[^0] HEALLNG SICK.. Jesus heals the sick near Capernaum
on the shores of Galifee in this scene from the Living Christ series motion pietures being shown at the First
Baptist Church, 2118 W. Carson St., on Wednesday even ings at 7 . The 12 -episode series began last Wednesday.
36 Names Added to List Of Scholarship Winners
\[

$$
\begin{aligned}
& \begin{array}{l}
\text { Names of } 36 \text { students have Torrance Elementary Schoo } \\
\text { been added to the list of stu- } \\
\text { dents who won senolarships at }
\end{array} \\
& \text { dents who won scnolarships at } \\
& \begin{array}{l}
\text { Torrance's three high schools, } \\
\text { according to school officials. }
\end{array} \\
& \text { Seniors at Torrance, North ior Women's Clubs Art Schol } \\
& \begin{array}{l}
\text { and South High Schools walked } \\
\text { off with more than } \$ 120,000 \\
\text { UCLA }
\end{array} \\
& \begin{array}{l}
\text { worth of scholarships. } \$ 120,000 \text { Yosshioka (S); Gary Hand (S) } \\
\text { O }
\end{array}
\end{aligned}
$$
\]

(N); Sandra Davis (S). $\quad \begin{array}{ll}\text { Larry Staat } & \begin{array}{c}\text { University } \\
\text { Santa Barbara - }\end{array} \text { Robert Bere } \\
& \end{array}$

| Sanford University - Steve | Skin (N). |
| :---: | :---: |
| Unogers (S). |  |
| University of Redlands-Jim |  |
| Rerrance |  |

$\begin{aligned} & \text { abeth Edwins (N); Patricia Cas- }\end{aligned}$
sone (S); Lynn Francis Keller fornia - Robert Bereskin (N)
Torrance Education Assn. - $\quad \begin{aligned} & \text { Gerald Duncan (N); Carol Math } \\
& \text { lin (T); Stanley Gonta (T); Bar }\end{aligned}$

| Robert Bereskin (N); Mitzie | bara Adams (T). |
| :--- | :--- |
| Yoshioka (S); and Carol John- | Walteria Businessmen's Club |


| Yos (T). |
| :--- |

-Daryl Michaelson (S).
Kaplan in High
$\begin{aligned} & \text { Club - Linda Colbert (S). } \\
& \text { Wartburg College - Caro }\end{aligned}$
Post in State
$\begin{gathered}\text { Whittier College-John Rob } \\
\text { Bank (S). }\end{gathered}$
$\begin{aligned} & \text { Bank of America Scholar } \\
& \text { ships } \\
& \text { Rochelle Baumgarten }\end{aligned}$

Veterans Groupp | $\begin{array}{l}\text { (N); Michael Robbins (S); Jud } \\ \text { Sheets (N); } \\ \text { Larol Mathlin (T). Staat }\end{array}$ |
| :--- |

$\begin{aligned} & \text { J. Kaplan of South Bay Post } \\
& 777 \text { of the Jewish War Veter- }\end{aligned}$ Chamber Adds
$\begin{aligned} & \text { Q) ens of the USA, has been } \\
& \text { of the Deparior vice commander of Califor- }\end{aligned}$ TWO DIrectors,
$\begin{aligned} & \text { nia for the 1960-61 term, it } \\
& \text { was learned here yesterday. } \\
& \text { Kaplan also was awarded a }\end{aligned}$ Rectects TWO
$\begin{aligned} & \text { life membership in the JWV Two new directors were nam- } \\
& \text { for his job as Department }\end{aligned}$
$\begin{aligned} & \text { for his job as Department } \\
& \text { quartermaster for the past two the the board of the Torrance } \\
& \text { chamber of Commerce as the }\end{aligned}$
$\begin{aligned} & \text { Commander Joe Golden at the } \\
& \text { state convention in Bakers. } \\
& \text { benloting, while two incum- }\end{aligned}$
$\begin{aligned} & \text { state convention in Bakers- bents, both past presidents of } \\
& \text { field. } \\
& \text { the organization, retained their }\end{aligned}$
$\begin{aligned} & \text { Kaplan was the first JWV } \\
& \text { member in California to qual. } \\
& \text { seats. Result of the balloting }\end{aligned}$
$\begin{aligned} & \text { member in California to qual- } \\
& \text { ify for the achievement award. } \\
& \text { was announced here yosterday } \\
& \text { by Manaer Dick Fityer }\end{aligned}$
He reported that a member- $\begin{aligned} & \text { by Manager Dick Fitzgerald. } \\
& \text { Elected for their first terms }\end{aligned}$
$\begin{aligned} & \text { ship drive was currently un- on the board were Don Hyde } \\
& \text { der way in the South Bay post } \\
& \text { director of industrial relations }\end{aligned}$
$\begin{aligned} & \text { with a goal of increasing the for the Columbia-Geneva Divi- } \\
& \text { membership of the new group }\end{aligned}$
$\begin{aligned} & \text { membership of the new group sion of U.S. Steel and chairman } \\
& \text { by } 200 \text { per cent in the next } \\
& \text { of the Chamber's industrial re- }\end{aligned}$
year. Kaplan can be contacted 4402 Torrance Blvo for ap- lammittee; and Joe
$\begin{aligned} & \text { at } \\
& \text { plications. }\end{aligned}$

| Among the activities now be- |  |
| :---: | :---: |
| ing organized is a | ket, chairman of the Chamber |
| aviation committee and and |  |

committee to adopt a ward at 1960 Powder Puff Derby, an
Wadsworth General Hospital as the best committee chairman
$\begin{aligned} & \text { at Sawtelle, and facilities to } \\
& \text { handle claims, benefits, and }\end{aligned}$
$3^{\text {oth }}$
Board Studies
division controlerer and assistan
$\begin{aligned} & \text { tee, and a director of the Cham } \\
& \text { ber for five years; and A. E. } \\
& \text { Thompson, manager of the Tor } \\
& \text { mor }\end{aligned}$ Deduction Plan Camp Fire Pair deduction to school employee
groups who have at least 75
per cent of the eligible Dismevand loyees enrolled has been tak- Davis canp hir Girs, Nancy n under advisement for a a
month by the board of educa-
a avis and Linda Mayeda, spent

a funfled day at Disneyland tion to give affected groups last week as an award for their | Because of the budget limi. | $\begin{array}{l}\text { services to the girls' organiza- } \\ \text { tion. 'The two girls are mem- }\end{array}$ 男 |
| :---: | :--- | tions, a plan was advanced bers of the Okita Group. roups to collect their own ed as two of a group of 85 Camp aues, or ask for the deductions Fire Girls from the Los An Most deductions except those efforts in the 1960 candy sales required by law would be sub- were being rewarded with the ted.

Richard Kendall, president
Mrs. James A. Davis, Guardof Local 1101, asked time be is sponsored by the Howard $\left.\begin{aligned} & \text { then for employees to present } \\ & \text { their views on the subject. }\end{aligned} \right\rvert\, \begin{aligned} & \text { Wood PTA, was one of the } \\ & \text { chaperones on the trip. }\end{aligned}$


LOCHMANN FARMS MLLK DRIVE.IN DARY $\quad \mathbf{2 0} \frac{1}{2} \%$


[^0]:    8000 S. WESTERN AVE., SAN PEDRO
    28000 S. WESTERN AV., SAN

