



JOINS LOCAL BANK... Harold Kahle, who has been with head office personnel—special for Security First National Bank, has been named assistant manager of the 190th and Anza Branch, it was announced here yesterday. Kahle joined Security in 1949 as a loan teller.

### Thomas Bitterly Condemns State Practice of Burning Textbooks

By VINCENT THOMAS  
Assemblyman, 68th District

A kind of censorship as gaudy and decisive as the guillotine is book burning. Over the centuries men bent on destroying their opponents' ideas have favored the practice for two good reasons. First, it impresses people and second, it finishes the books as a means of transmitting the ideas to others.

But it remained for our own California department of education to add a new twist to book burning. Recently it sent 185,000 outmoded textbooks to the funeral pyre — this time, it is alleged, in the interests of economy. A million more might have met the same fate, if the matter had not been called to our legislative attention and simultaneously reached the newspapers.

A STORM of protest whipped up from all directions. Legislators, private citizens, federal officials, even spokesmen for foreign governments voiced their horror at this wanton waste of valuable educational material. The department hastily abandoned any plans for future burnings, but not before a full-scale legislative investigation had been scheduled.

School textbooks, and the ways by which to supply the best to elementary students, have been a matter of considerable controversy in many past sessions of our Legislature. For many years the state board of education has selected the basic texts, which have then been printed in the state printing plant from plates leased by publishers, for distribution to various school districts.

LAST YEAR, the department changed this long-standing practice for the first time, and bought some elementary textbooks direct from the publishers. Reaction to this change is still violent in some quarters.

Since 1917, our California law has permitted disposal of surplus textbooks by selling them for use as pulp in remanufactured paper, but there has never been a specific authorization for burning, or for any other means of destruction. It has been said that from 1941 to 1959, the department sold almost a million and a half textbooks for pulp paper without arousing any public attention or criticism.

AT THE FIRST of its series of hearings, a subcommittee of the Assembly ways and means committee received some interesting and informative testimony from the department of education and the legislative analyst. The department spokesman said that 185,000 books were burned because they became obsolete last July 1, could no longer be sold for pulp because there is no demand, and would cost taxpayers \$1600 per year for storage. Our legislative analyst stated that an investigation by his office revealed that a major factor causing surpluses of books is over-printing by the state printing plant. Two instances were cited as demonstrations. In one, 520,000 books were or-

### Spartan Spotlight

The Spartan Spotlite this week is on a clean cafeteria. The Spartans gave their campaign a big kick-off at an assembly held last Friday in the gym. The Cadet Sisters, a girl trio, entertained with several songs, including some excellent imitations of "Old Time" popular songs.

The Clean Cafeteria Campaign to start next week, will include such things as painted trash cans, posters being put up, and a general emphasis on putting the trash in the cans.

Also cooperating with the Student Council will be the service clubs. All students have been asked to put out a special effort to keep South High clean.

ALAN SHERRY and Chuck Levy, both seniors at South High School, Torrance, have been named finalists in the 1960-61 National Merit Scholarship Program competition, and have been awarded Certificates of Merit.

Alan and Chuck attained finalist status by their distinguished performance in two tests, and upon endorsement by their high school. High school high school officials, extra-curricular activities, and demonstrations of leadership and citizenship qualities are considered as well as scores on special scholarship tests.

The Merit Scholars, to be announced April 27, 1961, will be selected from the finalist group.

### Scout Trails

Girl Scout Troop 264 including menu planning, cooking cleanup, hiking and games. Chaperoning the girls were Troop 264 leaders, Mmes. Drexel Forkner, Jack Smith and Arthur Armijo.

March 2, members of Troop 264 put on an original badge work skit at the meeting of Troop 2226, demonstrating the importance of earning badges properly.

Troop 264, sponsored by Kiwanis Club of Torrance meets weekly at Jefferson School.

On Feb. 19, 1954, General Lemuel C. Shepard Jr., Commandant of the Marine Corps, broke ground for the Marine Corps War Memorial in Arlington, Va.

### Girl Scout Troop 264

Members of Intermediate Girl Scout Troop 264 held a cookout Feb. 22 at Peck's Park in San Pedro, and thus fulfilled requirements for the out-of-doors classification for second class rank. Assisted by Carolyn Bales, Sandra Ingraham, and Charlotte Cooper, members of junior high troop 614, the girls did all the planning for the day, and all the work of the cookout itself, in-

cluding menu planning, cooking cleanup, hiking and games. Chaperoning the girls were Troop 264 leaders, Mmes. Drexel Forkner, Jack Smith and Arthur Armijo.

March 2, members of Troop 264 put on an original badge work skit at the meeting of Troop 2226, demonstrating the importance of earning badges properly.

Troop 264, sponsored by Kiwanis Club of Torrance meets weekly at Jefferson School.

On Feb. 19, 1954, General Lemuel C. Shepard Jr., Commandant of the Marine Corps, broke ground for the Marine Corps War Memorial in Arlington, Va.

Torrance. Members are: Marjorie Armijo, Sandra Forkner, Lucy Shirley, Vicki Davis, Mary Mays, Peggy Voorhees, Paula Justice, Gayla Ebricht, Michele Urbany, Allana Smith, Sue Tucker, Marsha Newhall, Dale Kruso, Sharon Frank, Diann Seefried, Deborah Timko, Sue Merritt, Rhonda Biby, Lindy Vaccaro.

On Feb. 19, 1954, General Lemuel C. Shepard Jr., Commandant of the Marine Corps, broke ground for the Marine Corps War Memorial in Arlington, Va.

## WE GIVE BLUE CHIP STAMPS

# Sav-on

## Hair Beautifying

### AIDS & NEEDS

"Magnetic" Hair Rollers	2 for 89c
Hair Brush & Comb Set	1.49
SEBB Hair Shampoo by MAX FACTOR	1.00
Solution of Hydrogen Peroxide	19c
5 1/2" Double Faced Mirror	29c
2.50 Color Sheen Shampoo by TUSSEY	1.50
Miss Clairol HAIR COLOR BATH	1.00
Formula 42 Creme Shampoo	69c
Beauty Salon Hair Spray	59c
Shower Caps	49c
Jeweled Hair Pins	19c
Wash 'n Curl SHAMPOO	1.50
Bobby Pins	19c
Breck Shampoo	60c
Ladies' Head Scarves	39c
Hair Rollers	19c
WATER SOFTENER	49c
SANDWICH BAGS	19c
TREWAX	1.49
Calorid 900 Calorie Reducing Plan	1.19
3-Ring Binder	98c
Typewriter Paper	98c
10c Theme Folder	3 for 19c
15c Drawing Tablet	9c
1.00 White Glue	69c
25c Subject Dividers	19c
Pocket Dictionary	29c
Senator Pencils	23c
Loose Leaf Filler Paper	69c

## LADIES' Nylons

### 51 GAUGE—15 DENIER

## 2 pr. 1.00

### 54" Ironing Pad

## 69c

### CARNATION Instant Non-Fat Dry Milk

## 49c

### LIQUID TREND

## 2 for \$1

### ISOPROPYL ALCOHOL

## 9c

### Ladies' Panties

## 3 for 1.00

### Girls' Panties

## 4 for 1.00

### m&m's CHOCOLATE CANDIES

## 2 for 49c

### Ad Prices Prevail: March 12-15

## Sunday through Wednesday

# Sav-on

### Self-Service Drug Stores

## 5020 W. 190th St., Torrance

### 3 Blocks W. of Hawthorne Blvd.

### Metal Shoe Trees

## 2 pr. 1.00

### Easter Egg COLORING KIT

## 19c 39c 49c

### Metrecal LIQUID

## 1.69

### Buffet Frying Pan

## 19.98

### Men's Sport Caps

## 19c

### Steam-N-Dry Iron

## 9.98

### Children's Story Book

## 19c

### Dixie Cups

## 98c

### Birdseye Diapers

## 1.98

### End-O-Pest Bait

## 59c

### Cliffchar Briquets

## 95c

#### Public Notice

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

TO WHOM IT MAY CONCERN: February 21, 1961

Subject to issuance of the license applied for, notice is hereby given that the undersigned propose to sell alcoholic beverages at the premises described as follows:

915 Boulder Avenue, Torrance

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license for these premises as follows:

ON-SALE BEER: Any person desiring to protect the issuance of such license may file a verified protest with the Department of Alcoholic Beverage Control at Sacramento, California, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

EMMA L. AND JAMES W. GRAY  
8-Mar. 12, 1961.

#### CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED do hereby certify that they are conducting a pet and supply business at 1917 W. Carson St. City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of O. A. PET STORE and that said firm is composed of the following persons, whose names and addresses are as follows:

Samuel L. Smith, 2322 Alberta St., Torrance, Calif. 90501  
Claudette Smith, 2322 Alberta St., Torrance, Calif. 90501

I, MAURICE B. KIBBE, Notary Public in and for said County and State, My Commission Expires Aug. 23, 1964

S-Feb. 19, 26, Mar. 5, 12, 1961

#### ORDINANCE NO. 1217

AN ORDINANCE OF THE CITY COUNCIL OF TORRANCE, CALIFORNIA, AMENDING ORDINANCE NO. 1183 BY ADDING CERTAIN POSITIONS TO THEIR SALARY RANGE TO THE POSITION CLASSIFICATION PLAN.

WHEREAS, on January 24, 1961 and February 7, 1961, this City Council approved the recommendations of the City Manager that certain additional positions be added to the position classification plan, along with the appropriate salary ranges covering said positions:

NOW THEREFORE, the City Council of the City of Torrance do hereby certify that the following positions with salaries therefor are hereby added to the position classification plan as class titles listed in Ordinance No. 1183 of this City Council:

Equipment Maintenance Classes:

Garage Superintendent Range No. 59

Recreation Classes:

Golf Starter Range No. 56

SECTION 2.

This ordinance shall take effect thirty days after the date of its adoption and prior to the expiration of fifteen days from the passage thereof shall be published at least once in the Torrance Herald, a semi-weekly newspaper of general circulation, published and circulated in the City of Torrance. Introduced and passed at a regular meeting of said Council held on the 28th day of February, 1961.

Adopted and passed this 28th day of February, 1961.

S. ALBERT ISEN  
Mayor of the City of Torrance

ATTEST:  
H. BARTLETT, City Clerk  
By S. JOHN A. BRAMHALL, Deputy City Clerk  
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )  
CITY OF TORRANCE )  
I, John A. Bramhall, Deputy City Clerk of the City of Torrance, California, do hereby certify that the foregoing Ordinance was introduced and approved at a regular meeting of the City Council held on the 28th day of February, 1961, and adopted and passed at a regular meeting of said Council held on the 28th day of February, 1961.

AYES: Councilmen: Bevelo, Bristand, Mount, Bradford, Dale, Vico

NOES: Commissioner: None

APSENT: S. JOHN A. BRAMHALL, Deputy City Clerk of the City of Torrance  
8-Mar. 12, 1961.

Top

Specific rec...  
tion which were...  
the operation of...  
have been und...  
school adminis...  
board more tha...  
committee.

The HERA...  
those recommen...  
made public thr...  
by top adminis...  
The report...  
been made pub...  
tion when it wa...  
of it have since...  
In the belie...  
tee of business...  
to the parents...  
a summary of...  
mendations wh...

Her...  
FAifax 8-4000...  
FAifax 8-3164...  
FAifax 8-4000...  
If your Heral...  
tion—FAifax...  
on Sundays

48th Year—No. 2

ESC

A Pe

Thou

"Should girls...  
ed before they...  
high school?"

Regina Larson...  
I think girls...  
should wait...  
until they are...  
out of high...  
school before...  
they become...  
engaged. I...  
think being...  
engaged limits...  
a girl's social...  
activities. I...  
am sure that...  
if a...  
to a college...  
boy...  
want to take...  
school dances."

Ellen Andrae

school girls ar...  
than boys the...  
their freedom."

George Ray...  
"I see no rea...  
son why girls...  
should not be...  
engaged while...  
in high school...  
at least when...  
they are sen...  
iors. Of course...  
this should not...  
interfere with...  
the studies of...  
either and they...  
it limit their s...

Lois Wroge

portant at this...  
don't get a cha...  
other boys in...

Pat Bare...  
"I am enga...  
ged so that...  
answers your...  
question, al...  
though I thi...  
it depends on...  
the individual...  
and circum...  
stances. Some...  
school events...  
are not open...  
to anyone...  
I have many...  
by being