Philmont List Grows
More Junior Leaders and Senfor Crew Leaders of the Harbor
District of the Los Angeles Area
Council, Boy Scouts of America
will have the opportunity for
this tremendous interest in youth
activities and for his devoted
ranch in New Mexico this summer.

Disney as a general chairman A1 Moe
to the event.
Ticket Sales Chairman A1 Moe
to the event.
T

cil.

Character, leadership and ability go together in the boys who will be selected to go to the ranch which is located in the Kit Carson country where deer, elk, bear, buffalo and beavers share the mountain terrain with Hereford cattle, saddle horses and burros.

Annual Meeting Elyse Aehle

Annual Meeting
A large turnout of Torrance
tumber dealers was predicted today for the 39th annual convention of the Southern California
Retail Lamber Association, Aplarge state of the following are expected to take
following are expected to take
active parts in the convention
proceedings:
Stanley Arthurs, owner, Arthurs Lumber and Building Materials, 2090 Hawthorne Blvd.
M. R. Beck and H. K. Beck,
owners, Beck Lumber, Co., Inc.,
22035 South Main St.
Harvey Stern, manager, Cleveland Wrecking Co., 21932 South
Avalon Blvd.
Jack Brooks, owner, Joshin
Lumber Co., 1782 West Carson
St.
Inck. Phillins. Douglas Horlacks Phillins. Douglas Hor-

Harry Williams, owner-manager. Torrance Lumber Co., 1782
Border Ave.
Orrie W. Hamilton, executive vice president of the association, said building material dealton said building material dealton to the California wood supply of the future, methods to cut the tax load and reduction of building costs.

The responsibility of business men as citizens, trends in material handling and many other topics are programmed.

The event will be held at the topics are programmed.

Will wow Long Beach, Fleetwood said. Music for the dancing will be western style. Guest speakers are being darier, club officials said.

Charles and The Control of the Control

District of the Los Angeles Area Council. Boy Scouts of America will have the opportunity for training at Philmont Scout ranch in New Mexico this summer.

Each of the 53 Scout Troops and 28 Explorer Units may morize. Each of the 53 Scout Troops with two or more Exhorer Crew may nominate a Senior Crew and their leaders will then be invited to an "Appreciation be invited for training on the fabulus 127,000 are ranch.

Teaching Ablity First requirement for both groups is the natural ability to faceh Scouting skills to younger boys because this program is sponsored by the Sears, Roebuck Foundation to enrich the whole Los Angeles Area Council.

Character, leadership and ability go together in the boys who will be selected to go to the ranch which is located in the Kit Carson country where deer, lk, bear, butfalo and beavers share the mountain terrain with Hereford cattle, saddle horses and burros.

The boys are selected on the Hereford cattle, saddle horses and burros.

Rit Carson country where deer, elk, bear, buffalo and beavers share the mountain terrain with Hereford cattle, saddle horses and burros.

The boys are selected on the unit level according to strict requirements that are designed to produce leaders of the future, then 10 Junior Leaders and five Senior Crew Leaders will be chosen before the final selection of the "Top Two" in each classification.

Part of Team

All of those selected will be a part of the training team which will plan a training conference for the district the week end of Sept. 21:23, and an Explorer faining conference during September or October.

The Top Ten Junior Leaders will spend a week at Lake Arrowhead Scout Camps, and the Senior Crew Leaders will meet for a three day weekend at the Explorer Base at Cabrillo Beach for training and work in preparation for these conferences.

Name Ticket Chairman The Harbor District of the Los Angeles Area Council, Boy Scouts of America, has named Al J. Moe, San Pedro pharmacist, as telect sales chairman for the annual "Big Show," this year a Scout-Ascope, which will be held June 2 in the Coliseum. Tickets will go on sale April, 23 and work has started to make for training and work in preparation for the annual "Big Show," this year a Scout-Ascope, which will be held June 2 in the Coliseum. Tickets will go on sale April, 23 and work has started to make for training and work in preparation for the annual "Big Show," this year a Scout-Ascope, which will be held June 2 in the Coliseum. Tickets will go on sale April, 23 and work has started to make for training and work in preparation for the annual "Big Show," this year a Scout-Ascope, which will be held Juniper. Assistant hodes was the boat of a colorful Katchina doit for a colorful Katchina doit for a colorful Katchina doit in the form of a colorful Katchina doit in the show and the soft of a colorful Katchina doit in the form of the greatest with Watt Lamber Dealers To Atlend 39th Annual Meeting

Lumber Dealers To Atlend 39th Annual Meeting To Annual Meeting

The reappointment of Miss Elyse Achle of Palos Verdes Estates to the Los Angeles County, Music Commission was announced Tuesday by County Supervisor Burton. W. Chace. Chace stated that Miss Achle has rendered "invaluable service to this important function of county government and it is a pleasure to recommend her reappointment."

Miss Achle resides at 1617 Vis Montemar, Palos Verdes Estates, and is a prominent member of the Southland music circles.

Jack Phillips, Douglas Horlander, Tom Ward and Frank Dunham, owners, Paramount Builders Supply Corp., 3/01 Torrance Blvd. Harry Williams, owner-manager, Torrance Lumber Co., 1782 For Richards

Navy Lists Openings at China Lake

A civil service examination has been announced for apprentitee in various post offices.

Interested persons should file than April 19, 1966.

Interested persons may apprentite in various trades at the U.S. Naval Ordnance Test than April 19, 1966.

Interested persons may apprentice in various trades at the U.S. Naval Ordnance Test than April 19, 1966.

Interested persons may apprentite in various trades at the U.S. Naval Ordnance Test than April 19, 1966.

Interested persons may apprentice in various trades at the U.S. Naval Ordnance Test than April 19, 1966.

Interested persons may apply at any post office for the representative. Roard of U.S. There are no experience requirements. Applicants will be required to take appropriate written tests. Applicants will be required to take appropriate written tests. Additional Information concerning duties, written tests. Additional Information concerning duties, written tests, and limits, etc., may be obtained from the examination announcements which are

Auto Insurance \$8.60 Dn. Year to pay. Cut rate. Also Minors, Servicemen, Assigned Risks, 502°s, etc.

JAMES WHITE CO.

10th and Sepulveda (Hiway 101)
Manhattan Beach FRontier 2-6590

More Firmly in Place

Pick-up and Delivery PL 9-8145 Nites Ph. PL 9-2930



5-Year \$ 950 Easy Guarantee Terms 100's of Fabrics to Choose From

Restyling-Recovering-Repairing Custom-Built Furniture Featurin Lasting, Comfortable Upholster

PRIME UPHOLSTERING SHOP



Halverson-Leavell

TORRANCE HERALD Twenty-one

FUNERAL DIRECTORS

FAirfax 8-1223 1223 Cravens Torrance, California

trimmed before weighing.

Round Bone Chuck Roast , 43° Additional Meat Section Values

pkg. 35°

n. 19

GROUND

BEEF

IISDA CHOICE REFE SHOULDER Seven Bone or Blade Cut

Cantain's Choice Sea Foods



TOMATO JUICE ARGAR

Typical Money-Savers on Safeway Shelves!

VEGETABLE COCKTAIL #A.W 2 12-01 25'

BAND BOX ICE MILK-Low in calories, yet rich, creamy in texture

SANDWICH SPREAD

STAR KIST TUNA

DEL MONTE PICKLES

7IPPY DILL PICKLES

CUT GREEN BEANS

NIBLETS MEXICORN

CHOCOLATE, VANILLA, STRAWBERRY FLAVORS

MJB WHITE RICE

GOLDEN CORN

SPICED BEANS & CHILI SHAND

LUCERNE BUTTERMILK (qt. etn. 12a)

PILLSBURY

LIBBY'S

DESSERT

COLDBROOK

FAR

Giant Box narked '10c off'' 64°

世399

15%-es. 13°

7# 36° 24 of 35°

22 et. 29°

1/2-gal. 23°

2 16-ec 23'

12-cc. 19°

14 of 194

VACUUM PACKED 2 12-ec. 29°

12-gal. 39°

Detergent

large box 25c

"Special Pack"
2 banded 🥱 🖜

TREMD.

CHOCOLATE ICED DEVIL'S FOOD BAR BUTTERHORN

Curtsy BAKERY Special

19° ""#37" VANILLA SANDWICH MANE ANDEN NBC RITZ CRACKERS 1th 29°

BEL-AIR FROZEN JUICES

un Quality at No Extra Co

TANGERINE 2 = 29 2 = 29 CONCORD GRAPE ORANGE-GRAPEFRUIT 2 = 29°



CUCUMBERS DATES YELLOW ONIONS

LONG GREEN

•a. 10°

DEGLET NOOR 2½-lb. box 49° 3 lbs. 10° MEDIUMS

