ELECT

## Tartar Teen Talk

By BARBARA BALOW FR 5-7807

Last week the Junior Class

of THS put on a very success- Friday night, Claudia Smith ful Prom Week. The object of was hostess to a party at her the Prom Week is to raise
home. Some of those attending
money to put on the JuniorSenior Prom in June. Each day
is an activity at school to
which holders of Prom Week
Tickets may attend.

Tomorrow night, the Girls,
P. E. Department will put on
the annual modern dance festival. It will be held in the
Torrance High School Auditorium at 8 p.m. Admission for

The winners of the Prom cents. Week Talent Show were Marilyn Johnson, first prize, and After the Prom Week Dance, Underwood, second prize. Both Yvonne Graham and John prizes went to dancers.

Claudia and Steve Wingard.

adults is 75 cents and admis-

The Girls' League was host to a tea yesterday give in honor of the new girls at THS. The tea was held in the sewing room and followed an Easter theme. The girls were told about clubs and organizations here at Torrance High.





SUPERMAN

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RED RYDER





















VIRGIL

By Lew Kleis











J. E. "JIM" THOMPSON

## Thompson In Second Bid for

and currently an engineer with Macco Corp., one of the world's leading construction firms, is making his second bid for a seat on the Torrance

city council.

A resident of the city since 1948, Thompson spent five years in the accident investigation and prevention section of the Torrance police department before leaving the force three years ago.

An Air Force officer during World War II, Thompson now holds a commercial pilot's license, and is an avid flying enthusiast.

He was formerly president of the Torrance Police Officers

He was formerly president of the Torrance Police Officers Assn., and was one of the founders of the Coordinating Council of City Employes. He is a member of the Torrance Elks lodge.

At 16, Thompson received a scholarship to Texas Christian University after completing high school in Fort Worth, Tex.

He is a resident of 2031 Gramercy Ave.



## **Seat on Council**

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