

COUPON

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Engines Tuned and Overhauled
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Pittsburgh Paints

RENTALS — SALES
Phone FR 5-8914

WALTERIA MOWER SERVICE

WALTERIA TORRANCE
24245 Hawthorne Ave.
This Ad Worth 50c on a Sharpening Job
April 9, 10, 11, 12

Thirty-two TORRANCE HERALD APRIL 16, 1959

FAMILIES WITH LIMITED INCOMES
VISIT THE SALVATION ARMY
THRIFT SHOP
CLOTHING — SHOES — FOR THE
ENTIRE FAMILY
RECONDITIONED FURNITURE AND
APPLIANCES

1610 CABRILLO Fairfax 8-1635

Public Notice

NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2345 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the business office on or before Friday, April 24, 1959, at 10:00 a.m. and will be opened in public at that time and place and each bid aggregating \$1,000 or over must be accompanied by a certified cashier's check for not less than 5% of the total amount of the bid provided that if only certain items of a bid are accepted, the bidder may thereupon substitute a certified cashier's check for 5% of the aggregate amount of the accepted items on his bid and providing further that firms doing business regularly

Public Notice

with the Board of Education may at the discretion of the Business Office file and in lieu of the above mentioned check, file with the Business Office of the Torrance Unified School District, an amount or continuing surety company's bond in the sum not less than \$5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond. The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid, and if the successful bidder fails to do so, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall

Public Notice

with themselves with said Business Office of the Torrance Unified School District.

SHERIDAN E. WADSWORTH
Assistant Superintendent—Business

Torrance Unified School District
Torrance, California, May 9, 1959

Subscribed and sworn to before me this 6th day of May, 1959.

IRENE J. SMITH,
Notary Public
My commission expires March 27, 1960

Public Notice

sum of the monies secured by said Deed, to-wit: \$2,000.00, with interest from October 12, 1953, as in said note provided, advances, if any, under the terms of said Deed of Trust, and charges and expenses of the Trust, and of the Trustee created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach of default in the obligations secured thereby, heretofore notified and delivered to the undersigned a written declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property and thereupon to cause said notice of breach and of election to be recorded in book 154, page 815, of said Official Records.

Date: March 27, 1959; INSURANCE AND TITLE COMPANY AND TRUST COMPANY as said Trustee, By A. J. TIGHE, Assistant Secretary

T-Apr. 2, 9, and 16, 1959.

Public Notice

NOTICE OF TRUSTEE'S SALE
T.O. No. 38-2039

On TUESDAY, April 28, 1959, at 11:00 a.m., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated September 25, 1953, executed by DUDLEY CHAY and DOROTHY JEANNE CHAY, husband and wife, and recorded November 12, 1953, in book T 430, page 317, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL, AT PUBLIC AUCTION, TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 428 South Spring Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 20 of Tract No. 22636, as per map recorded in Book 612, Pages 30 and 31, records of Los Angeles County, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to the principal

Public Notice

CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED do hereby certify that they are conducting a painting and waterprooing business in California, under the name of Save-On Painting and Water Prooing and that said firm is composed of the following persons, whose names and addresses are as follows: To-wit:

Richard S. Wright, 2305 Torrance Blvd., Torrance

Mitchell Kowarsky, 1322 W. 75th St., Los Angeles 47

WITNESSES our hand this 30th day of March, 1959.

RICHARD S. WRIGHT
MITCHELL KOWARSKY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON THIS 30th day of March, A.D. 1959, before me, ESTHER I. BRUMBLEY, Notary Public in and for said County and State, residing therein, did appear the persons whose names are subscribed to the within instrument, and acknowledging to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate above written.

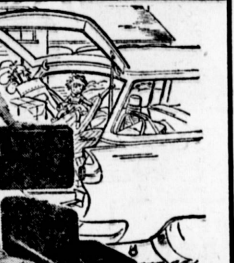
(Seal) ESTHER I. BRUMBLEY
Notary Public in and for said County and State.

T-Apr. 2, 9, 16, 23, 1959; Commission Expires May 21, 1961.

Seventh Day Adventist Church
Sonoma St. and Acacia Ave.

Sermon: Sat. 11 A.M.
DR. MENG of Peking, China
"China as I have known it."
Bible Class Sat. 9:30 A.M.

Pastor: Glenn Goffar
Phone FA 3-1540



the least of your problems . . .

Junior wants to take just one more thing on that trip . . . Well, this problem can be solved but if the car breaks down on the road you'll really have troubles! See Paul's Chevrolet and be sure of trouble-free driving. Special for the month of May only; FREE IGNITION POINTS AND CONDENSER with every CHEVROLET MOTOR TUNE-UP. Also featuring: Front end alignment only 6.95. (These specials are for Chevrolets only.)

for miles of smiles . . . Drive into

PAUL'S CHEVROLET
1640 Cabrillo Ave.
Torrance FA 8-1640

Always

REMINDED OF OUR OBLIGATION TO THOSE IN NEED

STONE & MYERS
Mortuary

1221 ENGRACIA AVE. PHONE 8-1212

AMERICA'S DEPENDABLE FOOD MERCHANT

100th BIRTHDAY Celebration
1859-1959

Come See You'll Save at A&P!

SPECIAL EIGHT O'CLOCK COFFEE

1-lb. Bag 55¢
3-LB. BAG 1.57

SHOP REGULARLY AND SEE---

you're **MONEY AHEAD** at A&P!

STEAK SALE!
CUT FROM U.S.D.A. "CHOICE" STEER BEEF

SIRLOIN or RIB FULL CUT 89¢ lb.
T-BONE or CLUB PAN-FRY or BROIL 93¢ lb.
PORTERHOUSE SO DELICIOUS BROILED 98¢ lb.

TOP SIRLOIN or SPENCER BONELESS..... 1.29 FILET MIGNON STEAK..... 1.89

FANCY LOCAL U.S.D.A. INSPECTED

Stewing Chickens Whole Bodied 27¢ lb.
Cut-Up 29¢ lb.

SUPER-RIGHT BONELESS **Smoked Butts** 59¢
LEAN EXTRA FANCY **Short Ribs** ENGLISH CUT 49¢
FILLET OF **Rockfish** FRESH CAUGHT 39¢
MEDIUM SIZE **Green Shrimp** 89¢

A&P's Fresh Produce Values

U.S. NO. 1 NEW **POTATOES** 10 lbs. 35¢
LARGE CRISP HEAD **LETTUCE** FIRM PACKED each 9¢
FRESH FANCY **MUSHROOMS** 5-OZ. CUP 23¢
LARGE ARIZONA **GRAPEFRUIT** 8 -lb. Bag 39¢

Real Cash Savings in A&P's Grocery Dept.

ZEE WHITE **PAPER NAPKINS*** 80-ct. Pkg. 10¢
CAL FAME **DRINKS** PINEAPPLE- GRAPEFRUIT ORANGE or GRAPE 4 46-oz. Can 99¢
A&P's DEXOLA **SALAD OIL** FOR MANY COOKING USES Qt. 47¢
A&P SOLID PACK **TUNA FISH** LIGHT MEAT 7-oz. Can 25¢
SUPER-RIGHT **LUNCHEON MEAT** 12-oz. Can 39¢
TREE TOP **APPLE JUICE** 2 Qt. Btls. 49¢

A&P's OWN **NUTLEY MARGARINE** 2 1-lb. Pkgs. 33¢
NORTHERN **FACIAL TISSUE*** 2 300-ct. Pkgs. 31¢
KERMANS **FROZEN MEAT PIES** 4 8-oz. Pies 83¢

TAVERN PALE EASTERN BEER* 24 Can Case 2.89
12-oz. Can

NBC **RITZ CRACKERS** 16-oz. 29¢
STARBUCK **TUNA FISH CHUNK** 6-oz. 33¢
PALMOLIVE **SOAP*** 3 Bar. 35¢ 2 Bar. 33¢
MORREL **QUARTER HAMS** 16-lb. Can 1.00
HERSHEY CHOCOLATE **INSTANT MIX** 1-lb. Pkg. 27¢ 47¢
CASHMERE BOUQUET **SOAP*** 3 Bar. 35¢ 2 Bar. 33¢
DETERGENT **FAB*** 1-lb. Pkg. 33¢ 2-lb. Pkg. 79¢
DETERGENT **VEL*** 1-lb. Pkg. 33¢ 2-lb. Pkg. 79¢
LIQUID **VEL*** 12-oz. Can 41¢ 22-oz. Can 72¢
WAX **Cleanser*** 2-lb. Can 33¢ 2-lb. Can 49¢

CUT RITE **WAX PAPER*** 125-ft. Roll 27¢
C&H GRANULATED **SUGAR** 5-lb. Pkg. 57¢ 10-lb. Pkg. 1.13
LISTERINE **TOOTH PASTE*** TWO 53c TUBES FOR Only..... 59¢
POLYETHYLENE **DUST PANS*** REGULAR 49c VALUE For..... 38¢

1330 EL PRADO - TORRANCE
MARKET & LA BREA - INGLEWOOD

*TAXABLE ITEMS SUBJECT TO TAX ALL A&P STORES ARE OPEN SUNDAYS
Prices Effective Thurs. Fri., Sat. & Sun., April 16, 17, 18 & 19th in all Los Angeles County Stores

A&P Super Markets
1959 AMERICA'S DEPENDABLE FOOD MERCHANT 1959