site for the state college provided for in the act."

MY A.B. No. 1688 for our four-year state college is referred to the Assembly Committee on Education. On that committee there are 17 members, six of which are from Los Angeles County. The Los Angeles County. The Los Angeles County. The Los Cusanovich, Edward E. Elliott, Ernest R. Geddes, Carley V. Porter (who is a coauthor of the bill and chairman of the Los Angeles delegation), and Bruce B. Reagan.

There is a reasonably good probability that the bill may be passed out of the Assembly Fducation Committee, but then it may go to Assembly Committee on Ways and Means before it reaches the floor of the Assembly.

emblyman, 46th District Assembly it m	Applications for member- Davis, Marilyn Flyy ship in the Scholarship Society Granakas, Joan Grin ta South High School this se- da Haar, Gary H mester have increased from Handsacker, Rolf H to the start of though 50 in the fall term to 69 so	nn, Steve Tolley, Jackie Urban, Elena nsley, Lin- Whitington, Earl Wycoff, and, Jim Mitzi Yoshicka, Susanne Freer, Joyce Cerolicks. Faithman Gilbert, Mike Good- wn and Belinda Worthen.	Dennis Iverson, William dingham, Elena W n, Richard Jurmain, Law, Robert Lewis, Steve Bailey, Shar Mallory, David Mann, strom, Jerry Bottom t Marzilli, William Max- Prooks, Dan Bruit	l Wycoff, Hansen, Paula Harter, Ri on Berg- Leonard, Gini Matute, ley, John Moore, Tom Pettepiece, zer. Gail Schindler, Kathy Turner
ance, began talking about need for a four-year state ge in the southwest port of Los Angeles County in the past two years. I believe that a mittee will be been discussing this lem with school superinand teachers and also college executives, and teachers and also college executives, assign, or the second supering the college executives, and teachers and also college executives, assign, or the second supering the second supe	in the Senate Dennis Iverson, president pro-	nmis Iver- n, Richard opp, John current semester have been kwell, Ken- received from the following ktuents: Robert Armstrong, eiko Mura- Joy Bebbing, Judi Benson, so, Pamela Susan Branigan, Bob Brooks, sh, Albert Linda Colbert, Willard Davis, m, Michael lan Sherry, lly Flynn, Gary Gilster, Joan Smith lan Sherry, lly Flynn, Gary Gilster, Joan Smith arra Stark, Grimslev Linda Hear, Gary Suk,	la Perry, Mike Robbins, Rogers, Albert Ross, n Rowland, Lulie Ryon, m Salby. o: Michael Scott, Phil , Alan Sherry, Carolyn , Barbara Stark, Linda kit Taylori, Kent Tolley. TErminal 3-5291	LLAC - OLDSMOBILE T GMC TRUCKS UTHORIZED DEALER ALES AND SERVICE
istrators and teachers. Session. e is my A.B. No. 1688	RY DAY'S A SPECIAL DAY AT Thriftimar	EVERY DAY'S A SPECIAL DA		RY DAY'S A SPECIAL
Son. The bill reads as follows: An act to add Article 14	THE VALUES ARE FABULOUS AT THE VALUE ARE FABULOUS AT	AT SALE OF OUR	CHO	ICES"
commencing at Section 5291) to Chapter 13 of Dision 18 of the Education ode, as enacted by the egislature at its 1959 Regular Session, relating to the establishment of a state colege in the area of Los Angeles County and making an inpropriation for site acquisition. The people of the State of California do enact as follows: SECTION 1. Article 14 (commencing at Section 25291) is added to Chapter 13 of Division 18 of the Education Code, to read: "Article 14, State College."	TOMATO JUICE TOMATO SA 44-02 19c 1 s oz 2 TINS 2	COUNTI PAIR	GREEN PEAS 2 No. 303 21 C	APPLE SAUCE No. 303 23c
for I on Angeles Country	OUAIL BRAND TOMATOES PORK & BE TOMATOES OUAIL BRAND OU		CATSUP 2 12-0Z. 23C	TOMATOES 2 NO. 21/2 TINS 2 TINS
25291. There is hereby established a state college to be located in Los Angeles County, to be known by the name designated for it by the Director of Education. 25292. The provisions of Section 23601 to 23607, inclusive, Sections 23651 to	The COUNTY MEAT U.S.D.A. GRADES COUNTY MEAT	ASURES	WISPRIDE—Smoked, Garric, Sharp, Blow CHEESE SPREADS PLAST! PLAIN OF IODIZED S&F SALT	3 1= 5100 2 1= 25°
24998, inclusive, Sections 24051 to 24703, inclusive, and Sections 24951 to 24954, inclusive, and all other laws relating to state colleges are applicable to the state college established by this	CLUB, CUBE and SIRLOIN TIP 8	CTN. 43	KIDNEY BEANS JERSEYMAND CANNED MILK STAR KIST PROZEN	2 1 27° 2 1 27°
hundred thousand dollars (8500,000) is hereby appro- priated from the State Con- struction Program Fund, to be expended by the Depart- ment of Education for the acquisition of a site for a	TAILS OFF PORTERHOUSE STEAK TENDERLOIN NEW YORK TOP SIRLOIN SPEAKS STEAKS STEAKS	SAF COFFEE SAF COFFEE SAF COFFEE 1-LE. 59	TUNA PIE MORTON'S PROZEN MACARONI & CHEESE POWDERED & PROWN SPRECKEL'S SUGAR	2 = 41° 2 = 29°
bounded by the Pacific Ocean on the west and south and by Figueroa Street on the east and Venice Boulevard on the north. Site acquisition from such appropriation shall be subject to the Property Acquisition		SUNSHINE STATE FROZEN ORANGE JUICE	FRUIT COCKTAIL OUALL BRAND SLICED PEACHES RIS BRAND CELLO PACK STANDARD CELLO PACK STAND	Ma. 303 21° No. 21 23° No. 21 23°
Law. "The Department of Finance shall include the amount of this appropriation in the total amount of Budget Act appropriations in the same manner and with the same effect as if this appropriation had been included in a section of the Budget Act of 1959, as pro-	CHOP-ETTES T 7 STEAKS I OL' SMOKEY 8-OZ. PKG. AGAR BRAND 1-LB. PKG.	39th 6.0Z. 17C	MACARONI or SPAGH SUNSHINE HI-HO CRACKERS LIQUID CLEANER MR. CLEAN	:: 35° :: 39°
vided in the State Construc- tion Program Bond Act of 1958 (Statutes of 1958 (First Extraordinary Session), hapter 88)."	FILLET OF SOLE 10-02. 45 PACIFIC OYSTERS CERT'-FRESH BREADED 45 PACIFIC OYSTERS CERT'-FRESH PROPERTY COD	49% S&F TUNA	IRIS DETERGENT GRAND TASTE LARGE SLICED BOLOGNA JANE ANDERSON WISCONSIN	# 59°
THE LEGISLATIVE Councel's Digest of this bill reads: "AB 1688 as introduced, chapel (Ed.), State college for cos Angeles County. Adds att. 14 (commencing at Sec. 15291), Ch. 13, Div. 18, Ed. C. is enacted 1959 Reg. Sess. Establishes a state college		NOW AVAILABLE *	SPECIALS COFFEE CAKE	
art. 14 (commencing at Sec. 5291), Ch. 13, Div. 18, Ed. C. s enacted 1959 Reg. Sess. Establishes a state college or be located in the southwest-rn portion of Los Angeles Jounty. Appropriates \$500,000 from tate Construction Program und for the acquisition of a lite for the state college projected for in the act."		2 15° WEBSTER'S DICTIONARY	JERSEYMAID CATERING ICE CREAM	DUNBAR BROKEN SHRIMP 41/2-07.
	JANE ANDERSON'S CORN TORTILLAS BEANS WE USE WE USE CONTONS OUAH BRAND CUT GREEN FO WE USE WE W	3 a 10° ★ 89° SECTION ★ THURS., FRI., SAT., SUN., MARCH	CTNL 07	QUAIL BRAND

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