# SUPER SHOPPERS SAVE MORE ON LUCKY'S LOW PRICES! 

FRESUH PRODUCE



NEW CROP

a dealightful Spring treat in your fa-
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## Lucky Coffee ... romocon 49'

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## Kold Kist Frozen Sirloin Tips <br> 49

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## LUCKYS SUPER GROCERY SPECIALS

Queen's Taste Margarine
2 " $29^{\text {c }}$

| Van Camp's Pork \& Beans No. $2 / 2$ can | Honey Treat Graham Crackers pound box 33 C Pet Milk $\text { Tall can } 2 \text { tor } 33 \mathrm{C}$ |
| :---: | :---: |
| ncan Hines Cake Mix Reo. pko 3 tor $\mathbf{S 1}$ | m Sugar pound sox 2 cor 35c |
| Ketchup | Chic-E Chicken Pet Food |
| Crackers | enuzit Dry Cleaner |



12 INCH . . . LONG PLAY . . . HI-FI


PRICES EFFECTIVE THURS., FRI., SAT., APRIL 28, 29 \& 30 ,



Halldale Plans More Hearings Dance Festival On Gas Co. Bid To Observe Week To Un Rates Set In observance of Public
Schools Week the pupils and State Public Utilities
Commission is holding furfaculty of Halldale Avenue ther hearings this week
School will present their an. in Los Angeles on the applicanual spring dance festival Fri. tion of Southern California Gas day, April 29th. This year's Company for authority to in-
theme is County Fair and will crease rates. Commmissiontheme is County Fair and will
be carried out in appropriate Peter E. Mites. Commmissione and Examincostuming and dances.
The dance festival will be. sille at 10 a.m. in the CommisThe dane festival will be. side at 10 a.m. in the Commis.
gin at $9: 45$ a.m. and will be bion courtroom at 145 South to parents and friends by This series of hearings will Mrs. Judson Bowers, president
of the Halldale Pevoted principally to crossof the Halldale PTA. Mrs.
Amanda Wilhelm, principal,
anamination of company witAmanda Wilhelm, principal, nesses who testified last mon
will also welcome the visitors in support of the request. Acon behalf of the students and cording to company witnesses, faculty.
Mrs. Elizabeth Hampel and
the proposed increase, if au-
thorized, would add about 80 Mrs. Elizabeth Hampel and thorized, would add about 80
Mrs. Mary Halvorsen have cents to the monthly bill of Mrs. in charge of arrange- the typical residential cusments assisted by other mem.

mers of the faculty and custo| $\begin{array}{l}\text { bers of the facuity and custo- } \\ \text { dial service. }\end{array}$ |
| :--- |
| $\begin{array}{l}\text { sary, they testified, to offset } \\ \text { rising operating costs, includ- }\end{array}$ | dial service. This event is always one of ing the price of natural gas the highlights of the year for

both students and parents and
Hearings have been schedis one of the very colorful
events at Halldale. $\begin{aligned} & \text { uled for May 18, } 19 \text { and } 20, \\ & \text { when all interested parties will }\end{aligned}$ Fire Stations $\quad \begin{aligned} & \text { be given an opportunity to } \\ & \text { present evidence. Public Utili- } \\ & \text { ties Cin }\end{aligned}$ IIE JIAISIS $\begin{aligned} & \text { ties Commission auditors and } \\ & \text { enginers will present the re- } \\ & \text { sults of their independent in- }\end{aligned}$ 10 Demonstrata $\begin{aligned} & \begin{array}{l}\text { sults of their independent in- } \\ \text { vestigation of the company's } \\ \text { financial condition and opera- }\end{array}\end{aligned}$ Eoungment Here $\begin{gathered}\text { Southern California } \\ \text { company serves about } 1,660 \text {, }\end{gathered}$
 in Los Angeles city's 96 fire dino, and Tulare Counties. stations in observing Fire Serv- Edisoin Co.
ice Day on Saturday. May 7, it Edisor The Harbor City station will
demonstrate fire fighting and Repeats on life saving equipment. Visitors
are welcome betwen 10 a.m.
and 5 . Safety Win tion report. South High $\quad \begin{aligned} & \text { son Company has won the firs } \\ & \text { place award for industrial sa } \\ & \text { ety }\end{aligned}$ ety amoung Southland utilities, Open House $\quad \begin{aligned} & \text { G. L. Blanchard, Edison dis- } \\ & \text { trict manager, announced to- } \\ & \text { day. }\end{aligned}$ Set Tonight $\quad \begin{aligned} & \text { day. } \\ & \text { In region a } 1 \text { competition } \\ & \text { sponsored by the National Saf }\end{aligned}$ As part of the Public Schools $\begin{aligned} & \text { ety Council, Edison placed } \\ & \text { first in the utilities' section of }\end{aligned}$ Week observance an open the contest's industrial divis-
house will be held at South High School tonight from 7:30
to 10 p.m. The centet of activity will be
focused in the gymnasium
$16,334,435$ man-hours during
1929 dut where the various departments ${ }_{\text {cy }}^{\text {cy }}$ cy rate of 4.71 accidents will display and demonstrate
the numerous activities carried out by the departments.
reported.
the num All visitors will be free to Edison was well under the move about the campus as they all utilities competing in the wish since no bell schedule will
be followed. All facilities will
contest as well as the 1958 nabe open to the public including tional average for utilities of the newly completed cafetor- The first-place plaque was ium, library, science. business presented to the Edison Co. at and industrial arts buildings.
The South High PTA will awards banquet held in Los hold its annual election of of- Angeles to climax the 7 th an ficers in the cafetorium pre- Congress. ceding open house. They will Congress.
Torrance Minister on
sale tin his new facility.
visitors and Visitors are requested to Convention Program park in either the east or west

parking lots, not on the access $\begin{aligned} & \text { Wilson Thompson, minister } \\ & \text { of the Church of Christ in Tor- }\end{aligned}$ | parking lots, not on the access |
| :--- | :--- |
| road in front of the school. | \(\begin{aligned} \& or the church of Christ in Tor- <br>

\& rance, will be on the program\end{aligned}\) New Rifle Instructor next week at the Third Annual | New Rifle Instructor | Gaspel and Missionary Confer- |
| :--- | :--- | :--- |
| Clarence R. Jones of 1747 | ence at the Pacific Bible Semi- | Andreo Ave. has been certi- nary in Long Beach. Among his fied as an instructor for the other activities, he will be song

Hunter Safety Course Hunter Safety Course sponsor- leader for the Thursday evened by the National Rifle Assn.
of America. $\begin{aligned} & \text { ing, April 28, meeting of the } \\ & \text { delegates. }\end{aligned}$

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