

Mrs. Margaret Morgan, according to the Torrance Recreation Department.

The contour-control sessions are planned each Wednesday from 1 until 2 p.m. with child care provided. There is no charge.

In addition to the scientific exercises, there will be talks and demonstration on home safety and household management.

The first session will feature Bttn. Chief Gordon Northington of the Torrance Fire Dept. He'll show how many home fires can be prevented or kept from becoming serious.

Enrollment is limited. Mrs. Morgan said, and registration information may be obtained by contacting the park at 3624 W. Artesia Blvd.

## New Slim-Trim Classes Slated

A new series of the popular slim-trim classes at McMaster Park is slated to begin Wednesday under the leadership of

## Rabbi Front Describes History, Symbolism of Jewish Passover

By RABBI HENRI FRONT

Passover, the Jewish festival commemorating the deliverance of the Jews from Egyptian bondage, will be celebrated in every Jewish home beginning Monday night, April 11. Freedom is the concept which this holy week teaches the observant Jew, and not merely freedom for one's self, but more important, freedom for all men everywhere, whether enslaved in body, or shackled by economic or spiritual bonds as well.

The holiday lasts seven days, beginning with a special dinner meal called a "Seder (order of the meal). The Seder was portrayed by Cecil B. DeMille in one of the scenes of his famous movie "The Ten Commandments."

Christians will be familiar with his Seder meal since the Christian ceremony of Communion, Christ's Last Supper, and the use of the bread and the wine, all originate in the Jewish holiday observance. Jesus himself, a practicing Jew, was attending a Seder in the upper room, according to the New Testament description.

THE SEDER is actually a religious service, replete with special foods symbolizing the rigors of slavery in Egypt and the joy of the new-found freedom. A Congregational Seder, open to the community, will be held by Temple Monorah of the South Bay, on Tuesday night, April 12, at the Plush Horse restaurant. Reservations for this Seder may be obtained by calling Mrs. George Lewison, FRontier 5-5321, or by calling the Temple office, FRontier 9-5983.

The festival of Passover is dedicated to the dream and the hope that have filled the hearts of men from the time our Israelite ancestors went forth out of Egypt. Passover is dedicated to freedom, it commemorates the occasion when a slave state was forced to recognize the dignity of man. Thus, Passover is dedicated to freedom.

REGRETABLELY this inalienable right is not yet enjoyed universally. And to make this hope come true, nations have struggled and peoples have suffered. Until such time when the fetters of all enslaved people shall have been broken, we shall dedicate our lives and our energies and withstand all hardship, trial and tribulations.

The Seder is based on the Biblical injunction found in Exodus XIII:8. "And thou shalt tell thy son in that day, saying: it is because of that which the Lord did for me when I came forth out of Egypt." This refers to the passage in Exodus XIII:3 "Remember this day in which you came out of Egypt, out of the house of bondage."

THE STORY leading to the Exodus started when Joseph, the favorite son of the patriarch Jacob, by his wife Rachel, was sold by his brethren to a caravan of merchants on their way to Egypt. When Joseph grew up, he endeared himself to the officers of the Egyptian government and, because of his wisdom, was called before the king to interpret two dreams which plagued him.

And Joseph predicted seven years of plenty to be followed by seven years of famine, and suggested that during the years of plenty, sufficient food be conserved to last during the years of the famine.

As a result of the interpretations, Joseph became a minister in charge of food storage and distribution. It was in this capacity that he came face to face with his brothers who had come from Canaan to seek food in Egypt because the famine also spread to their country.

JOSEPH invited the whole family to come to Egypt where they subsequently settled and increased in numbers, and enjoyed the hospitality of the country.

However, one of the later kings disregarded the help Joseph had given to the Egyptian Empire as well as the loyalty of the Jewish people to the state. Pharaoh was an ambitious, self-centered individual who wanted to assure a name for himself in the pages of history; he sought to accom-

plish this through a large building program consisting in the main of castles and pyramids. Our Hebrew ancestors were regimented into forced labor and it was they, who, by blood and sweat and tears erected the pyramids which stand today as a symbol of tyranny and ruthlessness.

PHAROAH, however, noted that despite the harsh labor and treatment accorded to the Hebrew—they continued to increase in numbers. He realized that cruelty does not endear subjects, and he sought to diminish the number of Jews by ordering all their male children killed immediately after birth.

Among the Hebrews living in Egypt was a family of four consisting of the husband, Levi; the wife, Jochabed; a son, Aaron; and a daughter, Miriam. Another son was born to the family during the period when the law of extinction of Jewish male children was in force. To save her boy, Jochabed placed him in a basket and floated the basket in the Nile. To save her boy, Jochabed placed him in a basket in the river Nile.

THERE, the child was found by Pharaoh's daughter, the princess. Without knowing that Jachobed was his mother, the princess asked her to raise the child the first few years, and then bring him to the palace. The princess named the boy "Moses." Because, she said: "I drew him out of the water." (Ex. ii:20) (The Hebrew word for 'drawing out' is 'Mashal.') During his early life, Jochabed imbued the boy Moses with knowledge of his Hebrew ancestors. This came to good stead when he grew up and witnessed the suffering of his people.

IT WAS THEN that Moses chose to return to his people Israel, rather than enjoy the life of a prince in a kingly palace.

He married Zipporah, the daughter of Jethro who was a priest of Midian. One day, when herding the sheep of his father-in-law, Moses beheld a burning bush in the midst of the wilderness. The flames enveloped the bush, but its leaves and branches were not consumed by the fire.

IT WAS THEN that God revealed Himself to Moses and asked him to go before Pharaoh and command him to let the Israelites go. When Moses remonstrated that because of defective speech he could not make himself understood, God told him that his brother Aaron would go along and speak for him.

Ten plagues were visited upon the Egyptians before Pharaoh finally permitted the Israelites to leave Egypt so that they might serve their God in the wilderness.

Thus it was that the Israelites left Egypt, marched through the Red sea unto freedom and unto nationhood. Thus it is that Passover is celebrated in commemoration of that event which set an enslaved people free and permitted them to worship the One, true God in whose image all mankind was created.

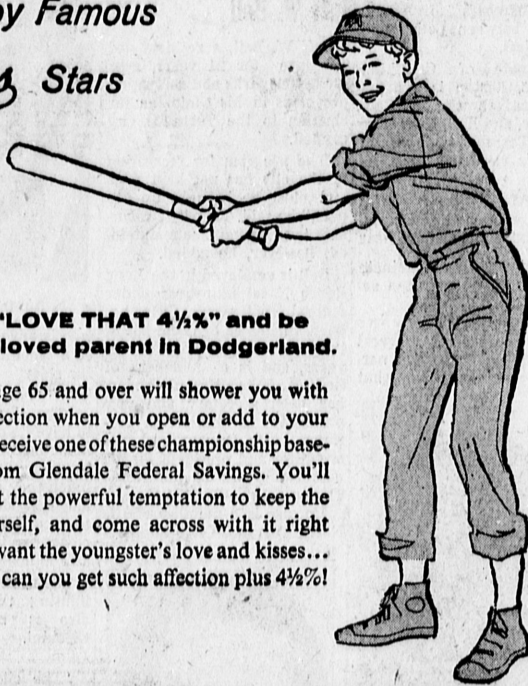
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1965  
NOTICE OF TRUSTEE'S SALE.  
No. 138-F  
On Thursday, April 21, 1960, at 10 o'clock A.M., at the Northern Entrance of 3938 Wilshire Boulevard, City of Los Angeles, California, MAYFLOWER INVESTMENT CO., a California Corporation, as Trustee under the deed of trust made by ROBERT BERNARD COSTELLO and MARGARET H. COSTELLO, husband and wife as joint tenants, and recorded March 20, 1959, in Book T831, Page 534, of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of JIEDEL'S INC., now owned and held by JIEDEL'S INC., by reason of the breach of certain obligations assumed thereby, notice of which was recorded December 10, 1959, in Book M406, Page 147, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:  
Lot 10 of Tract 18363 as per map recorded in Book 618 pages 87 and 88 of Maps in the office of the county recorder of said county,  
for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and \$3,164.68 in unpaid principal of the note secured by said Deed, with interest thereon from November 20, 1959, as in said note and by law provided.  
Dated: March 22, 1960.  
MAYFLOWER INVESTMENT CO.  
Trustee  
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Los Angeles 5, California  
S—March 27; April 3, 10, 1960.

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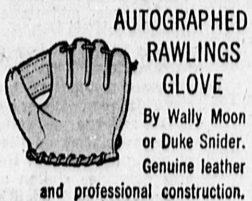
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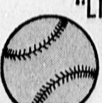
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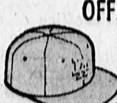
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