nay

the fectious firm name of Larson; darage and that said firm is composed of the following persons, whose possed of the following persons, whose to-wit:

Lowit:

Einar F. Larson, 1545 Guif Ave, Wilmington, California, Edward J. Spock, 22794 S. Menther of the composed of t

Torrance Herald—180

A167

NOTICE OF SALE OF REAL
PROPERTY AT PRIVATE SALE
PROPERTY AT PRIVATE SALE
ON. 385039

In the Superior Court of the State of
California, in and for the County
of Los Angeles.

Notice is hereby given that the uncersigned will sell at private sale, to
the highest and best bidder, subject
confirmation of said Superior
dayril, 1958, at the office of California
Bank, Trust Department, 229
[South Spring Street, City of Los Angeles, State
of California, all the right, title and
of california, all the right, title and
of death and all the right, title and
interest that the estate of said deceased has acquired by operation of
law or otherwise other than or in additton to that of said deceased, at the
tain real property situate in the City
of Torrance, County of Los Angeles,
State of California, particulary detain real property situate in the City
of Torrance, County of Los Angeles,
State of California, particulary
derivation of the Lammedon Tract, as
per map recorded in Book 40,
Pages 2, 3 and 4 of Maps, in the
office of the County Recorder of
Los Angeles County, State of
California at a point in the North
line of Lot "A", North 89' 56'
East 226.09 feet from a two inch
pips, marking the Northwest corner of said Lot "A", thence from
the Southwest coverner of
East 226.09 feet from a two inch
pips, marking the Northwest corner of said Lot "A", thence from
the Southwest coverner of
East 226.09 feet from a two inch
pips, marking the Northwest corner of said Lot "A", thence from
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East 226.09 feet from a two inch
pips, marking the Northwest corner of said Lot "A", thence from
the Southvest coverner of
East 226.09 feet from a two inch
pips, marking the Northwest corner of said Lot "A", when the South
the Northwest cor

EEPTING therefrom the Mean-haif thereof, and the property of a strict was a 175 West 20th Street, anne, California. Isawful money United States on confirmation is, or part cash and balance end by note secured by Mort-ar Trust Deed on the property I ten per cent of amount bid deposited with bid. I ten per cent of amount bid deposited with bid. or offers to be in writing and e received at the aforesaid of-tany time after the first pub-nhereof and before date of

seation nersor and before date calls. Sith day of March, 1988.

CALIFORNIA BANK.

Executor of the Estate
August Rieff, Deceased.

P. H. DYST.

Trust Officer.

ARMSTRONG, MEWBORN &
HITCHCOCK,
Attorneys for Executor,
2211 Torrance Bivd.,
Torrance, Galfornia
T. March 20, 27, April 3, 1986.

Public Notice

Tublic Notice

Torrance Herald—157
64243
CERTIFICATE OF BUSINESS
UNDER FICTITIOUS NAME
The property of the pro

Wittens my hand this 14th day of March, 1958. WAYON L DATHER STATE OF CALIFORNIA. COUNTY OF LOS ANGELES, ss. On this 14th day of March, A.D. On the March of March of

Office of the Torrance Unified School District.

SHERMAN E, WALDRIP Assistant Superintendent—Business Torrance Unified School District Torrance, California 1957.

Business Assistant Superintendent—Business Office Office

Torrance Herald—179

PEOPLE

ADVERTISE

WHERE

Public Notice

NOTICE OF SALE OF BONDS
Notice is hereby given that scaled proposals will be received up to 9 o'clock a.m., of April 22, 1958, by the Board of Supervisors of the County of Los Angeles, State of California (California Supervisors of the County of Los Angeles, State of California (California Supervisors of the County of Los Angeles, for the purchase of the following described bonds of Torrance Unified School District of the par value of One Million Two Hundred Sixty (California Supervisor)
Each and of All (Supervisor)
Each and all and (Supervisor)
Each and all interest at a rate not to exceed five per cent (Sw) per annum, which shall be in multiples of one-fourth (% of one-per cent (15), which rate of interest at a rate not to exceed five per cent (Sw) per annum, which shall be in multiples of one-fourth (% of one-per cent (15), which rate of interest for the first year shall be payable in one installment at the end of said year and all interest the cate of the county of the fiscal agencies of the County of Los Angeles, in the City of New York, State of New York, or in the City of the fiscal agencies of the County of Los Angeles, in the City of New York, State of New York, or in the City of the demonstration of the County of Los Angeles, in the City of New York, State of New York, or in the City of the State of New York, or in the City of the State of New York, or in the City of the State of New York, or in the City of the State of New York, or in the City of New York, State of New York, or in the City of Ne wertiffest first blook with the common of th

pending affecting the bonds.
By order of the Board of Supervisors of the County of Los Angeles,
State of California, adopted March 25,

(Seal) HAROLD J. OSTLY.

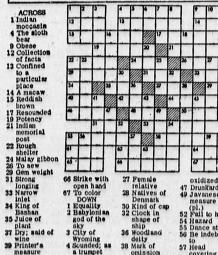
(Seal) HAROLD J. OSTLY.

County Clerk and EX-Offield Clerk of the Board
of Supervisors.

By GORDON T. NESVIG,

T-April 3, 10, 1868.

TODAY'S CROSS-WORD PUZZLE



Wyoming
4 Sounded; as
a trumpet
5 inn
6 Symbol for
actinium
7 Once around
track
8 Genus of
spiny shrubs
9 To waver
10 Form of
to be
11 A small
child
16 Fountain
drink (pl.)
18 Old Dutch
liquid
measure
25 Tally
23 Sarah
25 Thing, in law

39 Printer's measure measure to To knock 42 Chart 44 Dramatic composition of Period of Lime (pl.) 48 Short aleep 50 Regrets 51 A sypsy husband 53 Peels 55 Composed in verse 68 Small 61 Beard of grain distinguished for wisdom (pl.) 64 Hearing organ

plant
37 Dry; said of
wine
39 Printer's

measure (pl.)
52 Fail to hit
54 Hazard
55 Dance step
56 Be indebted
to
57 Head
covering
59 To put down
60 Before
63 Gold Coast
Negroes

SUNDAY'S PUZZLE ANSWER

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Closing time for acceptance of Classified Ads is Friday and Tuesday at 5 p.m. Ads received later will be held over to the following issue. Not respon-sible for more than one in-correct insertion. Errors will be corrected by re-publication.

CLASSIFICATION INDEX Announcements . . 2 to 30 Employment . . . 32 to 38 Business Opportunities Financial 40 to 46 Real Estate . . . 50 to 68

GREEN HILLS MEMORIAL PARK
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giving price, description, Tor
rance Herald, Box 172.

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DA 9-7381

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MAKE your favorite photo more first to 110 mer thind. Brink it to 110 mer to 19th, Torrance.

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HOME SERVICES . 13

WOULD like to do housework on Wednesdays. Close in Torrance. Call after 5:30.

ALTERATIONS and Sewing expectly done. Raby slitting in your perity done. Raby slitting in 2 p.m.

ROMING SI FER HOUR Fick-Up and Delivery
Fick-Up and Delivery
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DA 4-8970
WASHING and ironing done in my home.
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FA 8-6491_SERVICES, Miscellaneous WE REPAIR Furnaces - Water Heaters

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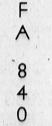
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