Plan Family. Day Sunday

Education Day Set Sunday

SEPTEMBER 27, 1956 TORRANCE HERALD Seven Moose Induct 12 Members Twelve new members were seph E. Furguivele, Elwood E. initiated into the Torrance Edwards, Lester J. Thomson, The First Methodist Church
1551 El Prado, will obsery 1551 El Prado, will observe
Family Sunday on Sept. 30. There will be the usual two worship services at 9 and 11
a.m. Families will atten There will be no church school for children four and yon Uffel, church school super$\begin{array}{r}\text { older. } \\ \text { At each service an award }\end{array} \left\lvert\, \begin{aligned} & \text { intendent, the. Elders of the } \\ & \text { church will escort graduates }\end{aligned}\right.$ will be made to the family to their new departments, with group with the most genera. Harold 0 . Neigh in charge of conspres ent, the youngest
couple in the family group to

receive a subscription Pre thers. | couple in the family group to | Preceding church school the |  |
| :--- | :--- | :--- |
| receive a subscription to the |  |  |
| new magazine, Together. | Re- | $\begin{array}{l}\text { Crusader Choir of the Junior } \\ \text { Hi will rehearse At }\end{array}$ | new magazine, Together. Re Re

ports will be made by the
 youth who attended various
church camps during the sum- the Communicants' Class.
At the 11 oclock worship mer. Also, at the 11 .o'clock the prelude will be "Sheep May
service, the church school service, the church school
workers will participate in a
deele Gaty
and organ " by Bach, a piano
and
 the church, a mortgage-burn-
ing ceremony will be held, in
ine soloist in the
the ing ceremony win fact that the
celebration of the
indebtedness on the education. indebtedness on the education-
al wing has been entirely paid al wing has been entirely paid
off, The trustés, who were in
"From Every Stormy Wind."
The Senior Choir will also loffice at the time, the building
ofas

was erected, are to be special $\begin{aligned} & \text { Ting the hymn anthem "Dear }\end{aligned}$ \begin{tabular}{l|l|l}
$\begin{array}{l}\text { was erected, are to be special } \\
\text { guests. }\end{array}$ \& $\begin{array}{l}\text { sing the hymn anthem } \\
\text { Lerd and Father of Mankind," } \\
\text { The pastor, Rev, Truman }\end{array}$ \\
\hline

 guests. . . $\quad \begin{aligned} & \text { The pastor, Rev. Truman M. } \\ & \text { Jolley will preach on "Deeds }\end{aligned}$ Sermon Says Evil Godless 

\hline "God hath not glven us the \& by Robert Clark, George \\
spirit of fear;, but of power, \& White, George Zoll, Ray Scott, \\
\hline
\end{tabular} and of love, and of a sound Mrs. Robert Parks and Mrs. mind" asserts the Apostle Paul

to Tim m thy in a reference
which is the which is the Golden Text of
the Lesson-Sermon on "Unre the Lesson-Sermon on "Unre-
ality" in alf Christian Science ality" in aly Christian Scienc
churches, Sunday. In the Gospel. of John the
opening verses opening verses declare, "In the
beginning was the Word opeginning was the Word, and
bithe
the Word was with God and the Word was with God, and
the Word was God . . All the Word was God ... All
things were made by him; and
without him was not without him was not any thing
made that was made." made that was made."
A companion passage to this
Scriptural Scriptural quotation will be
read from the Christian Sciread from the Christian Sci
ence textbok, "Science a nd
Health with Health with Key to the Scrip
tures" by Mary Baker Eddy
"In "In the Gospel of John, it is de-
clared $t$ h a tall thing w clared that all things were
made through the Word of
God, and without Him 39ib
of Eternal Importance,". William Bauer has been ap-
pointed chairman of the every member canvass to be held in
November and will be assisted
by

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Wh
Whether for a permanent, a set, a complote
hair rosty
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## OUR $\left\lvert\, \begin{gathered}\text { SEREVIC } \\ \text { every minute }\end{gathered}\right.$

of every day

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goo, and without Him (the lo-
gos, or word) was not anythtng
made that was made.' Every.
thing
made that was made. Every.
thing good or worthy, God
made. Whatever is valueless or baneful, He did not

- hence its unreality."

39:
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