregory Lake, Santa Ana River and South Fork. Fork.

Public Notice

TH 838 NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN that A Public Hearing will be held be-fore the Torrance City Council at 8:00 P.M. July 12, 1960 in the Coun-cil Chambers, City Hall, Torrance on

iame, upon and public streets, as set tion 2 above, for a (4) years, commenci 1960. The improvem he made upon and lowing matters: **NO**, 646: Petition of Wil-MacCabe et al. 15700 Cren-Boulevard, Gardena, for a se and Conditional Permit to ott medical and professional and a pharmacy to establish for medical treatment and be feet of the South of the South sured from the Westerly line of shaw Boulevard, being a portion of 45, McDonald Tract, situated approximately 1715 Crenshaw syard, Land Uso Zones R-2 and SE MC

ASSE NO. 644: Petition of P. W. Ason, M.D., 22422 Palos Verdes ed., for a Variance and Condi-reling into medical office at 5227 inov Street, being Lot 10 Term 30 E Land 0 Ferdina of P. Harold 20 E Land 1 Petition of P. Harold 20 E Land 1 Petition of P. Harold ibed as it 17404 Addis Ariance and w an apart A-1 Zone ts 19 and West side

between Sepulveda situated at 22401 NO. 640: Petition of Harold in (Kent Properties), 8913 Blvd., Beverly Hills, for a and Conditional Permit of Street Parking Ordinance perfeet of the Northerly 165 Lot 2, Tract 454. Land n: 4. A proposed assessment of the total amount of the cost and ex-penses in connection with said pro-posed improvement and the proposed issessment upon each lot, parcel or ubdivision of land in said district; it as recurred by law.

Fairviey to 184th Manhattan ly; 181st ce to 304 et from st west-om 610 to 443 t Avenue A. creet creet creet from 6... Street to 443 Haas Avenue and for source suc-for Withon Placet to Withon Placet 150 feet eventerly thy Withon Placet 150 feet eventerly thy Withon Placet 150 feet eventerly thy Withon Placet creation of the seat-way Placet Dorman plath Street to 1870h plath Street to 1870h plath Street to 1870h creation of the seat-street to 1870h plath Street to 1870h creation of the seat-street to 1870h creation of the seat-the seat-street to 1870h creation of the seat-the seat-street to 1870h creation of the seat-the seat-street to 1870h creation of the seat-to 1870h creation of the seat-street to 1870h creation of the seat-street to 1870h creation of the seat-street to 1870h creation of the seat-to 1870h creation of the seat-street to 1870h creation of th

2005 Lo. Torrano, C. 7, 20-28818 NOTICE OF NOTICE OF NOTICE OF NOTICE OF Color 13 200 NOTICE OF No. 18,657, those certain itres, etc., in, along and hereto, as follows: Sepul-evard (south side), Iris ickory Avenue, Greenwood orise Avenue, 225th Street, or Friel Street 227th and prefet to, Aldwei and phila and prefet to, Aldwei and phila Slim Kilweil Aviation Company Whose address is No. 5 Blackwater Road. Rolling Hills California and whose business is that of an Avia-known as Slim Kilweil Aviation Company, intends, as mortgator, to mortgate to Bank of America Na-tional Trust and Savings Associa-herin below, as mortgatee, certain bersonal property of which a gener-al statement of the character three-a statement of the character three-ting contained dining dining room, cock-tail ber and kitchen, known as Kid-weil Hichway House, designated as C-2 on Airport 2. A light gaivanized from on steel haw Boulevard (west side): ----230th Street from Arlington Avenue to Walnut Street; 230th Place cul-de-sac westerly of Andreo Avenue; Andreo Avenue from 230th Place to 231st Street from Mandreo Avenue to Fulm Stavent of 430 feet westerly; 23cth Street from Walnut Avenue to Fulm Stavent of 20th Street; and in Yua Lado from Vista Montana to the southeasterly terminus of Via Stado. SECTION 2. The lighting stand.

rport Lease Site map , 1958. Int galvanized iron on steel floor, 4000 or off which ELECTRIC CURRENT is to be furnished are located on, and on portions of, 168th Place from Purche Avenue to Arington Avenue; Spin-ning Avenue cul-de-sac southerly of lefth Place; Daphne Avenue Cul-desthe Place; Daphne Avenue Cul-teret, Purche Avenue from 169th Place to 170th Street; Kristin Ave-nue cul-de-sac southerly of 170th Street; Purche Avenue from 1890 fet westerly of and 570 fort, easterly of Arom 77th Street; to 310 feet south-erly thereof; 179th Street from Glen-burd Avenue to Crenshaw Boule-vard: 175th Street from Akkinson Avenue to Casimir Avenue; 176th Street, from Akkinson Avenue to Casimir Avenue; 176th

Tace to the source of the set of

Casonic Approx. C. 2. A list salvanized from on steel frame hangar, concrete floor, 4000 sa. ft, attached galvanized iron on wood frame shop and office lean ton wood frame shop building, con-crete floor, 2025 sq. ft. A light raivanized iron on steel frame hang. ar, concrete floor, 4001 frame hang. ar, asphalitic covered floor. 4500 sq. ft. A galvanized iron on wood frame hangar, asphalitic covered floor. 4.000 sq. ft. 14 Galvanized iron thangar, asphalitic covered floor. 4.000 sq. ft. 14 Galvanized iron thangar, asphalitic covered floor. 4.000 sq. ft. 14 Galvanized iron thangar, asphalitic covered floor. 4.000 sq. ft. 14 Galvanized iron thangar, asphalitic covered bar attack as 7.3 aon Airport Lease Site Maps. 3.00 ft. each, or 27,900 sq. ft. 4.05 sq. ft. each, or 27,900 sq. ft. 4.05 st. ft. each, or 27,900 sq. ft. 4.05 st. ft. each, or 27,900 sq. ft. 4.05 st. 5.05 sq. ft. each, or 27,900 sq. ft. 4.05 st. 5.05 sq. ft. each, or 27,900 sq. ft. 4.05 st. 5.05 sq. ft. each, or 27,900 sq. ft. 5.05 sq. ft. each, or 27,900 sq. ft. 6.05 sq. ft. 7.05 sq. ft. 6.05 sq. f

TH 831 CITY OF TORRANCE CALIFORNIA NOTICE TO CONTRACTORS IMPROVEMENT ACT OF 1911 Notice is hereby given that sealed roposals will be received at the Of-loc of the City Clerk of the City of formance. California, for the con-Sanitary Sewers in the Spencer S. Toluca Ave. Sewer District Sewer Assessment District No. V11-59-1

y of Torrance, Engineering

ets' and places within the Torrance, California. mprovement proposed to be the installation of certain standards, fixtures and ap-the maintenance and the g of electric current for the jon and along those certain hing electric current EXISTING lighting tres and appliances) year period, com-

r period, com-1960. consist of 2500 6000 lumen. Extra Strength 3 Each

acing November 1, 1960. aid lights are to consist of 2500 len, 4000 lumen, 6000 lumen 000 lumen, 20,000 lumen mercury or and same are to be lighted the full period of four (4) years. as contemplated and shown on report of the City Engineer here-fter referred to. ch 3,571.01 lin. ft. ieer's Estimate of the u is \$22,741.34 De sealed and marked: OR THE CONSTRUC-SANITARY SEWERS ER ASSESSMENT DIS-1-59-1." ad to. made to said Resolu and also to said Dia in No. L-1-60 for ful o. L-1-60 for full the number, size, le lamps and also the City Engineer reinafter referred d in the Office of said City on June ner particulars as ant.

provement. IS HEREBY FURTHER it on June 21, 1960, the eer of said City filed with of said City Council, a d June 21, 1960, to the il, which said report pre-following: ifications of the

convergence of the special provisions of the special provisions of the special provisions of the special provided by the city of the special provided by the city of the special provided by the specified and to the bid. Said certified the bid. Said certified and to the successful bidder will be rentified and to the successful bidder will be rentified and to the contract. Sful bidder will be rentified and to the contract of the amount of the successful bidder will be rentified and in the specified and in the specified and to the contract. Sful bidder will be rentified and the successful bidder will be rentified and in the specified and in the specified and in the specified and in the specified and in the specific and the specified and the spe e cost of said eriod of time lution of In-ncidental exall of the respective lots, par and subdivisions of land there

Public Notice

awarded, and upon all Subcontract-ors under him, to pay not less than said generally prevailing rates of per diem wages to all workmen em-ployed in the execution of the Con-tract

Public Notice

TH 821

time within which the aforework indict be completed on tractor undertaking the been fixed at thirty (30) ays from and after the execution of the contract ng that the bill of an the bill of an the vert lines, the vert lines,

quantities of the work In case of discrepancy ords and figures, the prevail. Any errors in additions shall be cor-the total bid price shall

the bid will invalidate same. I bidders must be licensed in rease and Professions of ness and Professions Code, as ded. to reject anior all bids or or discrepancy on a bid if said or discrepancy on a bid if said n is deemed to be advantageous he City.

5245 of the cordance with Section 5245 c 1911 Improvement Act. CITY OF TORRAN A. H. BARTLETT City Clerk. T—June 30: July 7, 1960. OF TORRANCE, BARTLETT,

T-June 30: July 7, 1990. TH 834 25857 NOTICE DF INTENDED SALE NOTICE IS HEREBY GIVEN: That FREDERICK BACHMAN and PAULAY BACHMAN, Subdiress in 17521 S. Crenshaw, Subdiress in 17521 S. Crenshaw, Subdiress in to MARGARET BURNS, a widow and ANN'B TAUS Choice address is with West 172nd Street, in the Cluy of Torrane, County of Los Angeles, State of California, the following de-scribed personal property. In will Strike of California, the following de-All stork in trade, fixtures, equip-ment and good will of a certain beauty shop husiness, known as 'HiCK at 16668 S. Censhaw, in the City of Torrance, County of Los Angeles, State of California, and that a sale, transfer and assignment of the same will be made, and the con-sideration therefore will be the of July 1960, at the exerce depart-ment of Union Escrow Corporation, at 14740 B. Crenshaw, in the City of Gardena, County of Los Angeles, State of California 1960. DATED FREDERICK BACHMAN Yendor FAULA BACHMAN Union Escrow Corporation during a california

Union Escrow day 14740 S. Crenshaw Gardena, California Escrow No. 3292 T-June 30, 1960.

TUTORS 40, 1900. Torrance Herald-TO SCHOL SUPPLIES, EQUIPMENT NOTICE FOR BIDS ON SCHOL SUPPLIES, EQUIPMENT NOTICE AND STATES TO SCHOL SUPPLIES, EQUIPMENT NOTICE AND SCHOLEN, SCHOLEN SCHOL SCHOLEN, SCHOLEN,

equipment set of the in the have iness office; 2353 Plaza del Amo, Each bid muist be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the business office on or before Friday. July 8, 1960 at 10 a.m. and will be phere a lin-back bid segressing 10.000 or over, must be accompanied by a certified or cashier's check for not less than 55 of the total amount of the bid provided that if only certain items of a bid are accepted, the bidde may be accepted, and by a certified that are accepted, the bidde may be accepted, and by a certified the segregate amount of the accepted tiems on his bid; and providing further that firms doing business ay at the discretion of the ss office and in lieu of the mentioned check, file with the ss office of the Torrance School District, an annual inuing surety company's bond sum not less than \$5,000.09

ure compliance with her definition of the subscription of the subs

or equipment pro-red or grown in the ia. ornia. Shown in the reserves the right to nd all bids, or any and to waive any in-the bids.

strict. SHERMAN E. WALDRIP Assistant Superintendent-

Assistant Superintendent-Tortance United School District Torrance, California, May 1957. Subscribed and sworn to before 18 the Sth day of May 1957. INCLAY OF MAY 1957. Notary Public. Seal) March 27 1964.

(Seal) T-June 23

T-June 23, 30, 1960. TH 802 CERTIFICATE OF BUSINESS Ficitious Firm Name THE UNDERSIGNED do hereby orility that we are conducting a Printing business at 20202 Raymond Avenue. City of formate. County of under the fictitous firm name of Rengaw Printer and that said firm is composed of the following per-sons, whose names and addresses ar as follow, for 2020 Raymond Ave. Torrace. Call. Agenes C. Wagner, 2020 Raymond Ave. Torrace.

Public Notice

ats unpaid for which t issued in

these remaining unpaid for thrty (20) days after the date of the re-cording of the Diagram and As-sessment for this improvement. The serial honds shall extend over a per-second day of January next succeed-ing the next September 1st following te, principal sum shall become i payable to the Treasurer l annual payments on each 15th succeeding the Septem-following their date until

aid. first interest payment shall able to the Treasurer on the 5th next succeeding the March the October 15th next suc-the Sentember 1st, as the

wher Plastering" and located 17 Palos Verdes Blvd., Tor California, intends to place a mortgage upon fixtures ent, machinery and goods lo-ut the above ilsted place of

ROPOSED ANNEXATION WILL E HEARD. WHISREAS, under the provisions t Section 35310 of the Government ode of the State of California, the alifornia, may initiate proceedings in its own motion to annex certain minhabited territory hereinafter de-cribed, under the provisions of the Annexation of Uninhabited Terri-ry Act of 1939", being Sections 3090 to 3525 both inclusive of said overnment Code:, and overnment Code:, and t Section 35002 of the Government of the State of California, the nater of the proposed annexation

 CHARLING 23, 30, 1960.
Torrance Heraid-807 No. 7719 Tresource No. 7719 THE COUNCIL OF THE CITY OF GADDENIA CALIFORNIA INIT- INIT OF THE CITY OF GADDENIA CALIFORNIA INIT- INIT OF THE CITY OF GADDENIA CALIFORNIA INIT- INIT OF THE CITY OF CALIFORMA CALIFORNIA INIT- INIT OF THE CITY OF CALIFORMA CALIFORNIA INIT- INIT OF THE CITY OF CALIFORMA CALIFORNIA INIT- THE CITAL UNITABLE IS CALIFORMA CALIFORNIA INITIAL THE CITAL INITIAL OF THE FOR DECIDING TO ANNEX SUCH THE ON THE DAY INITIAL THE ON THE DAY INITIAL THE ON THE DAY AND PLACE OF A PUBLIC HARING TO BE HELD BEFORE SAID COUNCIL, WHEN AND YHEN AND WHEN AND YHEN AND YHEN AND YHEN AND YHEN YHEN AND YHEN annexation and does not do-prequire the filing of a formal a petition for such annexation, willing to proceed in the mat-authorized by law: w THEREFORE, THE CITY CLL FOR THE CITY OF GAR-CALIFORNIA, DOES HERE-SSOLVE, DECLARE, DETER-CALIFORNE AS FOLICITA AND ADDER AS FOLICITAN AND ADDER AS FOLICITAN That and determine that the evitaory which is hereinafter ed and designated as "An-n No. 60-2" is continuer.

2. That said territy 1 to be annexed to s ordena is located in .os Angeles, State of Ca is comprised of and of that real property of Los Angeles, State within the following terior boundary lines,

the Southeasterly Beginning at ner of Lot 62 of said Tract; nee Westerly along the South-/ lines of Lots 62 and 37 of said ct, to the most Easterly corner the parcel of land described in

Boundary Commission has been made ind received; and WHEREAS, the City Council, after cociving the report from said Boundary Commission, has determ-ned that less than tweive qualified lectors reside within said terri-WHEREAS, under the circumstant a said Council looks with favor up

Public Notice

lays prior to said hearing, RRANCED HERALD, a new general clrculation publishe of the City of Gardena, County of Los Angeles, in nty is located the said_te

or as known to i to any person ame and address of the lands in nterest either le-h said City Clerk; ill also give any notice of such as may be re-

the drive and a drive and a drive signation of the land has any interest either this and City Clerk shall also give a drive signation of the drive signation of the drive signation of the drive signation of said Government C e of such proposed an contact and the hearing above f d.

LLE W. RANDOLPH

CATHERINE C. MILLER Deputy City Clerk

OF CALIFORNIA Y OF LOS ANGELES

FY OF LOS ANGELES OF GARDENA UCILLE W. RANDOLPH, of the City of Gardena, do hereby certify that number of members of council of said City is

ion no. 1720, was duly is opted by the City Coun-ity of Gardena, approved by the Mayor of said tested by the City Clerl egular meeting of said , held on the 14th da

and adopted by

passed and adopted by the collections. Jensen, Bolton, , Chapman, Kane Councilmen: None ST: Councilmen: None LUCILLE W. RANDOLPH City Clerk W. RANDOLPH City Clerk W. RANDOLPH Chief Deputy City Clerk W. 200

SEAL) r-June 23, 30, 1960.

7. That this resolution effect immediately. approved and adopted this if June, 1960. /s/ ROBERT R. KANE Mayor of the City of Gardena, California

performed by a municip

That said territory logi be a part of the City d) for desiring to smoothing the solution of the solution o

y should be a part of the City or forman S. That said Counci-ex hereby set the matter of said fore said Council, and dors here for said Council, and dors here freshed souncil, and dors here freshed souncil, and dors here incil in the Council Chamber in S. City Hall of said City, 153 at 152nd Stret, in said City lock m. A. (California Daylign (California Daylign, the 36th lock m. A. (California Daylign ing Time), on Yuesday, the 36th

"pussed" and adopted by the net vote: i: Councilmen: Jensen, Boi-iratuan, Chapman, Kens Str.: Councilmen: None LUCILLS W. RANDOLPH City Clerk of the City of Gardene, Californie, Miller Chief Deputy City Clerk Skl). SECTION 6. That the div General of the City of Gardena, Californa, shall enter this resolution in the book of original resolutions of said (City, shall make a minute of the resords of the proceedings of the City Council of said City, in the minutes of the meeting at which the (SEAL) June 23, 30, 1960.

SALS OR BIDS FOR THE SANITARY SEWERS IN CE. CALIFORNIA

NOTICE INVITING SEALED FROPOS CONSTRUCTION OF CERTAIN SO THE ADVENTION OF CERTAIN SO (Spencer-Toluca Sever Jursuant to the Improvement Act of Inghways Code, and Resolution No. 8 of Cortance, California, Contraining South Severation Severation Severation (Spencer-Toluca Severation) NI SANITARY SEWERE IN NICE: CALIFORNIA It No. A.11:59:1) Seven Juli-Tolvision 7 of the Streets No. 3996 of the City Council of the me certain sanitary sever work to which is described in Resolution of which is described in Resolution of the Taken as herein provided. Tra and other particulars, and for a work, reterence is hereby made to and detailed drawings) said

hich are designated : of Spencer Street-Toluca Avenue that the public work is, in the City Council has declared to be to be assessed to pay the cost r description of said assessment id ensolution of init assessment cent (der) per annum, shall be fifty dollars (450) or over re-ier the date of recordation of the xitend over a period ending his younds shall be lawed under the the Streets and Highways Code shall contain a provision for re-five per cent (5%) of the under the Streets and Highways Code provide that and Highways Code provide that of 1911 to the Labor

principal providing for a premium of five pre-tent 65,000 and Highways Code principal pursuant to Section 646 of the pre-tent 65,000 for the impaid under and in pursuant to Section 646 of the proceedings therefor shall be done BIDDERS ARE HEREBY NOTIFIED that, pursuant to the Labor Code, said City Council has according and the general pre-vailing rate of per diem wayses and the general prevailing rate of per diem wayses and the general prevailing rate for legal performed for each craft or type of workman needed to execute the cor-text for said work, which could be which said work is to be performed for each craft or type of workman needed to execute the cor-der. The general prevailing rates so determined

	CLASSIFICATION	WAGE RATE	WAGE	
	CARPENTERS: Health and Welfare-10c per hour			
	Pension Fund-10c per hour	\$3.60	\$28.80	
	CEMENT MASONS: Health and Welfare-10c per hour Cement Mason			
	Cement Mason	3.625	20.00	
I	Cement Mason Curb and Gutter Machine Operator (Cement Only)	3.625	29.00	
	OPERATING ENGINEERS:			
	OPERATING ENGINEERS: Health and Weifare-15c per hour Motor Patrol Operator	4.01		
1	(Any type or size) Air Compressor, Pump or Generator Operato Power Concrete Saw Operator	or 3.13	32.08 25.04 28.88	
1			28.88	
1	Health and Welfare-10c per hour			
1	4 yds, water level	3.155	25.24 25.48	
1	4 yds, but less than 3 yds, water leve 8 yds, but less than 12 yds, water lev	el 3.185	25.88	
1	12 yds. but less than 16 yds. water leve	el 3.315 3.535	25.88 26.52 28.28	
	Drivers of Dumpcrete Trucks:	0.000		
1	6½ yds. water level and over	3.535	27.16 28.28	
1	12. Jostinis and Wolfare-Joe per hour Drivers of Dump Trucks of Less Than: 4 yds, water level 5 yds, but less than 5 yds, water leve 5 yds, but less than 14 yds, water leve 5 yds, or more water level Drivers of Dumperete Trucks: Less than 64 yds, water level 6% yds, water level and over Driver of Tanait Mix Truck (3 yds, or more yds, of and (3 g, or more) yds, and yds, of and Driver of Tanait Mix Truck	3.395	27.16	
	Driver of Transit Mix Truck-	3 535	28.26	
1	Water Truck Driver-Under 2,500 Gals.	3.215	28.28 25.72 26.68	
	(3) yds, or more) Water Truck Driver-Under 2,500 Gals. Water Truck Driver-2,500 to 4,000 Gals. Water Truck Driver-4,000 gals and over	3.455	27.64	
	Water Truck Driver-M,000 gais and over PIEC TRADES: Utility Pipe Lourneyman (adeaBurner Welfare12c per hour) (adeaBurner Welfare12c per hour) (Health and Welfare-12c per hour) (Pension Plan-20% of gross passibl)	4.33	34.64	
	(Health and Welfare-12c per hour)	10%	above gross	
	Lead Burner (Health and Welfare-12c per hour) (Pension Plan-24/5% of gross payroll) (Vacation & Holidays-7½% of gross payr	jour	neyman scale	
	(Pension Plan-21/2% of gross payroll) (Vacation & Holidays-71/2% of gross payr	oll)		1
	Pipeline Foreman Pipeline Journeyman	4.73 4.325	37.84 34.60	
1	Probationary Pipeline Apprentice	2.925	23.40	
1	(Helper) (Health and Welfare-15c per hour)	4.040	-0.10	
	LABORERS: Health and Welfare-10c per hour		and the second second	
	LABORERS: Health and Welfare-10c per hour Laborer-General or Construction Asphalt Raker and Ironer Elize Guedar Ultriburar and Street	2.88	23.04 24.72	
1	Asphalt Raker and Froner Fine Grader, Highway and Street Paving, Airports, Runways, and similar type heavy construction			
1	similar type heavy construction	2.98	28.84 28.04	
1			28.04	
	Operator of Pneumatic and Electric Tools, Vi Machines and similar mechanical tools not separately classified herein	3.09	24.72	
	FOREMEN: All foremen not separately	classified shall	be paid not	
1	FOREMEN: All foremen not separately less than 25 cents per hour of the highest classification of	over which they	have super-	
1	APPRENTICES: May be employed in confor- the California Labor Code.			

uninhabite

in the TORIANCE HERALD wapaper of general circulation shad outside of the City of Gar-bint in the County of Los An-in which County is located aid erritory proposed to be an . Said City Clerk shall also written notice of such pro-annexator about 1 and within annexator about 1 and within

person to whom land we berson to whom land to is assessed in the last ec-ounty assessment roll avail ed ato these proceedings ed, at the address show assessment roll or as to a City Clerk, and to and ad a City Clerk, and to and ad

a City Clork, and to any person the designation of the lands in has filed his name and address the designation of the lands in he has any interest and any other or additional holice any other or additional holice click proposed annexition as may out addit of said Governmeni is said notice of such proposed addition to be mailed not less 20 days beholice the hearing 20 days beholice the hearing address and and the hearing address and and the hearing take effect immediately. Adv CoEbitt R, KANE Mayor of the City of Gardena, California Inter W. ANDOLPH

W. RANDOLPH CATHERINE C. MILLER CALIFORNIA LOS ANGELES

F LOS ANGELES GARDENA LE W. RANDOLPH, a City of Gardena, hereby certify that ber of members of

D

shal

per cent per annum. JOHN A. LAMBIE County Engineer of the County of Los Angeles, State of California. 3, 30; July 7, 1960. TH 83 TH 83 NOTICE OF INTENTION TO CHATTEL MORTGAGE Notice is hereby given pursuant to the provisions of Section 3440.1 of the Civil Code of the State of Call-rnia, that Orville R. Downer, of RIT Pailow Verdes Jivd., Torrandon

whent, machinery and goods lo-ness. the above listed place of ness. the above listed place of ness. the above listed place of ness. the said ness of the said proper-solution of the said proper-tion of the said proper-tion of the said on the said properties of the said properties of

June 20. 1960. TH SIS RESOLUTION NO. 1720 ACHESOLUTION OF THE DENACLOS OFFORMAN, INITI PROCEEDINGS TO ANNEX TAIN UNINHABITED TERF SIGNATED AS "ANNE" "": DESCRIME FOR "COLORS"

of the of Cali AYES

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

The stand does hereby apprive such that the fully fate of the high standard the high standard the high standard the high standard high standa