Public Notice

Torrance, Herald-42 CERTIFICATE OF BUSINESS FIGTITOUS FIRM NAME THE UNDERSIGNED do-hereby etility that here are conducting a control of the second second of the second second second of the second second second provide the ficitious firm name of flooras Cabinet Shop, and that said persons, whose names and addresses are as follows, to-wit: Nicholas Thomas, 1000 West Fist Torrance measure 1005 West Fist icholas Thomas, 1000 West Fiat, Torrance oseph M. Thomas, 1036 West Fiat,

Torrance Joseph M. Thomas, 1036 West Fiat, TOTARCE on hand this 23rd day of October, 1859 (JOSEPH M. THOMAS JOSEPH M. THOMAS STATE OF CALIFORNIA ...) COUNTY OF LOS ANGLES) as ON THIS 23rd day of October, A. D. 1959, before rulinitian and for and County and State, residing therein duly commissioned, and sworn, personally appeared Nicholas Fhomas and Joseph M. Thomas, Enown to me to be the persons whose therein duly commissioned, and sworn, personally appeared Nicholas Fhomas and Joseph M. Thomas, Enown to me to be the persons whose mames are subscribed to the do me that they executed the same. IN WITNESS WHEREFOF, I have bereunto set my hand and affixed my official seal the day and year in this certificate first above written. (Seal) Nitry Dhile in and for Said County and State. My Commission Expires Aug. 6, 1963. Tock. 28, Nov. 5, 12, 19, 1959. Torance Heraid 425. CERTIGATE OF BUSINESS

Trotrance Herald—3 NOTICE FOR BIDS ON NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT Notice th DerGRA TOTA Unified School District of Los An-celes County will receive bids for furnishing certain school supplies equipment and re pins the Subliness Office, 2335 Plaza del Amo, Torrance, California.

		IRENE J. SMITH.					
		Notary Public. My commission expires March 27, 1960.					
T-Nov.	19.	26. 1959					

ing described personal ill: stock in trade, fixtures, a certain Shoe business, known as ti-Bond Shoe Co, and located at South Arlington. In the City of rance, County of Los Angeles, the of California, and that a sale, 1

Torrance Herald-440

is. Octobor 30, 1959 TITLE INSURANCE AND TRUST COMPANY By: C. J. Tighe Assistant Secretary T-November 5, 12 and 19, 1959

Public Notice Test of the county recorder of set outy county recorder of set outy of the period of the south front entrace (facing Wilshite Bou-leveral) to the Ahmanson Bank and trust Company Building located at pld Wilshine Boulevard, in the City of Beverly Hills, County of Los An-Bald sale will be made, but with-neutoing the fee and expenses of individing the fee and expenses of the state of the principal of the note secured by said deed; to with slades. The state of the state of the state to a state of the state of the state and the unpaid principal of the note secured by said deed; to with slades. November 4, 1959 Los Manage of the state of the state the state of the state of the state to a state of the state of the state to the state of the state of the state to the state of the state of the state secured by s aid deed; to with slades. November 4, 1959 Attender Company as such trustee By R. B. WHITINET Authorized Officer Torrance Heraid - 38 Pageo Notice of Thustees sale

Public Notice

and Joseph A, Thomas A, Thomas and Joseph A, Thomas A, Thom

	age	010,	or	Daiu	Omorai	Tree-
Date:	Oct	ober	30,	1959	NCE AN	12.200
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2.322.2	1. 200	BS	said	Tru	stee,	
	В	1: C.	J. 1	Tighe		
00000	28.50	Ass	ista	nt Se	cretary	
r-No	v. 5	, 12	and	19,	1959	11.5
Forran	ice	Hera	Id-	439		

And D. REPARTS . Such as a subscript of Log As a first and the log As a first

and Age, house of which was feering pace off, of and Official RM 535, will sell at public auction to the history budder for cash, payable in lawful money of the United States at the time of add, without warranty at the time of add, without warranty at the time of add, without warranty and the state of the United States how held by said Trustee under said deed of trust, in and to the follow-ing described property, to-wit: PAROEL 1. Tables, State of Lot 12, Trust 2204, Do the Combro of Los As-reles, State of California, as per map recorded in Book 619, Pages 5 to 8 inclusive of Maps, in the office of the County Recorder,

Public Notice

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Deed of Trust. In the property situ-ated in acid County and State de-acide in science 22886, as per map back and the science and the science and science acide aci Torrance Heraid 465 NOTICE OF TFUETE'S SALE OT December 18, 1959, at the hour of 10 of clock A.M., in the lobby at the Wishire Doulevard entrance of the LAND TITLE INSURANCE COM-PARY office, 8444 Wilmine Bouin-theration of the transmost of the transmost of the clock of the transmost of the transmost of the transmost of the clock of transmost of the transmost

43' 59' 06' East 243.70 feet to the true point of beginning. PARCEL 2: An easement for ingress, egress An easement for ingress, egress within a strip of land 30.00 feet wide over that portion of Lot 12. Tract 22946, in the County of Los Angeles, State of California, as allow Too ma too State and the Re-corder of said County, the genter line of said strip being described as follows:

corder of said County, the emiter line of said strip being described as follows: being of the said strip being described of southerly line is add Lot 12, distant Westerly along said curv-ed Southerly line is 0.69 feet from the most Southerly Southeast cor-ner of said Lot 12, a radial line of said curve to said point hears. North 2* 45 28* Cast; thence line of said Lot 12, a radial line of said curve to said point hears. North 2* 45 28* Cast; thence line of said Lot 12, North 13* 22* 04* Cast 147.37 feet to the be-ginning of a tangent curve con-cave Southeasterly having a ra-dius of 40.00 feet; thence North-easterly along said last mention-ed curve, through a central angle 238.76 feet: thence tangent to said curve, North 47* 34* 06* East 180.00 feet. The side lines of said strip of land are to be lengthened or shorthead to be lowing the said

Public Notice

a corporation, as Trustee un-s deed of trust made by AR-S. WOLPE as Trustee for the of Joel H. Prescott III, Nata-th Prescott, and Willard S. t. under that certain declara-THUR S Prescul, under linit certain declara-tion of trust recorded February 26, 1957, in Book 53748 Page 200, Off-ial Records, as to an undivided 605-iper as Trustee for Millicent F. Pres-cott for her natural life and then for the benefit of Joel H. Prescut III, Natalie Ruit Prescut, and Will-ard S. Prescut under that system ary 26, 1957, in Book 3748, Page 174, Official Records, as to an undivided 405-in theorem and the system ary 26, 1957, in Book 3748, Page 174, Official Records, as to an undivided 405-in theorem and the system ary 26, 1957, in Book 3748, Page 174, Official Records, as to an undivided 50-count, California drive on eneure an indebtedness in favor of JOIN NESTRERENKO and KSENIA JACK-SOK, Trustees for the Estate of T. O. NESTRERENKO, Deceased, new ENKO, Deceased, by reason of the breach of certain obligations secured thereby, holice of which was res-tered will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, which was res-ard the state of the United States at the time of sale, which was res-ard the theory and the United States at the time of sale, which waranty-brances, the interest conveyed to and decord by said Trustee under said deed of trust, in and to the following described property, towit: 2005. trust record Book 53748

ureed of trues, in and to the following PARCET: II and to the following PARCET: That portion of Lot 12. Tract 22946, in the County Of Los An-Reise, State of California, as per-map recorded in Book 619, Pares office of the County Recorder, described as follows: Beginning at the most Southerly Southeast corner of said Lot 12. Read corner being a boln on an a radius of 40.00 feet, a radia line of said curve to said point bears North 24 - 22 if a East; theree Wosterly along said curve, is and in of said curve to said part of 23 and curve to said point bears North 24 - 22 if a East; theree Wosterly along said curve, is and in the of said curve to said part of 23 feet to the perinning of a tangent curve concave South-ceasterly having a radium of 40.00 feet; theree Northessier along and Lat 12. North 13 22 04' East 14.73 feet to the perinning of a tangent curve concave South-ceasterly having a radium of 40.00 feet; theree Northessier along through a central angle of 21' 09' 32' an arc distance of 147.71 feet to the true point of beginning; theree continuing along said curve as a said don's 59' 60' West 243.70 feet to the North-westerly line of said Lot 12; theree South 65' 16 41'' East 147.53 feet to the strue point progeneous south worth westerly 107.58 feet to 1 line at and bears South 65' 16 41'' East 270.60 feet to the true point 107.58 feet to 100 feet 107.78 feet to the southery 50 to be inclusive of Mass in the office of the County Recorder, the conter line of said Lot 12; 127.78 feet to the southery fine 127.78 feet to the southery fine 128.700 the strue point of beginning 129.77 feet to the southery fine 16.59; 129.77 feet to the southery fine 16.59; 120.77 feet the county Recorder, 120.77 feet the county Recorder, 120.77 feet the county Recorder, 120.77 feet the most Southery 121.77 feet to the southery feet 122.70 feet the c

19, 26, Dec. 3, 1959.

Torrance Herald 464 10496 NOTICE OF TRUSTEE'S SALE No TS 2098 On December 18, 1959, at the hour of 10 o'clock A.M., in the lobby at the Wilshire Boulevard entrance of the LAND TITLE INSURANCE COM-PANY office, 3444 Wilshire Boule-vard, in the City of Los Angeles, Cal-lformia.

vard, in the CHy of Los Angeles, tan-Hornia. LAND TITLE INSURANCE COM-PARY, a corporation, as Trustee in-PARY, a corporation, as Trustee inor THUR, S. WOLPE as Trustee ior the benefit of Joel H. Prescott III, Nat-alie itsuth Prescott, and Willard S. Prescott, under that cortain declara-tion of trust recorded February 28, 1907, in Dirac as the an undivided Gor-WOLPE ir h jenefit u Prescott under tion of trust 1957, in Book Jal Records, arest, and of

Public Notice

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Torrance Herald 460

are distance of 238,76 feet; thence tangent to said curve North 47° 24 00° East 180,00 feet. The side lines of said strip of land are to be lengthened or Northesateros as to terminate scribed line: the following de-Segiming at the Northesaterjy terminus of that certain course recited above as having a hearing

T-Nov 19, 26, Dec. 3, 1959 Torrance Heraid 460 1913 IN THE MATTER OF COUNTY IM-PROVEMENT NO. 2024 OF THE COUNTY OF LOS ANGELES FOR THE IMPROVEMENT OF AND METER AVAIUNT OF MARKENT NO. 2024 OF THE COUNTY OF LOS ANGELES FOR THE IMPROVEMENT OF AND METER AVAIUNT OF MARKENT NO. 2024 OF THE COUNTY OF LOS ANGELES FOR THE INFORMATION BIDS Notice is hereby given that the scaled proposale or bids for the scale with the terms and provisions of the Resolution of Linear the Avenue and other lights of way in accord-ance with the terms and provisions of the Resolution of Linear the scale proposale, or bids. Will be re-ticle Cleve of the Board of Super-visors, at the Public County Engineer-tics Angeles 20 county Engineer-tics Angeles 20 county Engineer-tics angeles 12, california, until 500 combor, 1959, and will be opened. ex-ammed and declared by the County Engineer at 9:15 a.m. on the same day in the County Engineer Hearting Room, Room 101 In still Los Angeles The proceedings for the aforesaid Improvement are under and in ne-cordance with an act of the Logis-lature of the State of Chilfornia, and the boast de esignated as Division (Improvement, Act of 1911), and the boast and designated as Division (Improvement, State of the Konry A is all designates base and Autor the blank forms, prepared and furn-ished for the purpose, which may be of the blank forms, prepared for the Aforemy For the blank forms and specifications for the done should be based to county Engineer Autor and Specifications are svall-able for inspection only sk and smay be prepared and specifications and sval-ficatione and specific

scribed line: Beginning at the Northeasterly terminus of that certain course recticed above as having a bearing south 65 77 39" East 331.30 feet to the true point of beginning; thence North 68: 67 39" East 331.30 feet to the true point of beginning; thence North 68: 67 39" East 331.30 feet to the true point of beginning; thence North 68: 67 39" West 331.30 feet; thence North 31' 19" 63" Wost 231.34 feet; tond so as to terminate Southerly at the ourved Northerly line of Cayuse Lane, as shown on the map of said Tract 22946. EXCEPT from Parcel 2 that por-tion thread within the for the purpose of paying the obliga-tions scuered by said deed of trust, fucluding fees, charges and exponses of the Trustee, advances, if any, un-der the terms of said deed of trust, fucluding fees, charges and exponses of the Trust, with interest theorem from June 3, 1959, as in said note and by law provided. Date: November 18, 1959, LAND TITLE LAND TITLE LAND TITLE Corporate Seal) CR-361 T-Nov, 19,26, Dec. 3, 1959 Torance Heraid 423 1045

By VINE H. HOWE, Assiant Secretary (R-R31) (Group rate Seal) Torrane Herald 433 Notice of Flusters State No. 75 207 On December 15, 1955, at the hourd of a Ocicek A.M. in the lobby at the LAND TITLE INSURANCE COM-PANY office, 344 Wilhing Bould vard, in the City of Los Angeles. Compositive States at the lobby at the LAND TITLE INSURANCE COM-PANY, a corporation, as Trustes in der the deed of trust made by AR TITUR S. WOLPE as Trustes in der the deed of trust reads by AR TITUR S. WOLPE as Trustes in der the deed of trust reads by AR TITUR S. WOLPE as Trustes in der the deed of trust reads by AR TITUR S. WOLPE as Trustes in der the deed of trust reads by AR TITUR S. WOLPE as Trustes in der the deed of trust reads by AR TITUR S. WOLPE as Trustes in der the deed of trust reads by AR TITUR S. WOLPE as Trustes in der the deed of trust reads by AR TITUR S. WOLPE as Trustes in der the deed of trust reads by AR TITUR S. WOLPE as Trustes in the accord, Halfer the certain des invalue of the bandft of Joel H. Presout the didar, if his proposi-tice the swarded contract, and furn-presout II, As lies RUM Presout, an the for the bandft of Joel H. Presout the didar, if his proposi-tice the swarded contract, and furn-reads of the bandft of Joel H. Presout the didar, if his proposi-tice the swarded contract, and furn-reads of the bandft of Joel H. Presout the didar, if his proposi-tice the swarded contract, and furn-tice the swarded contract, and furn-tice the swarded contract, and furn-reads of the bandft of Joel H. Presout the didar, if his proposi-tice the swarded contract, and furn-reads of the bandft of Joel H. Presout the didar, if his proposi-tice the swarded and held by skill for the true deed and held by skill for the scared and held by skill for the true deed and held by skill for the scared and held by skill for the scare and held by skill for

cents per hour effective (5/1/d). 5/1/d). energies of the set of the set of the empirical set of the set of the set of the determined by the Contractor, When used, he shall be an Engineer-Olier who assists in giving or relaying sig-nais by mechanical means (also by means of hand signals on excava-tion work) directly to the Operator of holsting equipment only. The rate of compensation for any classification of lated in the set of execute the proposed contract, shall be commensurate and in accord with the rates specified for similar and comparable classification or for these es the prevail-(overtime shall access of eight prty hours per ight prevailing on Saturdays, such time does forty where such time does e overtime. ES -- May be employed ity with Section 1777.5 The time within which the afore-mentioned work must be complete:

NOVEMBER 19, 1959

Public Notice

TORRANCE HERALD Thirty-nine

 Public Notice

 Curb and Gutter Machine Op-curb Pornment Pomp entry.
 8.625

 Curb Pornment Pomp entry.
 8.625

 Curb Pornment Pomp entry.
 8.625

 Screed Setter, including Perced pins
 8.625

 Screed Setter, including Perced Pomp entry.
 8.625

 Coment Masons will incertive an increase of 22% cents per hour effective 57/160 and an additional increase of 19 67/18 per hour effective 67/160-50 per hour 96/160-50 per hour 61/161-30 per hour 7 Generator Operator 7 Generator Operator 7 Generator Operator 8.313

 Air Compressor, Fump or Pinishing Machine Operator 61 and sizes
 3.13

 Angual to Crussing Plant Bolishing Machine Operator 9 Billing Plant
 3.61

Public Notice fort to the true point of hegin-ning: thence North 68° 57 39° West 331,30 (rest, thence North 31° 19° 06° West 231.94 feet. And lengthened or shortned so net to terminate Southerly at the curved Northerly line of Cayuse said. True 22946 Except, from Parcel 2 that por-tion thereof included within the lines of Parcel 1 above described. for the purpose of paying the obil-gations secured by said deed of trust, interest thereon and \$4000,00 in un-paid principal of the nots secured by said deed of trust, with interest thereon from Une 1, without an interest thereon and \$4000,00 in un-paid principal of the nots secured by said deed of trust, with interest thereon from Une 1, without an interest thereon and Acoustication by Said Beed of trust, with interest thereon from LAND TITLE INSURANCE COMPANY Acsistant Secretary Dated: November 13, 1858 (Gorports Seal) CR-5010 Seal) CR-5014 Seal) CR-5014 Seal) the true point of k thence North 68° 57

Operator and

Entumment Greater Operator Ford, Ferguson or Similar Type (with Draytype At-tachment). Generator, Pump or Compres-sor Operator (2 or more portable units).

Hickitona ao obtained need not be termina. Methods and Specifications are svall-able for inspection only and may be ordered at the following County En-gineer's Regional Offices: Los Certicos Regional Office 9857 East Flower Avenue Beilflower, California

per hour Pension Plan-2½% of gross payroll Vacation & Holidays-7½% of gross payroll Plumber Ol gross payfor Plumber 4.08 Utility Pipeline Journeyman 4.33 TRUCK DRIVERS: Health & Welfare-10c

Utility Pipelins Journeyman , 433 TRUCK DRIVERS: Health & Welfard-loe per hour Bootman , 3355 Drivers of Dump Trucks of: Less than 4 yds, water level 3.155 Less than 4 yds, water level 3.155 Drivers of Fucility 798 Spreader Trucks , 3.185 Drivers of Fucility 798 Spreader Trucks , 3.185 Drivers of Acad Oil Spread-ser Trucks , 3.185 Drivers of Trucks Lesal Pay-Less than 6 tons , 3.185 Truck Repairman Meiper , 3.285 Truck Repairman Meiper , 3.285 Web Truck Driver-Under , 3.285 Truck Drivers will receive All above, classifications of Truck Drivers will receive an increase of 21 cents per hour effective 5/1/50 and an additional increase of 21 0/16 per hour effective 156 atom of an employee as a Signalman shall be

	A.M., on the 25th day of November. 1959, at the escrow department of	NOTICE OF TRUSTEE'S SALE T.O. No. 59-3721	Beginning at a point in the curved Southerly line of said Lot 12,	terminus of that certain course	ifornia, given to secure an indebted- ness in layor of JOHN NESTEREN-	Southerly having a radius of 40.00 feet; thence Easterly along	of the California Labor Code. RIGGERS — Same wage scale as craft to which rigging is inciden-	by the Contractor undertaking the same has been fixed at forty-five (45)
	California Bank, at 629 S Spring Street, in the City of Los Angel	On TUESDAY, December 1, 1959, at 11:00 A.M., TITLE INSURANCE	distant Westerly along said curved Southerly line 15.09 feet from the most Southerly South-	of North 47° 34' 06" East and a	KO and KSENIA JACKSON, Trust- ees for the Estate of T. O. NESTER- ENKO, Deceased, now owned and	said curve through a central angle of 23° 23' 03", an arc dis-	tal.	date of execution of the contract
histh	County of Los Angeles, State of Cali- fornia.	AND TRUST COMPANY, as duly ap- pointed Trustee under and pursuant	east corner of said Lot 12. a ra-	South 68* 57' 39" East 331.30 feet	held by JOHN NESTERENKO and KSENIA JACKSON, Trustees for the	tance of 16.32 feet to the point of beginning.	craft to which welding is inciden-	The Board of Supervisors reserves
1.1916		to Deed of Trust dated November 12, 1958, executed by ALEXANDER	dial line of said curve to said point bears North 2° 45', 28''	thence North 68° 57' 39" West	Estate of T O. NESTERENKO, De- ceased, by reason of the breach of	PARCEL 2 An easen	FOREMEN All foremen not herein separately classified shall be paid	
11.101	BY: BEN H CLARK	BELL, a married man, as his sepa- rate property, and recorded Novem-	East: thence parallel with the Northwesterly line of said Lot	03" West 231.94 feet.	certain obligations secured thereby,	egress and public utilities to be	not less than 25 cents per hour more	best serve the public interest.
Rie Ma	California Bank, 629 South Spring Street	ber 24, 1958, in book T 451, page 157, of Official Records in the of	12. North 13° 22' 04" East 147.37 feet to the beginning of	as to terminate Southerly at the	notice of which was recorded Au- gust 13, 1959, in Book M 338, Page	cluded with a strip of land 30.00	-daily rate of the highest classifi-	Ordinance No. 4348, all collection of
	Los Angeles, California	fice of the County Recorder of Los Angeles County, California, WILL	a tangent curve concave South- easterly having a radius of 400.00	Lane, as shown on the map of	672, of said Official Records, will sell s public auction to the highest bid-	feet wide over that port of Pages 12 of Tract 22946, Book 619, Pages		assessments within the thirty (30) day period from recordation must be
N CRUER	T-Nov. 19, 1959	SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH	feet; thence Northeasterly along said last mentioned curve.	EXCEPT from Parcel 2 that por-	of the United States at the time of	5 to 8 inclusive of Maps, in the office of the County Recorder.	POSITION RATE	made by the County Engineer and not the Contractor.
N. N. SW	Torrance Herald 454	(payable at time of sale in lawful money of the United States) in the	through a central angle of 34° 12' 01", an arc distance of 238.76	tion thereof included within the	sale, without warranty as to title, possession or encumbrances, the in-	the center line of said strip de- scribed as follows:	Bricklayer and Stonemason .\$4.00	SPECIAL INSTRUCTIONS TO BIDDERS
11116	NOTICE OF TRUSTEE'S SALE	lobby of the main entrance of Title Insurance Building, 433 South Spring	feet; thence tangent to said curve, North 47* 34' 06" East	for the purpose of paying the obli- gations secured by said deed of trust.	terest conveyed to and now held by said Trustee under said deed of	Beginning at a point in the curved Southerly line of said	Health & Welfare-19c	BIDDERS MUST SATISFY THEM- SELVES BY PERSONAL EXAMINA-
	TF-1106	Street, Los Angeles, California, all right, title and interest now held by	90.00 feet to the true point of be- ginning: thence continuing North	including fees, charges and expenses	trust, in and to the following de-	Lot 12, distant Westerly along said curved Southerly line 15.09	Health & Welfare-10c	TION OF THE LOCATION OF THE PROPOSED WORK AND BY SUCH
10100	MANSON BANK AND TRUST COM-	it under said Deed of Trust in the	47° 34' 06'' East 90.00 feet; thence North 31° 19' 03'' West 231.94	der the terms of said deed of trust, interest thereon and \$4000.00 in un-	PARCEL I: That portion of Lot 12 of Tract	feet from the most Southerly Southeast corner of said Lot 12,	CARPENTERS:	OTHER MEANS AS THEY MAY PREFER AS TO THE ACTUAL CON-
(Trik)	PANY, a California Corporation, as trustee, or successor trustee, or sub-	State described as:	feet to the Northwesterly line of	paid principal of the note secured by said deed of trust, with interest	No. 22946, in the County of Los Angeles, State of California, in	a radial line of said curve to said point bears North 2* 45' 28'' East;	per hour	DIFIONS AND REQUIREMENTS OF
16.33	stituted trustee pursuant to the deed of trust executed by Charles William	the City of Torrance. County of Los	said Lot 12; thence along said Northwesterly line, South 51* 19'	thereon from June 3, 1959, as in said	Book 619 Pages 5 to 8 inclusive of Maps, in the office of the	thence parallel with the North- westerly line of said Lot 12.	Foreman Differential: Not	THE WORK, AND SHALL NOT AT ANY TIME AFTER SUBMISSION OF
1.2.2	Elliott and Arlene D. Elliott, his wife and recorded November 14, 1956	Map recorded in Book 10. Page 95	00" West 135.00 feet to a line that bears South 42° 25' 54" East	note and by law provided. Dated: November 13, 1959.	County Recorder, described as	North 13' 22' 04" East 147.37 feet to the beginning of a tan-	less than 33 cents per hour	THE BID DISPUTE, COMPLAIN OR ASSERT THAT THERE WAS
Defense	Decords in the office of the County	of Maps, in the Office of the County Recorder of said County.	and passes through the true point of beginning; thence South 42*	INSURANCE COMPANY	follows: Beginning at the most Southerly Southeast corner of said Lot 12;	gent curve concave Southeasterly having a radius of 400.00 feet;	of the highest classification	ANY MISUNDERSTANDING IN RE- GARD TO THE NATURE OR
	tiornia and nursuant to the Notice	Said sale will be made, but without covenant or warranty, express or im-	25' 54" East 236 42 feet to the true point of beginning.	By VINE H. HOWE, Assistant Secretary	said corner being a point on a	thence Northeasterly along said last mentioned curve, through	bility, excluding the classi- fication Pneumatic Natler	AMOUNT OF WORK TO BE DONE. QUALIFICATIONS OF BIDDERS
19996	of Default and Election to Sell there-	plied, regarding title, possession, or encumbrances, to pay the principal	PARCEL 2. An easement for ingress, egress	(Corporate Seal) CR-3517	a radius of 40.00 feet, a radial	a central angle of 34° 12' 01'', an arc distance of 238,76 feet; thence	Carpenter 3.60	THE COUNTY OF LOS ANGELES RESERVES THE RIGHT TO RE-
2.40	M330 page 986 of said Official Rec-	sum of the note secured by said Deed to-wit: \$22,200.00, with interest	and public utilities to be used in common with others included	T-Nov. 19, 26, Dec. 3, 1959,	line of said curve to said point bears North 24° 22' 16'' East:	tangent to said curve. North 47°	CEMENT MASONS: Health & Welfare-10e	SATISFACTORY EVIDENCE OF HIS
1 24	4. 1959 at 11:00 a.m., at public auc-	from April 15, 1959, as in said note provided, advances, if any, under the	within a strip of land 30.00 feet wide over that portion of Lot 12	Torrance Herald 465 10497	thence Westerly along said curve through a central angle of 21°	34' 06" East 180.00 feet. The side lines of said strip of		EXPERIENCE AND ABILITY TO PERFORM THE WORK.
	(neuchle at the time of sale in law-	terms of said Deed of Trust. fees, charges and expenses of the Trustee	of Tract 22946, in the County of Los Angeles, State of California	NOTICE OF TRUSTEE'S SALE No. TS 2099	feet to a point in said curve, a	land are to be lengthened or shortened so as to terminate	less than 33 cents per hour more than the highest clas-	By order of the Board of Super-
Contraction of the second	right, title, and interest, conveyed to and now held by it under said	and of the trusts created by said	Book 619 Pages 5 to 8 inclusive of Maps, in the office of	On December 18, 1959, at the hour of 10 o'clock A.M. in the lobby at	radial line of said curve to said last mentioned point hears North	Northeasteriy at the following de- scribed line:	sification over which he has	les, State of California, dated Novem- ber 5, 1959.
19.6760	dead in the property situate in said	The beneficiary under said Deed of Trust, by reason of a breach or	County Recordan 45 of said strip being described as	the Wilshire Boulevard entrance of the LAND TITLE INSURANCE COM-	2* 45' 28" East: thence parallel with the Northwesterly line of	Beginning at the Northeasterly terminus of that certain course	Cement Floating and Finish-	Seal GORDON T. NESVIG.
1888	wa:	default in the sobligations secured thereby, horetofore executed and de-	follows: Beginning at a boli	PANY office, 3444 Wilshire Boule- rard, in the City of Los Angeles.	sald Lot 12. North 13° 22' 04" East 147.37 feet to the beginning	recited above as having a bearing of North 47° 34' 06" East and a	ing Machine Operator 3.875 Cement Mason	Clerk of the Board of Supervisors
1 Call	Lot 309, tract 21725, as per map recorded in book 589, pages 29 to	livered to the undersigned a written Declaration of Default and Demand	curved Southerly line of said Lot 12. distant Westerly along said	alifornia. LAND TITLE INSURANCE COM-	of a tangent curve concave South-	length of 180.00 feet; thence South 68° 57' 39" East 331.30	Cement Mason, Chipping and Patching 3.625	T-Nov. 19, 26, 1959.
10000000	25, inclusive, of maps, in the of-	Declaration of Deflault and Demand	te, mounter materily along said	- Child Fride Matter Com	survey of the second of success of success			