## Teener on Probation

.

0

Sr.

<page-header><page-header><section-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

Terrance Heraid-305 4547 NOTICE OF SALE OF REAL ESTATE UNDER EXECUTION MARSHAL'S SALE BHAIN, Plaintif,

HUTCHISON and BAKER, Defend-

No. 249 640
BHAIN, Piainitit,
HUTCHISON and BAKER, Defendants
By virtue of an execution issued
Control ALPRED SHAIN, doing
Butainess as CREDITORS' COLLEC THON SERVIE DO FLORS' COLLEC

**Public Notice** 

street as snown on said Tract No. 21744. BE TT FlurtHER RESOLVED. That a public meeting of the Board that a public meeting of the Board this application of the Board time and Dates it is the line that of Sep-tember, 1955, at SiO p.m., at which time and Dates it is the intention of this Board to adopt a Ream delivery of an Exement Deed to the City of Tornance for the above-described property.

time and place it a Resolution and this Board to adopt a Resolution and off an Esserent the exception and elivery of an Esserent the elivery property. For the above-described property. For the above-described interpret of the above-described property of the above-described property. The solution of the Reso-lution and of the time and place of the solution of the second property of the solution of the Reso-lution and of the time and place of posting copies of an of this Board, or majority thereof, in three public places in the Torrance Unified School District nor less than ten (10) days before the date of said meeting and by publishing a copy of this Resolve tion once and the solution of the Resolve tion once and the solution pub-lished in the Torrance Unified School District and having a general circu-lation in the Torrance Unified School District and having a general circu-lation of the Resolution as preserib-ed by law we, the members of said Board of Education, present and voi-ing thereon, have hereunto set our hands this eighteenth day of August, 1959. W. A CARRABRANT W. B. COOKE

**Public Notice Public Notice** N ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TOR-RANCE REFFALING SECTION 18355 OF THE CODE OF THE CITY OF TORIANCE, REF LUIDEMENTS FOR TAXICABS, AND SUBSTITUTING NEW PRO-VISIONS THEREFOR.

The City Council of the City of Torrance does ordain as follows: SECTION 1. That Section 16.395 of "The Code of the City of Torrance, 1954" relat-ing to insurance requirements for that he is hereby repealed, and the Deerofer wing provisions substituted

"Section 16.395, Insurance. (a) Before a license for taxicabs shall be issued the applicant shall have filed with the license inspec-tor a certificate showing that appli-cut one with the license inspec-tor a certificate showing that appli-cut one will have the applicant shall have filed will have and indem-nify the applicant and the passen-gers riding in applicant's taxicabs against liability or financial loss resulting from injury occurring to protome of such vehicles in an amount not less than \$20,000.00 for bodily injury to any person, \$40-000.00 for property damage. by an insure rated in Best's na-surance Guide with a financial rat-ing of AA or better. Said policy shall provide that the insurance coverage shall not be cancelled for without the city having been given the days prior written notice there-of by such carrier. In the event that such insurance coverage is



cancelled, revoked, or otherwise terminated, the license issued to the owner or operator of such taxi-cabs shall be automatically termi-

of Torrance. Introduced and approved this 4th day of August, 1959. Adopted and p of August, 1959. nated." SECTION 2. Any provision of the Torrance City Code, or appendices thereto, incon-sistent herewith, to the extent of such inconsistencies and no further. /s/ ALBERT ISEN. Mayor of the City Mayor of Torra

**Public Notice** 

H. BARTLETT, y Clerk of the City SECTION 3 is Ordinance shall take effect y days after the date of its adop-and prior to the explanation

passage thereof it least once in

MARINA FEDERAL SAVINGS Chartered and supervised by the United States Government

EACH ACCOUNT EARN 4% INSURED MORE TO \$10,000 R. C. CHASE President

8750 S. SEPULVEDA, LOS ANGELES 45 \* SP 6-0990 \* OR 0-0150 1425 MARCELINA AVE., TORRANCE, CALIF. \* FA 8-8340

Torrance OF CALIFORNIA Y OF LOS ANGELES) ss. Held Over by Popular Demand BARTLETT, City Clerk LYNNE DAVIS and the **DEL-TONES** IN THE FUN ROOM Monday Thru Saturday DANCING NIGHTLY 9 p.m. 1:30 a.m. 40 Open Bowling day & nite COFFEE SHOP OPEN 24 HOURS PINSFOTTERS, BOWL-O-DROME. COOLED BY ELECTRIC REFRIGERATION WESTERN AT 220th. FA 8-3700, SP. 5-1326

lbs.

AUGUST 23. 1959

Public Notice

ld on the 4th day of Au-and adopted and passed ir meeting of said Council 11th day of August, 1959,

nen Beasley, Ben- (Seal) Drale, Jahn and S-Aug, 23.

TORRANCE HERALD

Public Notice

NOES: Councilmen-None. NOES: Councilman Biount. /8/ A. H. BARTLETT City Clerk of the City of Torrance S-Aug. 23, 1959.

Five



49¢

8-oz. Package



HINDQUARTERS or

FOOD GIANT "BANQUET PERFECT" GRADE "A"