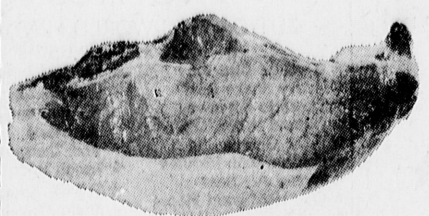


Summer-time menu favorites

ON
HICKORY
BITS
BY-SAVING
SAKS
ATED FISH.
FROM THE
Lb. CAN
27, 28, 29 Only
UICE
ROZEN
4 for \$1
D OR WHOLE
S
AND SNACKS.
MALES
US TREAT.
HTFULI
4 Roll 37c
E PACKAGE
2 for 25c
Y EMBOSSED.
2 for 41c
CH
12-oz. Box 17c
CKLES
15-oz. Jar 27c
NY TASTY.
TEW
10-oz. 49c
AL MEAL.
NG
8-oz. 39c
R SALADS.



Pork Chops

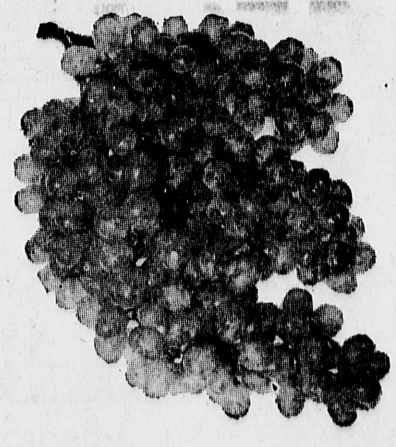
"Boneless" 69¢

CENTER CUT FROM SUCCULENT
IOWA CORN-FED BONELESS PORK LOINS.

- SIRLOIN TIP STEAKS lb. 79c
BONELESS, TENDER STEAK . . . RICH FLAVOR!
- GROUND STEAK lb. 65c
FRESH, LEAN PRECISION-CUT ROUND.
- SIRLOIN TIP ROAST lb. 79c
BONELESS, TASTY, TENDER CHOICE BEEF

- PICTSWEET PEAS 2 for 29¢
GREEN GARDEN PEAS FROZEN . . . 10-OZ. PKG.
- PICTSWEET CORN 2 for 29¢
FROZEN . . . CUT CORN . . . 10-OZ. PKG.
- RATH CHOPPETTES 8-oz. 45¢
BEEF, PORK OR VEAL . . . A DELICIOUS TREAT

- JACK CHEESE lb. 55¢
A MILD YET TASTY FLAVORFUL CHEESE
- COTTO SALAMI 6-oz. 33¢
ROYAL . . . USE AS TASTY APPETIZERS
- TORTILLAS 2 for 27¢
LABONITA . . . FOR A TASTY, MEXICAN DINNER



Sun-ripened Seedless Grapes

10¢ LB

THE SEASON'S FINEST, SWEET THOMPSON SEEDLESS . . . LARGE, SWEET-RIPE CLUSTERS . . . EACH GRAPE A JEWEL OF EXQUISITE FLAVOR . . . FAIRLY BURSTING WITH JUICY GOODNESS.

- APPLES 2 lb. 15¢
NEW CROP . . . BELLEFLEURS
- ONIONS 3 lb. 10¢
SWEET . . . SPANISH ONIONS

- RADISHES OR GREEN ONIONS . . . 3¢
- CRISP AND TENDER . . . LARGE BUNCHES
- RUSSET POTATOES 10 lb. 45¢
U.S. NO. 1 RUSSETS . . . IN PLIO-FILM BAGS

LIQUOR DEPARTMENT

JIM DANDY WHISKEY Fifth \$3.99
SELECT KENTUCKY STRAIGHT BOURBON . . . 4 PROOF . . . 6 YEARS OLD . . . A CHOICE BOURBON AT A POPULAR PRICE.

BAKERY DEPARTMENT

BANANA CAKE 59c
TWO LAYER CAKE MADE WITH FRESH, RIPE BANANAS . . . TOPPED WITH SLICED ALMONDS AND CHERRIES . . . REG. 75c
(In All Hiram's Stores and Lucky Markets and Norwalk Store)

MACAROON CUPS Pkg. of 4 25c
(In All Lucky Stores Except Norwalk, Marina and Inglewood)

SATURDAY, AUGUST 27, 28, 29 Limit Rights Reserved—Sales Tax Added to Taxable Items

| | | | | | |
|----------------------------|---|-------------------------------------|--------------------------------|-------------------------------------|--|
| SCOT TISSUE 2 Rolls 25c | SCOT TOWELS Large 250 Sheet Roll 33c | SCOTTIES FACIAL TISSUE 400's 29c | SCOTKINS NAPKINS 80 Ct. 17c | CUT-RITE WAXED PAPER 125 ft. 27c | QUICK ELASTIC LIQUID STARCH qt. 29c |
|----------------------------|---|-------------------------------------|--------------------------------|-------------------------------------|--|

PRICES EFFECTIVE AT ALL.....

Hiram's LAKELWOOD Lakewood Shopping Center
HIRAM'S PLAZA Spring and Palo Verde

WEST COVINA Norwalk Shopping Center

LYNWOOD Atlanta and Abbott Road
LA MIRADA Rossman and Adella Drive

Public Notice

Torrance Herald—325
STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
NOTICE TO CONTRACTORS
SEALED PROPOSALS will be received by the Division of Architecture, Room 406, 1100 South Grand Avenue, Los Angeles, California, until 2:00 p.m., Wednesday, September 16, 1959, at which time they will be publicly opened and read for the construction of the BRANCH OFFICE BUILDING, DEPARTMENT OF EMPLOYMENT, TORRANCE, LOS ANGELES COUNTY, CALIFORNIA (WORK ORDER NO. 46225C-2); in accordance with the plans and specifications therefor and such additions thereto as may be issued prior to bid opening date.

In general, this project comprises construction of a one-story structural steel framed building with brick, concrete and stucco walls and insulated concrete columns resting on wood deck. Building floor area is approximately 12,600 square feet.

Work consists of reinforced concrete footings, foundation, walls, floors and roof slabs; structural steel columns, beams and open joists; miscellaneous steel and iron; brick masonry; lathing and plaster; work; carpentry and millwork; venetian blinds, chalk and bulletin boards; metal toilet partitions; sheet metal work; composition roofing and insulation; steel sash, aluminum sash and aluminum entrances; glass, glass and glazing; acoustic tile work; vinyl asbestos tile floors; glazed and ceramic tile work; hollow metal and wood doors; pressed metal frames; painting; paving and yard work; electrical and mechanical work.

Bids will be entertained on a lump sum basis only.

In accordance with the provisions of Section 1770 of the Labor Code, the Department of Public Works has ascertained the minimum rate of wages applicable to the work to be done to be as follows:

| Classification | Hourly Rate |
|---|-------------|
| Asphalt Raker and Ironer | \$3.99 |
| Bricklayer | 3.56 |
| Carpenter | 3.60 |
| Cement Finisher | 3.40 |
| Concrete Mixer Operator | 3.40 |
| Electrician | 3.37 |
| Glasser | 4.40 |
| Hod Carrier—Brick | 2.93 |
| Hod Carrier—Plaster | 3.75 |
| Iron Worker—Ornamental | 3.55 |
| Iron Worker—Reinforcing | 3.60 |
| Iron Worker—Structural | 3.58 |
| Laborer | 3.50 |
| Lather | 3.50 |
| Operator of Universal Equipment | 4.01 |
| Painter—Brush | 3.56 |
| Painter—Spray | 3.51 |
| Plasterer | 4.00 |
| Plumber and Steam Fitter | 4.10 |
| Roofer | 3.45 |
| Roller Operator | 3.72 |
| Sheet Metal Worker | 3.85 |
| Tile Setter | 3.60 |
| Tractor Operator—Dozer | 3.60 |
| Scrapper | 3.91 |
| Truck Driver—less than 12 cu. yd. water level cap. | 3.25 |
| Truck Driver—4 and less than 8 cu. yd. water level cap. | 3.15 |
| Truck Driver—less than 4 cu. yd. water level capacity | 3.15 |
| Any classification omitted herein—Not less than | 2.50 |
| Overtime—Not less than one and one-half times the above rates. | |
| Sundays and Holidays—Not less than one and one-half (1½) times the above rates. The holidays upon which such rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workmen employed on the project. | |

Plans and specifications, and forms of proposal and Bidder's Bond may be obtained by requesting them in writing from the Division of Architecture, Public Works Building, Sacramento, and they may be seen at the offices of the Division of Architecture, Public Works Building, Sacramento; and 1100 South Grand Avenue, Los Angeles, and the Builders Exchange Offices.

No bid will be considered unless it is made on a blank form furnished by the Division of Architecture and is made in accordance with the provisions of the proposal requirements and conditions set forth under Section 1 of the Specifications. Each bidder must be licensed and also prequalified as required by law. (See said proposal requirements and conditions.)

A deposit of \$50.00 (check made payable to the Department of Public Works) will be required to guarantee safe return of the plans and specifications within 30 days after bid opening. Failure to so return the plans will cause forfeiture of the deposit to the State.

The Department of Public Works reserves the right to reject any or all bids, and to waive any informality in any bid received.

DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
ANSON ROYD,
State Architect
T—Aug. 20, 27, Sept. 3, 10, 1959.

Public Notice

article (a), subtitle (7), of the Standard Specifications providing for employment of apprentices on the work. Every such apprentice shall be paid the hourly wage and for apprentices under the regulations of the trade at which he is employed. Information regarding the list of apprentices shall be obtained from the Director of the Department of Industrial Relations who is the Administrative Officer of the California Apprenticeship Council.

Plans, specifications, and standard proposal form to be used for bidding on this project can only be obtained at the office of the State Highway Engineer, Public Works Building, Sacramento, California.

Plans and specifications may be seen at the office of the State Highway Engineer at Sacramento, at the offices of the District Engineers at Los Angeles and San Francisco, at the office of the District Engineer of the district in which the work is situated, and at the office of the Associated General Contractors in San Francisco.

No bid will be considered unless it is made on a blank form furnished by the State Highway Engineer and is made in accordance with the provisions of the Proposal Requirements and Conditions set forth under Section 2 of the Standard Specifications. Each bidder must be licensed and also prequalified as required by law. (See said Proposal Requirements and Conditions.)

The Department of Public Works reserves the right to reject any or all bids.

Dated August 7, 1959
DEPARTMENT OF PUBLIC WORKS, DIVISION OF HIGHWAYS
G. T. MCCOY,
State Highway Engineer.
T—Aug. 13, 20, 27, 1959.

CERTIFICATE OF BUSINESS Fictitious Firm Name

THE UNDERSIGNED do hereby certify that they are conducting a DRAPELRY AND CURTAIN BUSINESS at 1512 CRAVENS AVENUE, City of TORRANCE, County of LOS ANGELES, State of California, under the fictitious firm name of BAKER'S DRAPELRY AND CURTAINS and that said firm is composed of the following persons, whose names and addresses are as follows: to-wit: ADELLA B. IRVINE, 1881 GRAMERCY AVENUE, TORRANCE, CALIFORNIA; CHARLES L. IRVINE, 1681 GRAMERCY AVENUE, TORRANCE, CALIFORNIA.

WITNESSE I hand this 17th day of August, 1959.

ADELLA B. IRVINE
CHARLES L. IRVINE

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON THIS 17th day of August A.D. 1959, before me ROBERT C. PANNELL, a Notary Public in and for said County and State, residing there in duly commissioned and sworn, personally appeared ADELLA B. IRVINE known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)
ROBERT C. PANNELL,
Notary Public in and for said County and State.
My Commission Expires June 5, 1962.
T—Aug. 20, 27, Sept. 3, 10, 1959.

NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed, and a bid in business office on or before Friday, Sept. 11, 1959, at 10:00 a.m. and will be opened in public at that time and place and each bid aggregating \$1,000 or over, must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Business Office of the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than \$5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of signed bid after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

SHERMAN E. WALDRIP,
Assistant Superintendent
Torrance Unified School District
Torrance, California
Dated, Torrance, California, May 6, 1959.
Subscribed and sworn to before me this 6th day of May, 1959.
IRVINE SMITH,
Notary Public.
My commission expires March 27, 1960.
T—Aug. 27, Sept. 3, 1959.

NOTICE TO CONTRACTORS

Sealed proposals will be received at the office of the State Highway Engineer, Room 406, Division of Highways Building, 120 South Spring Street, Los Angeles, California, until 2 o'clock p.m., on September 3, 1959, at which time they will be publicly opened and read in Room 2 of said building, for construction on State highway in accordance with the specifications therefor, to which special reference is made, as follows: Los Angeles County, in the City of Torrance, about 0.9 mile N.W. of Hawthorne Avenue (VII-L.A.-60-Tor), a pedestrian overcrossing to be constructed.

Bids are required for the entire work described herein in accordance with the provisions of Section 1770 of the Labor Code of the State of California. The Department of Public Works has ascertained the general prevailing rate of wages in the county in which the work is to be done as follows:

| Rate | Classification |
|--------|--|
| \$3.12 | Air compressor, pump or generator operator |
| 3.60 | Carpenter |
| 3.625 | Concrete mason |
| 3.07 | Concrete curer, impervious membrane and form oiler |
| 4.01 | Concrete mixer operator (mobile type) |
| 3.37 | Concrete mixer operator (skip type) |
| 3.155 | Driver of dump truck (less than 4 yards water level) |
| 3.185 | Driver of dump truck (4 yards but less than 8 yards water level) |
| 3.235 | Driver of dump truck (8 yards but less than 12 yards water level) |
| 3.315 | Driver of dump truck (12 yards but less than 16 yards water level) |
| 3.555 | Driver of dump truck (16 yards or more water level) |
| 4.40 | Electrician |
| 3.12 | Engineer, oiler and signalman |
| 3.65 | Fence erector |
| 2.88 | Flagman |
| 3.30 | Guniting gunner |
| 3.62 | Guniting nozzleman and roddman |
| 2.915 | Guniting reboundman |
| 3.91 | Heavy duty repairman |
| 3.13 | Heavy duty repairman helper |
| 2.82 | Laborer |
| 3.56 | Painter (brush) |
| 3.81 | Painter (spray) |
| 3.73 | Piledriver man, bridge and dock carpenter |
| 3.60 | Reinforcing iron worker |
| 3.91 | Skidloader operator, wheel type over 3 1/2 yard, up to and including 2 yards |
| 4.01 | Skidloader operator, wheel type over 2 yards |
| 3.37 | Truck crane oiler |
| 4.01 | Universal moment operator (shovel, backhoe, dragline, derrick, derrick barge, clamshell, piledriver and mucking machine) |
| 3.215 | Water truck driver—under 250 gallons |

Any classification omitted herein not less than \$2.50 per hour.

Overtime—Not less than one and one-half (1½) times the above rates. Sundays and holidays—Not less than one and one-half (1½) times the above rates. The holidays upon which such rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workmen employed on the project.

Attention is directed to Section 7,

T—Aug. 20, 27, Sept. 3, 10, 1959.

