OP AND SAVE AT ROTHS STOP!

RE GOOD BUYS

PRODUCE

LARGE SWEET RED CARDINAL GRAPES

2 lbs. 15c

GOOD SIZE LL PEPPERS 10c lb.

ROMAINE LETTUCE 5c ea. Large Heads

CORN

FUNTIME

EXTRA FANCY GOLDEN BANTAM

NJOY OUTDOOR EATING NOW!

Bud, 12 oz. 25c
SYRUP
Planter's, Qt. 79c
PEANUT OIL
Chef Boy-Ar-Dee 40-oz. Can, Spaghetti & Meat Balls 53c
Chiffon Liquid, 12 oz. 39c
DETERGENT
Reg. Pkg. 2 for 15c
Cracker Jacks
2-lb. Jar 47c
cot PRESERVES
12 oz. 19c
MEXICORN
12-oz. Can 18c
NIBLETS
Prattlow, 303 Can 27c
Diet Sweet APRICOTS
French, 4-oz. Can 29c
BLACK PEPPER
Early Calif, No. 1 Can 29c
Large Ripe OLIVES
Powder Room Roll
TOILET TISSUE 4 for 39c

2 for 25c
2 for 35c
39c
27c
2 for
59c
49c
59c
2 for 25c
25c

Crisco 3 LBS. 95c

VORY SNOW 32c Lge.

LAVA SOAP

OXYDOL LARGE 31c

AND SAVE

2-pc. Barbecue Set $2.29 value—only $1.00

12 oz. 33c

TIDE LARGE 31c

DASH DETERGENT 24 oz. 37c

MANN'S Save Apple Sauce 303 Can 10c

Save HUNT'S Cream Style CORN 300 Can 12c

Jack & The Bean Stalk Save RED SOUR PITTED CHERRIES No. 2 Can 19c

Save NALLEY'S CHILI CON CARNE & BEANS 24-oz. Can 25c

STOP! SHOP AND SAVE AT ROTHS!

CAMP OUT SPECIALS FROM ROTHS

Delicatessen

ROTHS ALL MEAT SKINLESS WIENERS 1-lb. Cello Pkg. 39c

GENUINE OREGON Tillamook CHEESE 59c lb.

HOMADE KOSHER STYLE DILL PICKLES ½-Gal. Jar 55c

OSCAR MAYER — READY TO EAT SMOKED PICNIC — 4-lb. Can PORK SHOULDER $2.49

FIRST CHOICE Golden creme

GOLDEN CREME BREAD LARGE LOAF 26c

SAVE AT ROTHS!

Roths SUPER FOOD MARKETS

PRICES EFFECTIVE THURS., FRI., SAT., SUN., JULY 26, 27, 28, 29

109 S. Hawthorne Blvd., Hawthorne
1321 Post Avenue, Torrance
10040 E. ROSECRANS, BELLFLOWER

310 E. Manchester, L.A. — 12021 W. Washington, Culver City — 3024 S. Sepulveda, L.A. — 2412 Pico Blvd., Santa Monica — 2709 E. Main, Ventura

Sales Tax Collected on All Taxable Items
We Reserve the Right to Limit Quantities

Public Notice

TORRANCE HERALD—668
32620

NOTICE TO CREDITORS
No. 377413

In the Superior Court of the State of California, in and for the County of Los Angeles... In the Matter of the Estate of ALICE ZERBONI, also known as ALICE McDOWBELL ZERBONI, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of John E. McCall, Attorney, 3325 Wilshire Boulevard, in the City of Los Angeles 5, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice. Dated July 10, 1956.

VIOLA MOSS,
Executrix of the will of said decedent.

John E. McCall,
Attorney-at-Law,
3325 Wilshire Boulevard, Suite 1012,
Los Angeles 5, California.
DU-8-9354.
T—July 12, 19, 26, Aug. 2, 1956.

TORRANCE HERALD—711

NOTICE INVITING BIDS ON LEASE OF VEHICLES

Notice is hereby given that the Board of Education, of the Torrance Unified School District, Los Angeles County, will receive bids until 10:00 A.M., August 10, 1956, at the Business Office of said School District, 2335 Plaza Del Amo, Torrance, California, for the lease of five (5) or more, two door passenger sedans for transportation of exceptional children, and the lease or donation of five (5) only, four door passenger sedans for use in the driver training program.

Each bid aggregating $1,000.00 or over must be accompanied by a certified or cashier's check or a bid bond in not less than five per cent (5%) of the aggregate amount of the bid. Each bid must be sealed.

The owner reserves the right to reject any and all bids, and waive any irregularities in any bid and to determine the lowest responsible bid. No bidder may withdraw his check or bid bond for a period of thirty (30) days after the date set for the opening thereof.

TORRANCE UNIFIED SCHOOL DISTRICT
By: R. W. COSBY
Business Manager

DATED: Torrance, California, July 23, 1956.

Subscribed and sworn to before me this 23rd day of July, 1956.

IRENE J. SMITH
(SEAL) Notary Public
My Commission Expires Mar. 27, 1960.
T—July 26; Aug. 2, 1956

TORRANCE HERALD — 719

CERTIFICATE OF BUSINESS
Fictitious Firm Name

THE UNDERSIGNED do hereby certify that they are conducting a used car business at 21701 Western, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of L & L MOTOR SALES and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

William A. Love, 1820 134th Place, Gardena, Calif.

Edward W. Lodge, 1719½ N. Berendo, Los Angeles, Calif.

WITNESS OUR hand this 24th day of July, 1956.

EDWARD W. LODGE
WILLIAM A. LOVE

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

ON THIS 24th day of July A.D., 1956, before me MARGARET A. ALTER, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared William A. Love and Edward W. Lodge, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

MARGARET A. ALTER
Notary Public in and for said County and State.
My Commission Expires November 24, 1956.

(SEAL)
T—July 26; Aug. 2, 9, 16, 1956.

TORRANCE HERALD — 712

NOTICE OF PUBLIC HEARING ON ADOPTION OF THE "UNIFORM BUILDING CODE, 1955 EDITION" AS AMENDED.

WHEREAS, the City Council of the City of Torrance has introduced an Ordinance entitled "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE ADOPTING THE 'UNIFORM BUILDING CODE, 1955 EDITION' AND APPENDIX THERETO, AS AMENDED AND REPEALING ARTICLE I OF CHAPTER 8 AND CHAPTER 15 OF "THE CODE OF THE CITY OF TORRANCE, 1954" ; and

WHEREAS, there has been a first reading of the title of said Ordinance and of the title of the said Codes to be adopted thereby.

NOW, THEREFORE, NOTICE is hereby given that a public hearing will be held in the Council Chambers, City Hall, Torrance, California, at 8:00 o'clock P.M., on August 14, 1956, for the purpose of determining whether or not the City Council shall adopt said Ordinance and said Code.

COPIES of the said Uniform Building Code, 1955 Edition, as amended, are on file in the office of the City Clerk of the City of Torrance and are open to the public for inspection.

The Uniform Building Code, 1955 Edition, as amended, regulates the erection, construction, enlargement, alteration, repair, moving, removal, conversion, demolition, occupancy, equipment, use, height, area, and maintenance of buildings and structures in the City of Torrance; provides for the issuance of permits and collection of fees therefor; declares and establishes Fire Districts; provides penalties for the violation thereof, and repeals all Ordinances and parts of Ordinances in conflict therewith.

All persons interested in this matter are requested to be present at the hearing or to submit their written approval or disapproval to the City Clerk, City Hall, Torrance, prior to the date fixed for the hearing.

A. H. BARTLETT,
City Clerk of the City of Torrance, California

T—July 26, August 2, 1956.

Public Notice

TORRANCE HERALD—710
33168

NOTICE OF INTENDED SALE

NOTICE IS HEREBY GIVEN: That Frank A. Steffen, Vendor, whose address is 1022 Fayzmith, in the City of Torrance, County of Los Angeles, State of California, intends to sell to Elton Ketner, Vendee, whose address is 611 Acacia, in the City of Torrance, County of Los Angeles, State of California, the following described personal property, to-wit:

All stock in trade, fixtures, equipment and good will of a certain Retail gasoline filling Station business known as Steffen's Richfield Service, and located at 1520 Cravens Ave., in the City of Torrance, County of Los Angeles, State of California, and that a sale, transfer and assignment of the same will be made, and the consideration therefor will be paid at 10:00 o'clock A.M., on the 8th day of August, 1956, at the escrow department of Thomas-Ellison Escrows at 1711 Atlantic Ave., in the City of Long Beach, County of Los Angeles, State of California.

DATED July 18, 1956.

FRANK A. STEFFEN
Vendor

Thomas-Ellison Escrows
1711 Atlantic Ave.
Long Beach, Calif.
Escrow No. 7716
T—July 26, 1956

TORRANCE HERALD — 714
33345

NOTICE OF INTENDED SALE

NOTICE IS HEREBY GIVEN: That Arthur L. Strech & Ramona Strech, Vendor, whose address is 2124 Pacific Coast Hwy., in the City of Torrance, County of Los Angeles, State of California, intends to sell to John Strech, Jr., & Mae Jean Strech, Vendee, whose address is 3111 Newton Street, in the City of Torrance, County of Los Angeles, State of California, the following described personal property, to-wit:

All stock in trade, fixtures, equipment and good will of a certain Cafe business known as Ozark Barbecue, and located at 2124 Pacific Coast Hwy., in the City of Torrance, County of Los Angeles, State of California, and that a sale, transfer and assignment of the same will be made, and the consideration therefor will be paid at 10:00 o'clock a.m., on the 1st day of August, 1956, at the escrow department of Business Title Corporation, at 327 N. Western Ave., in the City of Los Angeles, County of Los Angeles, State of California.

DATED July 19, 1956.

ARTHUR L. STRECH
Vendor
RAMONA STRECH
Vendor
JOHN STRECH, JR.
Vendee
MAE JEAN STRECH
Vendee

BUSINESS TITLE CORPORATION
327 N. Western Ave.,
Los Angeles, Calif.
J-9087
T—July 26, 1956.

TORRANCE HERALD — 713

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS

NOTICE TO CONTRACTORS

SEALED PROPOSALS will be received by the Department of Public Works, Division of Highways, at the office of the District Engineer, 120 South Spring Street, Room 406, Los Angeles, California, until 2:00 o'clock p.m. on Aug. 6, 1956, at which time and place they will be publicly opened and read, for performing work as follows:

Los Angeles County, in Torrance, on Hawthorne Avenue at 238th Street (VII-LA.-154-7or), revise drainage facilities.

Plans and specifications, and forms of proposal, bonds, and contract may be obtained at the above address.

No bid will be considered unless it is made on a proposal form furnished by the District Engineer, and is made in accordance with the provisions set forth under Section 2, "Proposal Requirements and Conditions," of the Standard Specifications. Each bid must be accompanied by a proposal guaranty in accordance with the requirements of Section 2, article (g), of the Standard Specifications.

The Department of Public Works reserves the right to reject any or all bids.

The quantities listed in the State Highway Engineer's Estimate hereinafter stated, are approximate only, being given as a basis for the comparison of bids, and the Department of Public Works does not, expressly or by implication, agree that the actual amount of work will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work, or to omit portions of the work, as may be deemed necessary or advisable by the Engineer.

Bids are required for the entire work described herein.

In accordance with the provisions of Section 1770 of the Labor Code, the Department of Public Works has ascertained the general prevailing rate of wages applicable to the work to be done to be as follows:

Rate Per Hour	Classification
$2.54	Apprentice engineer, including fireman, oiler and greaser
2.55	Asphalt raker and ironer
2.405	Boatman
2.435	Driver of dump trucks (less than 4 yards water level)
2.485	Driver of dump trucks (4 yards but less than 8 yards water level)
2.565	Driver of dump trucks (8 yards but less than 12 yards water level)
2.665	Driver of dump trucks (12 yards but less than 16 yards water level)
2.785	Driver of dump trucks (16 yards or more water level)
2.565	Driver of road oil spreader truck
2.30	Flagman
2.05	Heavy duty repairman
2.54	Heavy duty repairman—helper
2.30	Laborer
2.61	Layer of all non-metallic pipe, including sewer pipe, drain pipe and underground tile
2.49	Maker and calker of all non-metallic pipe joints
3.21	Motor patrol operator, including any type of power blade
2.51	Operator and tender of pneumatic and electric tools, vibrating machines and similar mechanical tools not separately classified herein
3.05	Roller operator
3.05	Tractor operator — bulldozer, tamper, scraper or drag type shovel or similar type
3.30	Universal equipment operator (shovel, dragline, derrick, derrick-barge, clamshell, crane or pile driver)

Any classification omitted herein not less than $2.10 per hour.

Overtime — not less than one and one-half (1½) times the above rates.

Sundays and holidays — not less than one and one-half (1½) times the above rates. The holidays upon which such rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workmen employed on the project.

STATE HIGHWAY ENGINEER'S ESTIMATE

Item 1. 65 cubic yards structure excavation.
Item 2. 40 cubic yards structure backfill.
Item 3. 4 tons plant-mixed surfacing (trench).
Item 4. 5 cubic yards Class A concrete (structures).
Item 5. 280 pounds bar reinforcing steel.
Item 6. 60 linear feet 36" reinforced concrete pipe (standard strength).
Item 7. 70 linear feet salvaging existing pipe culverts.

DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
G. T. McCOY
State Highway Engineer
By R. T. TELFORD
Assistant State Highway Engineer
District VII

Dated July 18, 1956.
T—July 26 and Aug. 2, 1956.

TORRANCE HERALD—698
32644

COUNTY IMPROVEMENT NO. 1876 FOR THE CONSTRUCTION OF SANITARY SEWERS IN CARSON STREET AND OTHER RIGHTS OF WAY AND THE ANNEXATION OF THE TERRITORY WITHIN WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED TO THE DOMINGUEZ SEWER MAINTENANCE DISTRICT

RESOLUTION OF INTENTION

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, has on file and spread upon the minutes of the Board, a report from the Health Officer of the County recommending the institution of proceedings for the improvement as a health measure; and

WHEREAS, the Board has found and determined by resolution that the public interest requires the construction of sanitary sewers in CARSON STREET and other rights of way and that the improvement is necessary as a health measure; and

WHEREAS, provision have not otherwise been made for the maintenance and repair of sewers within the district to be improved.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles, State of California, as follows:

SECTION 1.

That the public interest and necessity require and that it is the intention of the Board of Supervisors of the County of Los Angeles, State of California, to order the following work to be done and improvement made, to-wit:

First: the construction of sanitary sewers and appurtenances in

THE SANITARY SEWER RIGHTS OF WAY

In and along the southerly lines of Lots 23 and 24 Tract No. 3812; as shown on map recorded in Book 40, Pages 5 and 6 of Maps between a line parallel with and approximately 10 feet northerly, measured at right angles, from the northerly line of CARSON STREET and said CARSON STREET.

Second: The resurfacing of the trench in the streets and rights of way wherein aforementioned sanitary sewers are constructed.

All of said work shall be performed in the streets and rights of way and between the limits, hereinbefore designated except where the plans indicate that said work shall be omitted.

THAT SUCH WORK OR IMPROVEMENT, IT IS ESTIMATED, WILL COST THE SUM OF FOUR THOUSAND THREE HUNDRED DOLLARS ($4,300).

SECTION 2.

That all the work and improvements aforesaid shall be done and performed as shown on and in accordance with and to the grades shown on the plans, profiles and specifications thereofer filed in the office of the Board of Supervisors in the Hall of Records in the City of Los Angeles on the 10th day of July, 1956. Reference is hereby made to said plans, profiles and specifications for a full and detailed description of said proposed work or improvement, and said plans, profiles and specifications shall govern for all details of the proposed work or improvement and for the description of the grade to which this work is to be done, and are made a part hereof.

SECTION 3.

That the said contemplated work or improvement, in the opinion of the Board, is of more than local or ordinary public benefit, and the Board hereby makes the expense of the work or improvement chargeable upon a district, which district the Board declares to be the district benefited by the work or improvement and to be assessed to pay the cost and expense thereof.

A map of the improvement district, indicating by a boundary line the extent of the territory included in the proposed district approved by the Board on the 10th day of July, 1956, is on file in the office of the Board. Reference is hereby made to the map for a full and complete description of the property to be assessed to pay the cost of the improvement and the map shall govern for all details as to the extent of the assessment district.

SECTION 4.

That serial bonds shall be issued in accordance with Division 7, Streets and Highways Code to represent each assessment of twenty-five dollars ($25.00) or more remaining unpaid for thirty (30) days after the date of the recording of the warrant. The serial bonds shall extend over a period ending nine (9) years from the second day of January next succeeding the next October fifteenth following their date, and shall bear interest at the rate of six (6) per cent per annum on all sums unpaid, until the whole of the principal and interest is paid.

The principal sum shall become due and payable in equal annual payments on the 15th day of each November succeeding the October 15th following their date until fully paid.

The first interest payment shall be payable on the 15th day of May next succeeding the April 15th or the 15th day of November next succeeding the October 15th, as the case may be, next following the date of the bonds. The following interest payments shall each be for six months interest and shall be payable on each fifteenth day of May and November, the last interest payment coming due 45 days before the last annual payment of the principal.

SECTION 5.

The Streets hereinbefore referred to are public streets in the County of Los Angeles and are located in unincorporated territory in the vicinity of TORRANCE.

SECTION 6.

That it is the opinion of the Board that the public interest will not be served by allowing the property owners to take the contract for the work to be done under these proceedings.

SECTION 7.

That it is hereby found and determined that provisions have not otherwise been made for the maintenance and repair of sewers in the territory within which said improvement is to be constructed; and such territory included within a sewer maintenance district and that upon completion of construction of said improvement said territory will be in need of sewer maintenance and should be annexed to an existing sewer maintenance district.

SECTION 8.

That the public interest, convenience and necessity require, and it is the further intention of the Board of Supervisors of the County of Los Angeles to order annexed to, included with, and known as the DOMINGUEZ Sewer Maintenance District, those portions of the unincorporated territory of said County included within the following described exterior boundary lines:

Parcel 2-57

Beginning at the intersection of the center line of Carson Street, 80 feet wide, as shown on map of Tract No. 3812, recorded in Book 40, pages 5 and 6, of Maps, in the office of the Recorder of the County of Los Angeles, with a line that is parallel with the westerly line of Lot 23 of said tract and that passes through a point in the southerly line of said lot distant easterly thereon 83.5 feet from the southwesterly corner of said lot; thence northerly along the boundary of Dominguez Sewer Maintenance District, as same existed on May 23, 1956, and following the same in all its various courses to said center line; thence westerly along said center line to the point of beginning.

SECTION 9.

That the proceedings for the aforesaid work or improvement and the annexation of territory to said Maintenance District shall be under and in accordance with Division 7, Streets and Highways Code and Los Angeles County Ordinance No. 1666 providing that all cash payments upon the assessment for the improvement, made within 30 days from the recordation thereof, shall be made to the County Engineer.

SECTION 10.

That Tuesday the 14th day of August, 1956, at the hour of 10:30 a.m. of said day, is the day and hour and the Chambers of the Board in the Hall of Records, in the City of Los Angeles, is the place fixed by the Board when and where any and all persons having any objections to the proposed work or improvement or to the extent of the district to be assessed, or to the proposed grades to which the work is to be done, or to the proposed annexation or to the inclusion of any property within the proposed annexation, or to any or all of the foregoing, may appear before the Board and show cause why the proposed work or improvement or annexation should not be carried out in accordance with this Resolution.

SECTION 11.

That the County Engineer shall cause to be conspicuously posted along the line of the contemplated work or improvement and along all open streets within the district liable to be assessed for the improvement, notices of the adoption of this Resolution in the manner and in the form required by law.

SECTION 12.

That the Clerk of the Board shall cause to be posted conspicuously in at least three public places in the said Dominguez Sewer Maintenance District, notices of the proposed annexation of said territory in the manner and in the form required by law.

SECTION 13.

The Clerk of the Board shall certify to the adoption of this Resolution and shall cause the same to be published once a week for two successive weeks in the Torrance Herald a newspaper of general circulation circulated in the improvement district and in the Dominguez Sewer Maintenance District, which newspaper is hereby designated as the newspaper most likely to give notice of the proposed improvement and annexation and the hearing thereon to the inhabitants.

SECTION 14.

The Board does hereby direct the Clerk thereof to mail notices of the adoption of this Resolution of Intention to all persons owning real property proposed to be assessed for the construction of the improvement herein described whose names and addresses appear on the last equalized assessment roll of the County of Los Angeles or as known to the Clerk, the contents of said notices to be as required by law.

The foregoing resolution was on the 10th day of July, 1956, adopted by the Board of Supervisors of the County of Los Angeles, State of California.

ATTEST: HAROLD J. OSTLY,
County Clerk and Ex-Officio Clerk of the Board of Supervisors
By INEZ ROBINSON,
Deputy

T—July 26; Aug. 2, 1956.

TV SPECIAL

NOW FOR A LIMITED TIME ONLY!

★ ANY MAKE or MODEL

TELEVISION REPAIRED

— 8 YEARS REPAIR EXPERIENCE —

FOLKS! Good Service Does Not Cost ... IT PAYS!

$3.50

— Home Service 'Til 9 p.m. —

BAKER'S TELEVISION and APPLIANCES

1344 EL PRADO FA 8-6606

OPEN DAILY 9 TO 9 P.M.

"Folks! You Get the BEST DEAL From the OWNERS! We Employ NO Salesmen!"

ATTENTION OWNERS OF G.E. DISPOSALL DISHWASHER Other Major Appl.

WE HAVE EVERYDAY SERVICE IN YOUR NEIGHBORHOOD. WE CHARGE STANDARD RATES FOR PARTS AND SERVICE PLUS BEING BACKED BY THE "HAL ROY" NAME. (YOU SEE OUR TRUCKS DAILY. G.E. SERVICE SINCE 1936.)

CALL US FOR SERVICE

HAL ROY APPLIANCE SERVICE, Inc.

ADams 3-7121