

Public Notice
 Torrance Herald-247
 47322
NOTICE OF SALE OF REAL ESTATE AT PRIVATE SALE
 No. 38471
 In the Superior Court of the State of California, in and for the County of Los Angeles, in the Matter of the Estate of VIRGINIA SIMS, Deceased.
 Notice is hereby given that the undersigned, Administrator of the Estate of said Virginia Sims, deceased, will sell at private sale, to the highest and best bidder, upon the terms and conditions hereinafter mentioned and subject to confirmation by the said Superior Court, on Friday, the 21st day of May, 1957, at the hour of 3:30 o'clock a.m., or thereafter within the time allowed by law, at the office of Kenneth M. Garcelon, at 1308 Sartori Avenue, Torrance, California, all the right, title and interest that the said Virginia Sims, Deceased, at the time of her death and all the right, title and interest that she acquired by operation of law or otherwise, acquired other than or in addition to that of said deceased at the time of her death, in and to that certain lot, piece, parcel, tract, estate, status, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to-wit:
 Lot 4, Block 5, Tract 1589, as per map recorded in Book 21, Pages 53 and 59 of Maps in the Office of the County Recorder, Los Angeles County, California.
 The terms and conditions of sale: Cash in lawful money of the United States; ten per cent of the purchase money to be paid at the time of the sale; balance on confirmation of sale, or as may be contracted for.
 The purchaser shall assume the payment of and take the property purchased by him, subject to all the State and County taxes, and all assessments of whatsoever name or nature which are now or may hereinafter be chargeable to or a lien against the property purchased by him.
 All bids or offers must be in writing and may be left at the office of Kenneth M. Garcelon, Attorney for said Administrator, 1308 Sartori Avenue, Torrance, California, or may be delivered to said Administrator personally in said County of Los Angeles or may be filed in the office of the Clerk of this Court, at any time after the first publication of this notice of sale and before making said sale.
 Dated April 20, 1957.
 ARTHUR ROOCO, Administrator of said Estate.
 Kenneth M. Garcelon, Attorney for said Administrator, 1308 Sartori Ave., Torrance, Calif. ST-May 2, 5, 9, 12, 14, 1957.

Public Notice
 TORRANCE HERALD - 5
NOTICE FOR BIDS ON SCHOOL SUPPLIES AND EQUIPMENT
 Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the business Office, 2335 Plaza del Amo, Torrance, California.
 Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed, and filed in the business office on or before Friday, May 10, 1957, at 10:00 a.m. and will be opened public at that time and place and each bid aggregating \$1,000 or over, must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of the above are accepted, the bidder may thereupon substitute a certified or cashier's check for the balance of the amount of the accepted items on his bid; and provisions of the rules of the Board of Education may be obtained on file in the Business Office and in lieu of the above mentioned check, the bidder may submit a promissory note, payable to the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than \$5,000.00 to insure compliance with the terms of the signed bids submitted from time to time during the life of the bond.
 The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails to comply with the terms of his signed bid after acceptance thereof by the Board, his check or bond will be forfeited.
 Preference shall be given to supplying materials or equipment produced, manufactured or grown in the State of California.
 The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.
 Persons or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.
 SHERMAN E. WALDRIP, Assistant Superintendent - Business Office, Torrance Unified School District, Torrance, California, April 22, 1957.
 Described and sworn to before me this 22nd day of April, 1957.
 W. C. WALDRIP, Notary Public T-April 23; May 2, 1957.

Public Notice
 Torrance Herald-244
ORDINANCE NO. 870
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE, CALIFORNIA, RECLASSIFYING THE CODE OF THE CITY OF TORRANCE, 1954 (ADOPTED BY ORDINANCE NO. 791), RECLASSIFYING THE CODE OF THE CITY OF TORRANCE, 1954 (ADOPTED BY ORDINANCE NO. 791), RECLASSIFYING THE CODE OF THE CITY OF TORRANCE, 1954 (ADOPTED BY ORDINANCE NO. 791), RECLASSIFYING THE CODE OF THE CITY OF TORRANCE, 1954 (ADOPTED BY ORDINANCE NO. 791).
 WHEREAS, the City Council deems it to be in the public interest that certain changes in classification be made in the Code of the City of Torrance as hereinafter described in Section 1;
 WHEREAS, due and legal publication of notice has been given to the owners of the property in the vicinity and public hearings have been duly and regularly held as required by Appendix 1 of the Code of the City of Torrance, 1954, as amended, and the status of the State of California;
 NOW, THEREFORE, the City Council of the City of Torrance does ordain as follows:
SECTION 1.

Public Notice
 Torrance Herald-245
 47323
NOTICE OF INTENDED SALE
 NOTICE IS HEREBY GIVEN: That MARGARET JAKVARY, Vendor, whose address is 216 E. Maple Avenue, in the City of El Segundo, County of Los Angeles, State of California, intends to sell to ANDREW ZLAKET and CLAIRE ZLAKET, Vendeees, whose address is Torrance, Torrance, California, State of California, the following described personal property, to-wit:
 All stock in trade, fixtures, equipment and goods of all of certain Lauderette's business known as the MANHATTAN BEACH RESTAURANT and located at 2220 Highland Avenue, in the City of Manhattan Beach, County of Los Angeles, State of California, and that a sale, transfer and assignment of the same will be made, and the consideration therefor will be paid at 10:00 o'clock a.m. on Monday, the 23rd day of May, 1957, at the escrow department of the El Segundo Branch of Security-First National Bank of Los Angeles at 543 Main Street in the City of El Segundo in the County of Los Angeles, State of California.
 DATED: April 29, 1957.
 MARGARET JAKVARY, Vendor.
 Escrow Dept., SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, El Segundo Branch, 543 Main St., El Segundo, Calif. J-1107.
 T-May 2, 1957.

Public Notice
 Torrance Herald-245
 47323
NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL
 No. 38468
 In the Superior Court of the State of California, in and for the County of Los Angeles, in the Matter of the Estate of ARTHUR H. CHUTE, Deceased.
 Notice is hereby given that the petition of Grace McMasters for the Probate of the Will of the abovesigned deceased and for the issuance of Letters Testamentary thereon to the Petitioner, to which reference is hereby made for further particulars, will be heard at 9:30 o'clock a.m. on May 20, 1957, at the court room of Department 5, of the Superior Court of the State of California, in and for the County of Los Angeles, County of Los Angeles.
 HAROLD J. OSTLY, County Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
 By H. I. McLEAN, Deputy.
 Armstrong, Mewborn & Hitchcock, 2211 Torrance Boulevard, Torrance, California. FA 8-3472.
 Attorneys for Petitioner. ST-May 2, 5, 9, 12, 1957.

ANNIVERSARY SALE!
 THURSDAY, FRIDAY, SATURDAY, SUNDAY, MAY 2, 3, 4, 5
16-Inch SPEEDY HAND MOWERS SALE \$15.95
TRIMMER HAND EDGERS SALE \$17.50
GASOLINE ROTO MOWER SALE \$49.95
18-Inch - 4-Cycle Engine REEL MOWER \$79.95
 HEADQUARTERS FOR "WIN A TORO" TRIP
SHOVELS \$1.98 **USED HAND MOWERS \$3.95 UP** **REDWOOD BASKETS 79¢**
PYRACANTHA (GAL. CAN) 59¢
Keystone Pottery & Nursery
 1025 W. CARSON ST. TORRANCE
 Across From Harbor General Hospital
 We Give 54H Green Stamps.
 WE'LL TRADE - WILL YOU?
 Open 7 Days A Week - Time Payment Plan Available

Public Notice
 That the City Council of the City of Torrance does hereby find and determine that the Change of Zone applied for is necessary for the preservation and enjoyment of substantial property rights of its owners of the property in the vicinity; that said Change of Zone will not be materially detrimental to the public welfare or to the property of other persons located in the vicinity thereof; and further finds and determines that notice to owners of property in the vicinity and said property to be reclassified has been given, as required by Appendix 1 of the Code of the City of Torrance, 1954, as amended, and the status of the State of California, and that opportunity has been afforded to interested parties, as therein provided, to protest the proposed Change of Zone before the Planning Commission and the City Council of the City of Torrance and that hearings on the applications have been held as required by Appendix 1 of the Code of the City of Torrance, 1954, as amended, and statutes of the State of California.
SECTION 2.
 That the property to be reclassified is described as follows:
PARCEL 1: South 100 feet of the West one-half of the North-west one-quarter of Lot 72, McDonald Tract, as shown on Map of said Tract, recorded in Miscellaneous Records, Book 15, pages 21 and 22 on file in the office of the County Recorder, County of Los Angeles, more generally described as parcel of land lying South of the proposed land excavation pit, measuring 100' x 224.87'.
SECTION 3.
 That said property described as Parcel 1 in Section 2, be, and the same is hereby reclassified from R-1 (Light Manufacturing) Zone to R-1 (Single Family Residence) Zone.
SECTION 4.
 That said property described as Parcel 2 in Section 2, be, and the same is hereby reclassified from A-1 (Light Agriculture) Zone to R-1 (Single Family Residence) Zone.
SECTION 5.
 That all ordinances of the City of Torrance inconsistent herewith, to the extent of such inconsistency and no further, are hereby repealed.
SECTION 6.
 This ordinance shall take effect thirty days after the date of its adoption, and prior to the expiration of fifteen days from the passage thereof shall be published at least once in the Torrance Herald, a semi-weekly newspaper of general circulation, published and circulated in the City of Torrance.

Public Notice
 PARCEL 2: Northeast one-quarter of Lot 67, McDonald Tract generally described as that portion of land lying South of 17th Street and East of school property being 600.44 feet measured from the central line of 17th Street, 557.35 feet east and west.
SECTION 4.
 That said property described as Parcel 1 in Section 3, be, and the same is hereby reclassified from R-1 (Light Manufacturing) Zone to R-1 (Single Family Residence) Zone.
SECTION 5.
 That all ordinances of the City of Torrance inconsistent herewith, to the extent of such inconsistency and no further, are hereby repealed.
SECTION 6.
 This ordinance shall take effect thirty days after the date of its adoption, and prior to the expiration of fifteen days from the passage thereof shall be published at least once in the Torrance Herald, a semi-weekly newspaper of general circulation, published and circulated in the City of Torrance.

Public Notice
 Torrance Herald-243
 47373
NOTICE TO CREDITORS
 No. 38372
 In the Superior Court of the State of California, in and for the County of Los Angeles, in the Matter of the Estate of BERT C. BLAKESLEE, Deceased.
 Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of his Attorney, Armstrong, Mewborn & Hitchcock, 2211 Torrance Boulevard, in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all business pertaining to said estate. Such claims will be necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.
 Dated: April 25, 1957.
 B. T. WIITNEY, JR., Executor of the will of said decedent.
 Armstrong, Mewborn & Hitchcock, Attorneys-at-Law, 2211 Torrance Boulevard, Torrance, California. FA 8-3472.
 T-May 2, 9, 16, 23, 1957.

Atlantic City had 388 conventions during 1956.

DEALER CONTRACTS PURCHASED
 We have an opening for one or two select furniture, appliances, T.V., etc., dealers on a non-recourse basis. Please contact Mr. Al Preston, mgr., at
IMPERIAL THRIFT & LOAN
 1619 Ravens Ave.
 Torrance Calif. FA 8-8984

WEEKEND SPECIAL!
ONE PRICE CUT-UP QUARTERED OR WHOLE 35¢ lb.
 A&P
 COME SEE... YOU'LL SAVE AT A&P!

LOW, LOW PRICES ON FRYING CHICKEN PARTS!
LEGS & THIGHS 65¢ **BREASTS DELICIOUS WHITE MEAT 69¢**
WINGS ECONOMICAL AND MEATY TOO 29¢ **BACKS & NECKS 9¢**
"SUPER-RIGHT" SMOKED HAMS SHANK PORTION 39¢ **"SUPER-RIGHT" FRANKFURTERS ALL MEAT 41¢** **NORTHERN HALIBUT CENTER SLICES 59¢**
"SUPER-RIGHT" SMOKED HAMS BUTT PORTION 49¢ **SELECT BEEF LIVER FRESHLY SLICED 39¢** **PACIFIC COD FILETS TRULY FRESH 43¢**

A&P'S TOP QUALITY FRUITS & VEGETABLES!
FANCY NORTHERN ASPARAGUS 2 lbs. 25¢ **CENTRAL AMERICAN BANANAS 2 lbs. 25¢** **LARGE FANCY NAVEL ORANGES 4 lbs. 29¢** **NEW LONG WHITE U.S. NO. 1 SIZE "A" POTATOES 5 lbs. 15¢**

FLAVOR-TESTED OUR OWN TEA 1-lb. Pkg. **99¢**
PEDIGREE (48-oz. cans... 2.89) A REAL VALUE 3 1-lb. Cans 19¢
PETER PIPER DILL PICKLES 32-oz. Jar 23¢
NUTLEY-15,000 U.S.P. UNITS VITAMIN "A" MARGARINE 2 1-lb. Pkgs. 37¢
TOP FLAVOR-STRAWBERRY PRESERVES FLAVOR PACKED 4-lb. Jar 89¢
ZEE NAPKINS* WHITE PAPER 2 80-ct. Pkgs. 19¢

FROZEN FOODS
 A&P FINEST QUALITY
GREEN PEAS 79¢
CUT CORN 79¢
PEAS & CARROTS 79¢
FRENCH FRIES 79¢
YOUR CHOICE 6 Pkgs. 87¢

BIRDSEYE FROZEN FOODS
 Strawberries 15-oz. Pkg. 23¢ **Orange Juice 6-oz. Can 19¢**
 Cut Corn 15-oz. Pkg. 19¢ **Chicken Thighs 1-lb. Pkg. 63¢**
 Spinach 11-oz. Pkg. 19¢ **Green Peas 10-oz. Pkg. 10¢**
KERMIN ALL CHICKEN PIES 2 1-pkgs. 49¢

A&P FINEST QUALITY GRAPEFRUIT JUICE 4 48-oz. Cans **99¢**
18-oz. Can, 2 for 23c 12-oz. Can, 2.89
GERBER BABY FOOD Strained 3 1-oz. Cans **29¢** Junior 3 1-oz. Cans **35¢**
1330 EL PRADO - TORRANCE MARKET & LA BREA - INGLEWOOD
 Prices Effective Thursday, Friday & Saturday, May 2, 3 & 4, in All Los Angeles County Stores
 ALL A&P STORES CLOSED SUNDAY *TAXABLE ITEMS SUBJECT TO TAX
A&P Food Stores
 THE GREAT ATLANTIC & PACIFIC TEA COMPANY