

**Public Notice**

**IMPROVEMENT NO. 2024**

**THE CONSTRUCTION OF MEYLER DRIVEWAY APRONS, MEYLER AVENUE AND OTHER RIGHTS OF WAY**

**RESOLUTION OF INTENTION**

WHEREAS, the report prepared pursuant to Division 4 of the Streets and Highways Code (Special Assessment, Investigation, Limitation and Majority Protest Act of 1951) covering the proposed construction of walk and driveway aprons in Meyler Avenue and other rights of way and the report of the hearing thereon conducted by the County Special Assessment Committee are on file in the Office of the Clerk of the Board of Supervisors of the County of Los Angeles and may be examined at said office; and

WHEREAS, said Board of Supervisors has found by not less than a four-fifths vote of all members that the public interest, convenience and necessity require the proposed improvement and that the lands to be assessed will be able to carry the burden of such proposed assessments and that the limitations on the amounts of assessments may be disregarded both with respect to the limitation on the district as a whole and as to the limitations on the individual specific assessments;

**NOW, THEREFORE, THE BOARD RESOLVES:**

**SECTION 1.**

That it is the intention of the Board to order the following work to be done and improvement made, to-wit: the construction of cement concrete walk and driveway aprons and all appurtenant work necessary thereon in

228TH STREET between the westerly and easterly lines of Tract No. 6189, as shown on map recorded in Book 416, Pages 7 inclusive of Maps; and in

229TH STREET between MEYLER AVENUE and BENDO AVENUE; and in

GASTINE STREET between BELSON STREET and the westerly terminus of said GASTINE STREET; and

231ST STREET and BELSON STREET

between MEYLER AVENUE and VERMONT AVENUE; and in

MEYLER AVENUE between 228TH STREET and the centerline of 231ST STREET; and in

BENDO AVENUE between 228TH STREET and 231ST STREET; and in

PETROLEUM AVENUE, BROADWELL AVENUE AND DOBLE AVENUE

between 228TH STREET and BELSON STREET.

The work shall include the replacing with cement concrete the existing paving material all portions of existing house walks and driveways which must be removed to construct the walks.

All of said work shall be performed to the streets and between the limits hereinafter designated except where the plans indicate that said work shall be omitted.

THAT SUCH WORK OR IMPROVEMENTS IS ESTIMATED WILL COST THE TOTAL SUM OF TWENTY-EIGHT THOUSAND NINE HUNDRED EIGHTY-FIVE DOLLARS (\$28,985).

**SECTION 2.**

That all the work and improvements aforesaid shall be done and performed as shown on and in accordance with and to the grades shown on the plans, profiles and in the specifications therefor, filed in the Office of the Board of Supervisors in the Hall of Records in the City of Los Angeles on the 22nd day of September, 1959. The construction of walk in this project shall be done to a grade which will result in the edge of the walk nearer the property line being approximately 3 inches above the elevation of the top of the adjacent curb. Reference is hereby made to said plans, profiles and specifications for a full and detailed description of said proposed work or improvement, and said plans, profiles and specifications shall govern for all details of the proposed work or improvement and for the description of the grade to which this work is to be done, and are made a part hereof.

**SECTION 3.**

That the said contemplated work or improvement in the opinion of the Board, is of more than local or ordinary public benefit, and the Board hereby makes the expense of the work or improvement chargeable upon a district, which district the Board hereby declares to be the district benefited by the work or improvement and to be assessed to pay the cost and expense thereof.

A map of the district, indicating by

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A boundary line in the extent of the territory included in the proposed district approved by the Board on the 22nd day of September, 1959, is hereby made to the map for a full and complete description of the proposed district and the map shall govern for all details as to the extent of the assessment district.

**SECTION 4.**

That serial bonds shall be issued in accordance with Division 7, Streets and Highways Code, to represent each assessment of fifty dollars (\$50.00) or more remaining unpaid for thirty (30) days after the date of the recording of the warrant. The serial bonds shall extend over a period ending nine (9) years from the second day of January next succeeding the next September 1st following their date and shall bear interest at the rate of six (6) per cent per annum on all sums unpaid, until the whole of the principal and interest is paid.

The principal sum shall become due and payable to the Treasurer on the 15th day of the month of September next succeeding the date of the recording of the warrant, and shall bear interest at the rate of six (6) per cent per annum on all sums unpaid, until the whole of the principal and interest is paid.

The first interest payment shall be payable to the Treasurer on the April 15th next succeeding the March 1st or the October 15th next succeeding the following recording of the warrant, and shall be next following the date of the bond. The following interest payments shall be for six months intervals and shall be payable to the Treasurer on each fifteenth day of April and October. The last interest payment coming due the October 15th immediately preceding the last annual payment of the principal of the bonds issued to represent the unpaid assessment.

That the proceedings for the aforesaid work or improvement shall be under and in accordance with Division 7, Streets and Highways Code, and County Ordinance No. 4248 providing that all payments upon the assessment within 30 days from the recording thereof shall be made to the County Engineer.

**SECTION 5.**

The streets hereinafter referred to are public streets in the County of Los Angeles, and certain of the same are incorporated territory in the vicinity of Torrance.

**SECTION 6.**

That the County Engineer shall cause to be continuously posted along the line of the contemplated work or improvement and along all open streets within the district liable to be assessed, notices of the adoption of this Resolution in the manner and in the form required by law.

**SECTION 7.**

The Clerk of the Board shall certify to the adoption of this Resolution and shall cause the same to be published for two days in the Torrance Herald, a newspaper published and circulated in the County of Los Angeles, which is hereby designated for that purpose by the Board.

The Board does hereby direct the Clerk thereof to mail notices of the adoption of this Resolution of Intention to all persons owning real property proposed to be assessed for the work herein described, whose names and addresses appear on the last equalized assessment roll of the County of Los Angeles or as known to the Clerk, the contents of said notices to be as required by law.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, State of California,

**ATTEST:**

GORDON T. NESVIG,  
Clerk of the Board of Supervisors.

T-Oct. 1, 8, 15, 1959.

**Public Notice**

**Torrance Herald-370**

**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**

**THE UNDERDESIGNED DOES HEREBY CERTIFY THAT HE IS CONDUCTING A REAL ESTATE BUSINESS AT 2118 Pacific Coast Highway, City of Long Beach, County of Los Angeles, State of California, under the fictitious firm name of:**

**Advance Realty**

and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Anthony S. Galitsky, 3807 West 172nd Street, Torrance

WITNESS my hand this 22nd day of September, 1959.

**ANTHONY S. GALITSKY**

**STATE OF CALIFORNIA**

**COUNTY OF LOS ANGELES**

ON THIS 22nd day of September, A.D. 1959, before me, MIRIAM D. DELANEY, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Anthony S. Galitsky, known to me to be the person whose name is subscribed to the within Instrument and acknowledged to me that he executed the same.

**IN WITNESS WHEREOF** I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

**MIRIAM D. DELANEY**  
(Seal)  
Notary Public in and for said County and State, My Commission Expires Aug. 6, 1963.

T-Oct. 24, Oct. 1, 8, 15, 1959.

**Public Notice**

**Torrance Herald-367**

**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**

**THE UNDERDESIGNED DOES HEREBY CERTIFY THAT HE IS CONDUCTING AN ALUMINUM AWNING BUSINESS AT 2108 South Western, City of Los Angeles, County of Los Angeles, State of California, under the fictitious firm name of Quality Aluminum Awnings Company, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:**

Charles C. Brown, 2052 Lime Avenue, Long Beach, California

A. E. Potts, 2130 California Avenue, Torrance, California

Edgar Sorenson, 19314 Beckwith, Torrance, California

WITNESS my hand this 24th day of September, 1959.

**CHARLES C. BROWN**  
**A. E. POTTS**  
**EDGAR SORENSON**

**STATE OF CALIFORNIA**

**COUNTY OF LOS ANGELES**

ON THIS 24th day of September, A.D. 1959, before me, MIRIAM D. DELANEY, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Charles C. Brown, A. E. Potts and Edgar Sorenson, known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

**IN WITNESS WHEREOF** I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

**MIRIAM D. DELANEY**  
(Seal)  
Notary Public in and for said County and State, My Commission Expires Aug. 6, 1963.

T-Oct. 1, 8, 15, 22, 1959.

**Public Notice**

**Torrance Herald-375**

**NOTICE TO CREDITORS**

No. 420 157

In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of CHARLIE LARSEN, aka Charles John Larson, aka Charles J. Larson, aka Charlie Larson, aka Chas. J. Larson, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of his attorney, Messrs. Mewborn & Hitchcock, 2211 Torrance Blvd., Torrance, Calif.

Dated September 17, 1959.

**ELIHOY ROY OLSEN**  
Executor of the will of said decedent.

**Mewborn & Hitchcock**  
Attorneys-at-Law  
2211 Torrance Blvd.  
Torrance, Calif.  
F.A. 8-3472  
T-Oct. 1, 8, 15, 22, 1959.

**Public Notice**

**Torrance Herald-376**

**NOTICE**

In accordance with the provisions of the warehouse receipt law, there being due and unpaid storage charges for which the Columbia Van Lines, Inc., a warehouse, is entitled to a lien on warehousement on the goods hereinafter described and due notices having been given to all the parties known to claim an interest therein, and the time specified in such notice for payment of such charges having expired, notice is hereby given that these goods will be sold at public auction by Col. & E. C. Jenkins, Jr., Auctioneer, at the Columbia Van Lines, Inc., warehouse, 290 Columbia Street, Torrance, California, on the twenty-third (23rd) day of October, 1959, at 10:00 a.m., sale of goods to continue or to be continued until all lots sold. The following is a brief description of the property to be sold: Used household goods stored for the following parties:

47474, Alexander, Nina, \$178.25;  
43907, Williams, J. Bryan, \$22.20;  
40692, DeSimone, Geraldine, \$62.71;  
626, Pulliam, W. H., \$175.00; 45286, Vokes, Robert, \$216.50.

Dated this 30th day of September, 1959.

**COLUMBIA VAN LINES, INC.**  
2905 Columbia Street  
Torrance, California  
T-Oct. 1, 8, 1959.

**Public Notice**

**Torrance Herald-364**

**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**

**THE UNDERDESIGNED DOES HEREBY CERTIFY THAT I AM CONDUCTING A TRAVEL SERVICE BUSINESS AT 21217 Hawthorne Blvd., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of FOX TRAVEL AGENCY, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:**

Thomas F. Fox, 2613 Via Del Col, Torrance, Calif.

WITNESS my hand this 14th day of September, 1959.

**THOMAS F. FOX**

**COUNTY OF LOS ANGELES**

ON THIS 14th day of September, A.D. 1959, before me, Charles Elroy Gould, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Thomas F. Fox, known to me to be the person whose name is subscribed to the within Instrument and acknowledged to me that he executed the same.

**IN WITNESS WHEREOF** I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

**CHARLES E. ELOY GOULD**  
(Seal)  
Notary Public in and for said County and State, My Commission Expires June 14, 1967.

T-Sept. 24, Oct. 1, 8, 15, 1959.

**Public Notice**

**Torrance Herald-370**

**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**

**THE UNDERDESIGNED DOES HEREBY CERTIFY THAT HE IS CONDUCTING A REAL ESTATE BUSINESS AT 2118 Pacific Coast Highway, City of Long Beach, County of Los Angeles, State of California, under the fictitious firm name of:**

**Advance Realty**

and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Anthony S. Galitsky, 3807 West 172nd Street, Torrance

WITNESS my hand this 22nd day of September, 1959.

**ANTHONY S. GALITSKY**

**STATE OF CALIFORNIA**

**COUNTY OF LOS ANGELES**

ON THIS 22nd day of September, A.D. 1959, before me, MIRIAM D. DELANEY, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Anthony S. Galitsky, known to me to be the person whose name is subscribed to the within Instrument and acknowledged to me that he executed the same.

**IN WITNESS WHEREOF** I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

**MIRIAM D. DELANEY**  
(Seal)  
Notary Public in and for said County and State, My Commission Expires Aug. 6, 1963.

T-Oct. 24, Oct. 1, 8, 15, 1959.

IT'S A&P'S 100th ANNIVERSARY MONTH! AND EVERY SHOPPING DAY IN...

# RINGED WITH SAVINGS!

## STEAK SALE!

You Can Put Your Trust In "Super-Right" Quality Meats!

ROUND STEAK BONE IN	69¢	T-BONE STEAK....	98¢
ROUND STEAK BONE-LESS	79¢	PORTERHOUSE.....	1 05 lb.
SIRLOIN TIP BONE-LESS	89¢	TOP SIRLOIN BONE-LESS	1 35 lb.
SIRLOIN STEAK FULL CUT	98¢	FILLET MIGNON....	1 89 lb.

**RUMP ROAST** BONE IN 69¢ BONE-LESS 79¢

SUPER-RIGHT Franks	49¢	EXTRA LEAN Ground Round	69¢	GREEN SHRIMP MEDIUM SIZE	89¢
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Nature's Best in Fresh Produce

LARGE HEAD LETTUCE	FRESH CRISP	2 for	25¢
LARGE RED RIPE TOMATOES	FIRM TASTY	3 lbs	29¢
EXTRA FANCY DELICIOUS APPLES	WASH. RED or STARKING	2 lbs	29¢
YELLOW ONIONS		3 lbs	13¢
		RED VELVET YAMS	2 lbs 15¢

CHARCOAL BRIQUETS\* 20 -lb. Bag 1 29

VAN CAMP SARDINES IN TOMATO SAUCE 2 15-OZ. OVAL CANS 35¢

**REAL VALUE FRISKIES DOG FOOD\*** 4 1-lb. Cans 49¢

**SULTANA FRUIT COCKTAIL** 2 30-oz. Cans 55¢

**A&P FROZEN FOODS**

Grape Juice 2 6-oz. Cans 27¢

Baby Limas 3 10-oz. Pkgs. 47¢

**TAVERN PALE Eastern BEER\*** 24-Can Case 2 99

**BESTEX MEDIUM WHOLE BEETS** 1-lb. Can 10¢

**NORTHCOAST APPLE SAUCE** 4 1-lb. Cans 47¢

**WISCONSIN AGED CHEDDAR** Per lb. 65¢

**DEXOLA SALAD OIL** "HIGHLY UNSATURATED PURE VEGETABLE OIL" Qt. Jar 47¢

**KELLOGG'S CEREAL SPECIAL "K"** 6 1/2-oz. Pkg. 25¢

**MEL-O-SIT AMERICAN Cheese** 2 1-lb. Loaf 99¢

**LORNA DOONES Cookies** 10 1/2-oz. Pkg. 33¢

**ALUMINUM HOSTESS Trays\*** 4 12" 99¢

**S-DAY STICK Deodorant\*** 6 1/2-oz. King Size 57¢

**BREAST O' CHICKEN Tuna** 6 1/2-oz. Can 33¢

**NBC HONEY Grahams** 1-lb. Pkg. 33¢

**TOP FLAVOR STRAWBERRY Preserves** 4-lb. Jar 89¢

**PURE-"ALL TUNA RED MEAT" Cat Food\*** 2 10-oz. Cans 27¢

**POLY-UTILITY Baskets\*** 28-qt. Size 1 29

**A&P CANNED Peanuts** 7 1/2-oz. Can 29¢

**Birdseye Frozen Foods**

CHICKEN & NOODLE CASSEROLE 3-oz. Pkg. 49¢

Cream Corn 2 10-oz. Pkgs. 37¢

Green Peas 2 10-oz. Pkgs. 37¢

Broccoli Cuts 2 10-oz. Pkgs. 37¢

Rhubarb 16-oz. Pkg. 27¢

**ZEE TOILET TISSUE\*** 4 Rolls 37¢

**ZEE Paper Towels\*** Gt. Roll 29¢

**ZEE Sandwich Bags\*** 30-Ct. Pkg. 10¢

**GERBER BABY FOOD**

Strained 3 4 1/2-oz. Cans 31¢

Junior 3 4 1/2-oz. Cans 37¢

1330 EL PRADO - TORRANCE  
MARKET & LA BREA - INCL

\*TAXABLE ITEM. SUBJECT TO TAX ALL A&P STORES ARE OPEN SUNDAYS  
Prices Effective Thurs., Fri., Sat., & Sun., Oct. 1, 2, 3 & 4 in all Los Angeles County Stores

**A&P Super Markets**

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1858 AMERICA'S DEPENDABLE FOOD MERCHANT 1959  
We Reserve the Right to Limit Quantities

**One hour ago this man's future changed!**

It happened in minutes—just the time it took to open a savings account at Bank of America. The prospects: a financially secure future reached through deposits made regularly, month-after-month.

Making futures brighter is only one of many ways Bank of America can help you. We can provide the everyday convenience of a checking account, the peace of mind of a Trust Fund or the safety of Travelers Cheques. Make B of A your banking headquarters.

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