

**TORRANCE HERALD-557**  
**NOTICE TO BIDDERS**  
 NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, City Hall, Torrance, California, until 5:00 p.m. on Tuesday, April 3, 1956, for furnishing the following items:

- Eight—Visible Index Cabinets, each unit to contain 1272 interchangeable type Kraft pockets with 9/32" buffed acetate visible edge. Steel cabinets with Satin Finish hardware, stainless steel slide pulls, individual steel partitions between each slide, each cabinet to be 11" H, 21 1/2" W, 25" D, Gray-Rite color.
- Two—Steel tables with closed panel back and side, backboard adjustable feet, full width linoleum covered, blued post, leg set at front 16" deep, inside panels at table, height adjustment strips for utilizing card cabinets, slide to be 25 1/2" D, 25" H, and 48 1/2" W, Gray-Rite color.
- Two—Insulated Safe-Files, two drawer, heavy duty overtravel suspension, each 18 1/2" H, 12 1/2" W, 12 1/2" D, inside. Safe for 1-Hour Label and 8-M carry 1-Hour Label. No casters, each drawer to be equipped with adjustment strips to provide flexibility for adjustable partitions and divider plates to house binders, 25" W, 20 1/2" H, 11 1/2" D outside. Gray-Rite color.
- Thirty-six—Adjustable partitions for above units, Gray-Rite color.
- Sixteen—Steel divider plates for above units, Gray-Rite color.

Installation to be performed by capable experienced superintendents. Company to do the installation work should have experience of 25 or more similar installations as a background.

- 8,000 lineal feet of 4" diameter Cast Iron Pipe, to be 120 lb. class, Bell and Spigot, centrifugally cast with thin cement lining.

All bids must be sealed and clearly marked "Bid for Water Department Office Equipment" or "Bid for Cast Iron Pipe".

Early delivery is required. State approximate delivery date. Price quoted to be F.O.B. Torrance, California.

For further information contact the Water Department Superintendent, 1510 Cravens Avenue, Torrance, California.

The City Council reserves the right to reject any and all bids.

This notice is given pursuant to order of the City Council of said city, dated this 26th day of March, 1956, at Torrance, California.

A. E. McVICAR  
 Water Superintendent  
 MT—March 26, 29, 1956.

**TORRANCE HERALD-525**  
**NOTICE TO CREDITORS**  
 No. 37594  
 In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of MABLE E. O'BRIEN, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Chas. T. Rippey, Attorney, 1381 Post Avenue, in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice. Dated March 3, 1956.

EDNA M. COLLIBON,  
 Administratrix of the

**CHANNEL DEPTH**  
 Main channel of New York's harbor is dredged to a depth of 45 feet.

**Public Notice**

Estate of said decedent.  
 CHAS. T. RIPPY,  
 Attorney-at-Law,  
 1381 Post Avenue,  
 Torrance, California.  
 FAirfax 8-7528  
 T-March 15, 22, 29, April 5, 1956.



**GRAND OPENING**  
**NATIONAL CATALOG STORES, INC.**  
 TORRANCE BRANCH NO. 45  
**BUY ALL YOUR FURNITURE & APPLIANCES**  
 NATIONALLY ADVERTISED BRANDS  
 AT **5%** ABOVE WHOLESALE  
**EASY CREDIT**  
**NATIONAL CATALOGUE STORES, INC.**  
 1612 CABRILLO — TORRANCE FA 8-8554  
 164th & VERMONT — GARDENA FA 1-3873  
 150 SO. HAWTHORNE — HAWTHORNE OR 8-1758

**NOW!**  
 YOU CAN SHOP IN  
 Downtown Torrance  
**MONDAY AND FRIDAY NIGHTS UNTIL 9 p.m.**

Save your time and money by shopping  
**DOWNTOWN TORRANCE**

no need to travel to distant shopping centers just for the convenience of monday and friday night shopping!

—the following stores will be open Monday and Friday until 9 p.m.—

- |  |  |   |
|--|--|---|
| <b>JANSSON'S SEWING CENTER</b><br>Sales — Repairs — Rentals<br>1621 Cravens Ave. FA 8-6137             | <b>GALLENKAMP'S</b><br>Family Shoe Store<br>1351 El Prado  |   |
| <b>LAWSON'S JEWELERS</b><br>1317 El Prado FA 8-4313  | <b>CHUCK'S T.V.</b><br>Throw away your discount cards, we sell for less!<br>1409 Cravens Ave. FA 8-4521  |   |
| <b>BAER'S DRAPERIES &amp; CURTAINS</b><br>1328 Sartori FA 8-3303                                       | <b>McMAHAN'S FURNITURE STORE</b><br>Corner Sartori & El Prado<br>FA 8-1252                               |   |
| <b>LIBERTY HOME APPLIANCE</b><br>1326 Sartori FA 8-5410  | <b>PAUL'S CHEVROLET Inc.</b><br>(Open Mon. thru Fri. 'til 9—Sat. 'til 6)<br>1640 Cabrillo Ave. FA 8-1640 | <b>TORRANCE SHOE MART</b><br>"More for Your Money"<br>1330 Sartori Ave. |
| <b>Baker's Furniture, TV &amp; Appliance</b><br>1512 Cravens Ave. FA 8-2778<br>1344 El Prado FA 8-6606 | <b>J. J. NEWBERRY CO.</b><br>Corner Sartori and El Prado   | <b>Guys 'n' Dolls Children's Shop</b><br>1321 El Prado<br>Near McCown's |



*It's "Get Acquainted" month at American Savings!*

Let this be our very special invitation to come in and get acquainted with one of America's largest Savings and Loan Associations... now with over \$90,000,000.00 in assets and with reserves at the highest in our history!

**FREE!**  
 RCA Victor  
**COLOR TV SET**

All you need to do is come in to any one of American Savings' friendly, convenient offices and pick up your entry blank. You may be the proud winner of a beautiful 21-inch 1956 RCA color TV set!

*(Drawing April 30th... you need not be present to win!)*

**FREE GIFTS FOR THE WHOLE FAMILY!**

Due to limited quantity, only one gift per customer!

Join your friends  
**OPEN YOUR ACCOUNT NOW!**

Free gifts for everyone opening an Insured Savings Account at American Savings during our "Get Acquainted" month!



**FREE!** Genuine Leather Wallet when you open your new account with, or add \$500 or more to your existing account. Men's or Women's styles.



**FREE!** G. E. Electric Alarm Clock when you open your new account with, or add \$1,000.00 or more to your existing account. Ivory color case!

Open your account now... by mail or by phone!

**MEMBER FEDERAL HOME LOAN BANK**

**3 1/2%**  
**4**  
**INSURED**  
**AMERICAN SAVINGS & LOAN ASSOCIATION**

REDONDO BEACH—205 S. Pacific Ave.—Frontier 9-5444  
 MANHATTAN BEACH—1130 Manhattan Ave.—Frontier 9-8451  
 WHITTIER—210 East Philadelphia St.—Oxford 4-7511  
 FRIENDLY HILLS—9313 Collins Road—Oxford 3-6213  
 TEMPLE CITY—9627 Las Tunas Drive—Atlantic 7-1143  
 PUENTE—1st & Main—EDgewood 4-4556  
 MONTROSE—2314 Honolulu Ave.—Churchill 9-6164