Alondra Park Day Camp Set

Alondra Park will hold its annual day camp for children ages 8-12 under the auspices of the Los Angeles County Department of Parks and Recreation, Monday through Friday, Aug. 17-21, from 10 a.m. to 3 p.m.

A program of outdoor cookery, handicraft, games, dancing, community singing, camp craft, stories and dramatics will be offered.

The week will be culminated with an overnight campout beginning at 7 p.m. Friday and ending at 9 a.m. Saturday, Aug. 22.

Theme for the day camp this year is Indian. A charge of 70c will be made to cover handicraft supplies, campfire treat and Saturday morning's breakfast.

Registration may be made by calling DAvis 4-9838.

Reservations will be confirmed by fee payment to be made by August 10.

Site of the day camp will be the picnic grounds on Manhattan Beach Blvd. between Prairie and Crenshaw.

Public Notice

Torrance Herald—281
CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME

THE UNDERSIGNED does hereby certify that he is conducting a service station business at 21711 S. Western Ave., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Seaside Discount Service, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit: Chester H. Sweet, 21711 S. Western Ave., Torrance.

WITNESS my hand this 17th day of July, 1959.

CHESTER H. SWEET

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

ON THIS 17th day of July, A. D. 1959, before me ESTHER I. BRUMBLEY, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Chester H. Sweet, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) ESTHER I. BRUMBLEY
Notary Public in and for
Said County and State.
My Commission Expires
May 21, 1961.

S-July 19, 26, Aug. 2, 9, 1959.

GO CLASSIFIED
GET IN STRIDE,

Public Notice

Torrance Herald—278
CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME

THE UNDERSIGNED does hereby certify that he is conducting a drafting service business at 1517 W. Carson, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Associated Enterprises, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Leslie Evans, 5517 Norton St., Torrance, Calif.

WITNESS my hand this 15th day of July, 1959.

LESLIE EVANS

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

ON THIS 15th day of July, A. D. 1959, before me, ESTHER I. BRUMBLEY, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared LESLIE EVANS, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) ESTHER I. BRUMBLEY
Notary Public in and for
Said County and State.
My Commission Expires
May 21, 1961.

S-July 19, 26, Aug. 2, 9, 1959.

Torrance Herald—290
NOTICE OF TRUSTEE'S SALE

On August 17, 1959, at 10:00 o'clock a.m., at the entrance of the Council Chambers, 1656 Market Street, in the City of Gardena, California, Gardena Escrow Co., Inc., as Trustee under the Deed of Trust made by William B. Cox and Patricia A. Cox, his wife, and recorded January 29, 1958, in Book T-20, Page 562, of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of Property Management Corporation now owned and held by Jean Daltow De Vol in trust for Helen Annette De Vol, by reason of the breach of certain obligations secured thereby, notice of which was recorded April 9, 1959, in Book M 256, Page 114, of said Official Records, Gardena Escrow Co., Inc., will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 20 of Tract 22654 as per map recorded in Book 602, Pages 40-42 inclusive of Maps in the office of the Recorder of Los Angeles County, State of California.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and $4,615.16 in unpaid principal of the note secured by said Deed, with interest thereon from March 15, 1959, as in said note and by law provided.

Dated: July 24, 1959.

GARDENA ESCROW CO., INC., Trustee
By WESLEY C. WALDORF,
Vice President

S-July 26, August 2 and 9, 1959.

Torrance Herald—288
CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME

THE UNDERSIGNED do hereby certify that they are conducting an ornamental iron works business at 714 S. Prairie Ave., City of Hawthorne, County of Los Angeles, State of California, under the fictitious firm name of AMMCO Ornamental Iron Div., and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Frank J. Cousin, 3801-A West 174th St., Torrance
Jean E. Cousin, 3801-A West 174th St., Torrance

WITNESS our hand this 23rd day of July, 1959.

FRANK J. COUSIN
JEAN E. COUSIN

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

ON THIS 23rd day of July, A. D. 1959, before me, ESTHER I. BRUMBLEY, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared FRANK J. COUSIN and JEAN E. COUSIN, known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) ESTHER I. BRUMBLEY
Notary Public in and for
Said County and State.
My Commission Expires
May 21, 1961.

S-July 26, Aug. 2, 9, 16, 1959.

Public Notice

Torrance Herald—289
NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that Public Hearings will be held before the Torrance Planning Commission, August 5 and August 19, 1959, at 7:00 p.m. in the Council Chambers, City Hall, Torrance, on the following matter:

CASE NO. 590: Petition of the Torrance Planning Commission for a Change of Zone from M-2 (Heavy Manufacturing) to C-2 (General Commercial) on two parcels of land fronting on Sepulveda Boulevard, West of the recently rezoned C-3 property covered by Case No. 575—Getty Oil Company. This request for Change of Zone comprises the following described property: Parcel 1, commencing at a point at the Northwest corner of the Getty property; thence East 460 feet (plus or minus) along Sepulveda Blvd.; thence South 375 feet (plus or minus); thence West 384 feet (plus or minus); thence North 438 feet (plus or minus) to the point of beginning. Parcel 2 extends along the South side of Sepulveda Blvd., 1320 feet in length with a uniform depth of 135 feet.

All persons interested in the above matter are requested to be present at the Hearings or to submit their written approval or disapproval to the Planning Office, City Hall, Torrance.

TORRANCE PLANNING
DEPARTMENT
GEORGE C. POWELL,
Director

S-July 26, 1959.

Torrance Herald—283
CITY OF TORRANCE
CALIFORNIA
NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, City Hall, Torrance, California, until 5:00 p.m. on Tuesday, August 4, 1959, for furnishing the following materials: Bids will be opened on the following Wednesday, August 5, 1959, in the Council Chambers, 3031 Torrance Boulevard, at 10:00 a.m.

(a) Three to six trucks equipped with 20 yard load packers.
(b) One (1) or more Double Gutter Brooms, 4 cu. yd.

Specifications and Bid Forms may be obtained in the City Clerk's office.

The City Council reserves the right to reject any and all bids or any part.

Bidders may bid on any or all of the above items.

All bids must be sealed and clearly marked "20-Yard Trash Truck Chassis and Cab" or "Double Gutter Broom, 4 Cu. Yd."

This notice is given pursuant to order of the City Council of said city.

Dated at Torrance, California, this 14th day of July, 1959.

GEORGE W. STEVENS
City Manager

TS-July 23, 26, 1959.

Torrance Herald—280
CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME

THE UNDERSIGNED does hereby certify that he is conducting a radio and TV sales and repair business at 1627 W. Carson, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Tel-Rad Service Co., and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Arthur C. Cole, 21227 S. Shearer Ave., Torrance, Calif.

WITNESS my hand this 17th day of July, 1959.

ARTHUR C. COLE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

ON THIS 17th day of July, A. D. 1959, before me, ESTHER I. BRUMBLEY, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Arthur C. Cole, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) ESTHER I. BRUMBLEY
Notary Public in and for
Said County and State.
My Commission Expires
May 21, 1961.

S-July 19, 26, Aug. 2, 9, 1959.

Public Notice

Torrance Herald—273
2793
NOTICE OF SALE OF REAL
ESTATE UNDER EXECUTION
MARSHAL'S SALE
NO. INGL. D 10683

DORIS W. FISHER, Plaintiff, vs. LEONARD A. FISHER, Defendant.

By virtue of an execution issued out of the Superior Court of County of Los Angeles, State of California, wherein Doris W. Fisher, Plaintiff, and Leonard A. Fisher, Defendant, upon a judgment rendered the 10th day of July, 1958, for the sum of Two hundred and thirty dollars and no/100 Dollars, lawful money of the United States, besides costs and interest, I have levied upon all the right, title, claim and interest of said defendant, Leonard A. Fisher, of, in and to the following described real estate, situate in the County of Los Angeles, State of California, and bounded and described as follows:

LOT 82, TRACT 18747, as per Map recorded in Book 554, Pages 6 to 8 of Maps in the office of the County Recorder of Los Angeles County, State of California. The property is commonly designated as premises 3022 Sonoma Street, Torrance, California.

PUBLIC NOTICE IS HEREBY GIVEN, That I will, on Monday, the 10th day of August, 1959, at 2 o'clock p.m. of that day, at the court house steps, 1231 N. Pacific Ave., Redondo Beach, County of Los Angeles, sell at public auction, for lawful money of the United States, all the right, title, claim and interest of said defendant, Leonard A. Fisher, of, in and to the above described property, or so much thereof as may be necessary to raise sufficient funds to satisfy said Judgment, with interest and costs, etc., to the highest and best bidder.

Dated at Redondo Beach, this 6th day of July, 1959.

JOE BOOKMAN, Marshal
Municipal Courts, Los
Angeles County
By NINA COLVIN, Deputy

Lessin & Foley,
Plaintiff's Attorney
1423½ Marcelina Ave.
Torrance, Calif.
S-July 12, 19, 26, Aug. 2, 1959.

Torrance Herald—279
3276
NOTICE OF SALE OF REAL
ESTATE UNDER EXECUTION
MARSHAL'S SALE
No. 539 765

ADJUSTMENT CORPORATION,
Plaintiff, vs. JOHN HATCH, et al.,
Defendant.

By virtue of an execution issued out of the Municipal Court of County of Los Angeles, State of California, wherein Adjustment Corporation, a corporation, Plaintiff, and John Hatch, Defendant, upon a judgment rendered the 27th day of June, 1958, for the sum of Ninety dollars and thirty-eight cents, lawful money of the United States, besides costs and interest, I have levied upon all the right, title, claim and interest of said defendant, John Hatch, of, in and to the following described real estate, situate in the County of Los Angeles, State of California, and bounded and described as follows:

Part of Lot 36, E. 40 ft. of Lot 36, Tract 856, Book 16, Page 96, Document 2854, more commonly known as 4758 W. 147th St., Lawndale, Calif.

PUBLIC NOTICE IS HEREBY GIVEN, That I will, on Tuesday, the 11th day of August, 1959, at 2 o'clock p.m. of that day, at the Court House steps, 1231 N. Pacific Ave., Redondo Beach, Calif., County of Los Angeles, sell at public auction, for lawful money of the United States, all the right, title, claim and interest of said defendant, John Hatch, of, in and to the above described property, or so much thereof as may be necessary to raise sufficient funds to satisfy said Judgment, with interest and costs, etc., to the highest and best bidder.

Dated at Redondo Beach, this 14th day of July, 1959.

JOE BOOKMAN, Marshal
Municipal Courts, Los
Angeles County
By N. COLVIN, Deputy

C. V. Murray
Plaintiff's Attorney
3934 Verdugo Road
Los Angeles 65, Calif.
S-July 19, 26, Aug. 2, 9, 1959.

FOR CLASSIFIED ADS
CALL FA. 8-4000

The Torrance Herald

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● Announcements

CARDS OF THANKS 2

We wish to thank all the many friends and relations for the kindness and sympathy extended to us during our recent bereavement. Mrs. Zela Box and family, Mrs. H. T. Box and family.

CEMETERIES 3

GREEN HILLS
MEMORIAL PARK
An Endowment Care Cemetery
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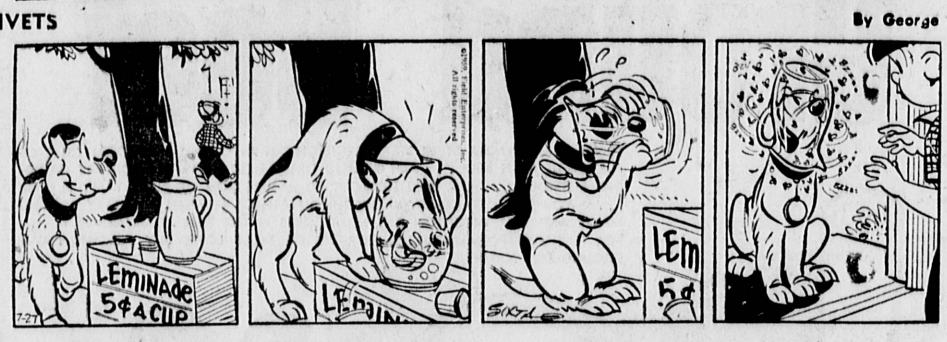
For Information Call
TE 3-4442 27501 S. WESTERN

VIRGIL — By Lew Klein

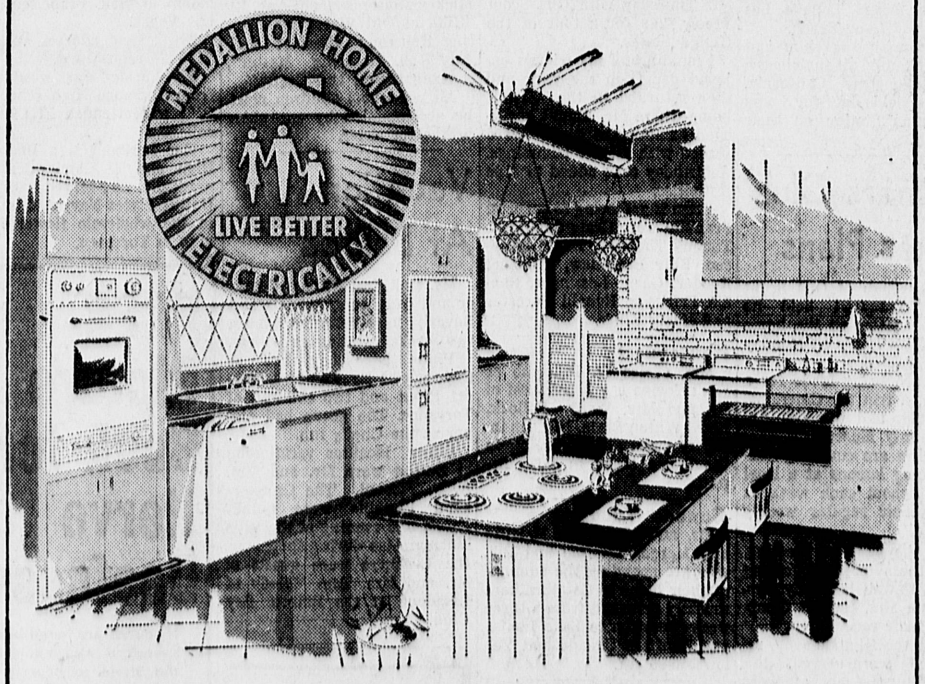
RIVETS — By George Sixta



RED RYDER — By Fred Harman

SUPERMAN

ARE THE APPLIANCES YOU WANT MOST IN THE NEW HOME YOU PLAN TO BUY?



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