Public Notice

TORRANCE HERALD—487
NOTICE

Notice is hereby given that copies of Charter Amendments to be submitted to the electors to be voted upon at the General Municipal Election to be held in the City of Torrance, California, on April 10, 1956, shall be available upon application therefor at the office of the City Clerk of the City of Torrance, 1511 Cravens Avenue, Torrance, California, until the day fixed for the General Municipal Election in the City of Torrance.

A. H. BARTLETT
City Clerk
MT-Feb. 20 to April 9, 1956

TORRANCE HERALD—536
27356
NOTICE OF DISSOLUTION OF PARTNERSHIP

Public notice is hereby given that Searcy E. Binford, and George E. Minturn, heretofore doing business under the fictitious firm name and style of Binford-Minturn Service, at 4300 Prairie Ave., City of Torrance, County of Los Angeles, State of California, did on the 29th day of February, 1956, by mutual consent, dissolve the said partnership and terminate their relations as partners therein.

Said business in the future will be conducted by Searcy E. Binford, who will pay and discharge all liabilities and debts of the firm and receive all monies payable to the firm.

Further notice is hereby given that the undersigned will not be responsible, from this day on, for any obligations incurred by George E. Minturn in his own name or in the name of the firm.

DATED AT Torrance, California, this 14th day of March, 1956.

/s/ SEARCY E. BINFORD
M—March 26, 1956.

TORRANCE HERALD—537
NOTICE TO BIDDERS.

NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, City of Torrance, California, until 5:00 p.m. on Tuesday, April 3, 1956, for furnishing the following items:

1. Eight—Visible Index Cabinets, each unit to contain 1278 interlocking flat type Kraft pockets with 9/32" buffed acetate visible edge. Steel cabinets with Satin Finish hardware, stainless steel slide pulls, individual steel partitions between each slide, each cabinet to be 21 7/8" H. x 21 3/8" W. x 25" D. Gray-Rite Color.

Two—Steel tables with closed panel back and side, backguard rail, adjusted feet, full width linoleum covered hinged pedestal leaf at front 15" deep inside panels at table to have adjustment strips for outlining card cabinets, shelves etc. Table to be 29" D. x 38" H. and 43½" W. Gray-Rite color.

Two—Insulated Safe-Files two drawer, heavy duty overtravel suspension, each drawer 15 1/16" W. x 12 1/32" D. x 28 9/16" D. inside. Safe-File to carry 1-Hour Label and 5.M.W. 1-Hour Label. No casters, each drawer to be equipped with adjustment strips to provide flexibility for adjustable partitions and stiffener plates to house meter binders, 30¼" D. x 30 11/16" H. x 32 11/16" D. outside. Gray-Rite color.

Thirty-six—Adjustable partitions for above units. Gray-Rite color.

Sixteen Steel divider plates for above units. Gray-Rite color.

Installation to be performed by capable experienced supervisors. Company to do the installation work should have experience of 25 or more similar installations as a background.

2. 6,000 linear feet of 4" diameter Cast Iron Pipe, to be Class 150 Bell and Spigot centrifugally cast with thin cement lining.

All bids must be sealed and clearly marked "Bid for Water Department Office Equipment" or "Bid for Cast Iron Pipe."

Early delivery is required. State approximate delivery date. Price quoted to be F.O.B. Torrance, California.

For further information contact the Water Department Superintendent, 1510 Cravens Avenue, Torrance, California.

The City Council reserves the right to reject any and all bids.

This notice is given pursuant to order of the City Council of said city.

Dated this 20th day of March, 1956, at Torrance, California.

A. E. McVICAR,
Water Superintendent
Torrance, California
MT—March 26, 29, 1956.

TORRANCE HERALD—535
27236
NOTICE OF SALE OF REAL AND PERSONAL PROPERTY AT PRIVATE SALE
No. 37341

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

In the Matter of the Estate of ELIZA MAY SIDEBOTHAM, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned, as Executrix of the Last Will and Testament of Eliza May Sidebotham, deceased, will sell at private sale, to the highest and best bidder, upon the terms and conditions hereinafter mentioned, and subject to confirmation by the Superior Court, on the 8th day of April, 1956, at the hour of 10 o'clock A.M., or thereafter, within the time allowed by law, at the office of John E. McCall, 453 South Spring Street, Suite 1000, Los Angeles 13, County of Los Angeles, State of California, all the right, title, interest and estate of said Eliza May Sidebotham, deceased, at the time of her death, and all right, title and interest that said estate has acquired by operation of law or otherwise, other than or in addition to that of said deceased, at the time of her death, in and to the real property situate in the City of Torrance, County of Los Angeles, State of California, particularly described as follows, to-wit:

Lot 1 in Block 91 of the Torrance tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 22, Pages 94 and 95 of Maps, in the office of the County Recorder of said County, subject to covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record, if any. Said property is commonly known as No. 1408 Beech Street, Torrance.

Also furniture and furnishings located on said premises to be sold separately.

Bids or offers are invited for said real and personal property, and must be in writing and will be received at the office of said John E. McCall, attorney for said Executrix, or may be filed with the Clerk of said Superior Court or delivered to the said Executrix personally at any time after first publication of this notice and before making said sale.

Terms of sale cash in lawful money of the United States on confirmation of sale. Ten per cent of amount bid to be deposited with bid.

Dated this 12th day of March, 1956.

LEONA MAY SCOTTON
Executrix of the Last Will and Testament of Eliza May Sidebotham, deceased
JOHN E. McCALL
Attorney-at-Law
453 South Spring Street,
Los Angeles, Phone MI 5131
MT-March 22, 23, 24; April 2, 1956

TORRANCE HERALD—528
NOTICE TO BIDDERS

Notice is hereby given that the Board of Education, Torrance Unified School District, hereinafter called the District, will receive sealed proposals until 8:30 p.m., April 6, 1956, for the construction of the Madrona Park School, corner of Hawthorne Blvd. and 230th Street, Torrance, California.

Each bid shall be in accordance with drawings, specifications and other contract documents prepared by Thomas J. Russell, Architect, 533 E. Ocean Blvd., Long Beach 2, California. Phone HEmlock 6-0690.

Drawings and specifications may be examined and copies obtained at the office of the Architect. Said copies shall be returned within five days after the bids have been opened. A deposit of $50.00 will be required for each set which will be returned if the plans are returned within 5 days after the bid date. Make check payable to Architect.

Each bid shall be made out on the forms as furnished by the Architect, and must be accompanied by a certified or cashier's check or bid bond for not less than five per cent (5%) of the amount of bid, made payable to the District.

The above-mentioned check or bond shall be given as a guarantee that the bidder will enter into contract if awarded the work or any part thereof and will be declared forfeited if the successful bidder refuses to enter into contract after being requested to do so by the District.

Each bid shall be sealed and filed with the Business Manager on or before the time and date above. Bids will be opened and read in public at 3:30 p.m., April 6, 1956 at 2425 Plaza del Amo, Torrance, California, in the Board of Education Offices.

In accordance with the Labor Code of the State of California, the District has ascertained the general prevailing rate of wages for each craft or type of workmen needed to execute the contract which will be awarded to the successful bidder.

These prevailing rates as contained in the specifications are as follows:

CLASSIFICATION	HOURLY WAGE RATES
*Carpenter	$2.90
*Cement Mason	2.825
*Cement Floor Finishing Machine Operator	2.995
*Reinforcing Iron Worker	3.00
Electrician	3.45
Glazier	2.705
Structural Iron Worker	3.25
Lathe Work (Nail On)	2.625
Painter, brush	2.90
Plasterer	3.625
Plumber and Pipefitter	3.54
Roofer	2.85
Tile Setter Helper	2.34
*Plus Health and Welfare, etc.

APPRENTICES: May be employed in conformity with Section 1777.5 of California Labor Code.

It shall be mandatory upon the Contractor to whom the contract is awarded and upon all sub-contractors under him to pay not less than the prevailing wage scale, in accordance with the provisions of section 1770 of the California Labor Code, to all workmen employed in the execution of this contract.

The successful bidder will be required to furnish a Labor and Material Bond in the amount equal to 100% of the contract price and a Faithful Performance Bond in an amount equal to 100% of the contract price. Said bonds shall be secured from surety companies satisfactory to the District.

The Owner reserves the right to reject any or all bids or to waive any irregularity in any bid and to determine the lowest responsible bid.

No bidder may withdraw his bid, check or bid bond for a period of thirty (30) days after the date set for the opening thereof.

TORRANCE UNIFIED SCHOOL DISTRICT
By: R. L. WALRIP
Assistant Superintendent
Business
Dated: March 19, 1956
Torrance, California.
Subscribed and sworn to before me this 19th day of March, 1956.
WALTER C. BRADFORD
Notary Public in and for the County of Los Angeles, State of California.
M-March 19, 26, 1956

TORRANCE HERALD—533
RESOLUTION NO. 2885

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TORRANCE, CALIFORNIA, DECLARING ITS INTENTION TO ORDER THE CONSTRUCTION OF CONCRETE CURBS, GUTTERS, CROSS-GUTTERS, OUTLET STRUCTURE, SIDEWALKS, CORRUGATED METAL PIPE DRAIN, AND A SANITARY SEWER SYSTEM AND APPURTENANT WORK IN YUKON AVENUE AND CERTAIN OTHER STREETS IN SAID CITY, WITHIN WHAT IS KNOWN AS THE YUKON AVENUE IMPROVEMENT DISTRICT; DECLARING THE WORK TO BE OF MORE THAN LOCAL OR ORDINARY PUBLIC BENEFIT; AND DESCRIBING THE DISTRICT TO BE BENEFITTED BY SAID WORK AND TO PAY THE COSTS AND EXPENSES THEREOF; DETERMINING THAT BONDS SHALL BE ISSUED TO REPRESENT SAID COSTS AND EXPENSES; AND FIXING THE TIME AND PLACE SET FOR HEARING OBJECTIONS TO SAID WORK OR IMPROVEMENT, OR TO THE EXTENT OF THE DISTRICT TO BE ASSESSED, OR BOTH:

THE CITY COUNCIL OF THE CITY OF TORRANCE, CALIFORNIA, PURSUANT TO THE PROVISIONS OF THE "IMPROVEMENT ACT OF 1911," BEING PARTS 1, 2 AND 3, DIVISION 7, OF THE STREETS AND HIGHWAYS CODE OF THE STATE OF CALIFORNIA, HEREBY RESOLVES AS FOLLOWS:

SECTION 1. DESCRIPTION OF WORK.

That the public interest and convenience require and that it is the intention of the City Council of the City of Torrance to order the following work to be done, to-wit:

FIRST: The construction of concrete curb, gutters, cross-gutters, outlet structure, sidewalks, corrugated metal pipe drain and a sanitary sewer system, as shown on City of Torrance Drawing Nos. XY-1-9, XY-1-10, XY-1-11, SY-1-9 and SY-1-10, together with the necessary excavation, and all other work incidental or appurtenant thereto; and

SECOND: All of the above construction to be performed in the required portions of the following avenue and street lying between points mentioned and in the required intersections of said avenue with cross-streets situated at or between, the points mentioned, as shown on the above-mentioned drawings, and City of Torrance Standard Drawings appurtenant thereto:

A. YUKON AVENUE, between Rondo Beach Boulevard and 100 feet South of the South line of 177th Street;

B. 178TH STREET, between 2 feet West of the West line of Yukon Avenue and Patronella Avenue;

C. 179ST STREET, between 14 feet West of the West line of Yukon Avenue and 2 feet East of the East line of Yukon Avenue;

D. 176TH STREET, between 22 feet West of the West line of Yukon Avenue and 12 feet East of the East line of Yukon Avenue;

E. 177TH STREET, between the West line of Yukon Avenue and 15 feet West thereof;

F. INTERSECTIONS of Yukon Avenue with above Streets.

THIRD: The estimated total cost of this work, including all incidental expenses, is $41,229.47.

SECTION 2. PLANS, PROFILES, DRAWINGS AND SPECIFICATIONS

That all of the said work and improvement to be done shall be constructed upon the grades, along the lines, between the points, of the dimensions, at the places and in the manner shown on the plans, profiles, and drawings for the construction of said concrete curbs, gutters, cross-gutters, outlet structure, sidewalks, corrugated metal pipe drain and a sanitary sewer system, together with the necessary excavation and all appurtenant work in connection therewith in the above-described avenue and streets in the City of Torrance within what is to be known as the YUKON AVENUE IMPROVEMENT DISTRICT, being City of Torrance plans numbered XY-1-9, XY-1-10, XY-1-11, SY-1-9 and SY-1-10, and City of Torrance Standard Plans A-2, A-3, A-5 and A-12, on file in the office of the City Clerk of the said City of Torrance, and except as otherwise provided for on said plans in further accordance with specifications for the construction of said improvements, said specifications also being on file in the office of the said City Clerk, and to which plans, profiles, drawings, and specifications heretofore approved by the said City Council, by Resolution adopted on the 15th day of March, 1956, reference is hereby made for a further, full and more particular description of the said work, and by reference thereto the same are incorporated herein and made a part hereof.

SECTION 3. IMPROVEMENT DISTRICT ASSESSMENT DISTRICT

That the said contemplated work and improvement in the opinion of the said City Council is of more than ordinary public benefit, and the said City Council hereby finds that the expenses of said work and improvement chargeable upon a district which said City Council of said City Council hereby declares to be the district benefitted by said work and improvement and to be assessed to pay the costs and expenses thereof, and which district is described as follows:

All that certain territory of the City of Torrance, California, included within the exterior boundary line shown upon that certain Map or Plat numbered SH-5-7 prepared by the City Engineer and approved by said City Council by Resolution adopted on the 13th day of March, 1956, indicating by said boundary line the extent of the territory included within the proposed assessment district, and the map or plat is on file in the office of the said City Clerk. Reference is hereby made to said map or plat for further full and more particular description of the said assessment district, and the said map or plat so on file shall govern for all details as to the extent and exterior boundaries of the said assessment district and general scope only of the proposed improvement.

SECTION 4. DESCRIPTION OF BONDS

That serial bonds bearing interest at the rate of six per cent (6%) per annum shall be issued to represent said assessment, of Twenty-five ($25.00) Dollars or more remaining unpaid for thirty (30) days after the date of recordation of the warrant. Said serial bonds shall mature over a period ending nine (9) years from the second day of January next preceding the next October 15th, or following their date. Payments on the principal of unpaid assessments and interest shall be made by property owners to the City Treasurer, and the same shall be disbursed by him, all as provided in the "Improvement Act of 1911," hereinafter referred to.

SECTION 5. DEBT LIMITATION ACT OF 1911

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of the "Special Assessment Investigation, Limitation and Majority Protest Act of 1931," being Division 4 of the Streets and Highways Code of the State of California, the investigation and report was duly made and placed on file with the City Clerk; that the report mentioned above showed that the debt limitations provided for by said Act would be exceeded by the proposed assessment in the case of certain parcels; that the said City Council has found and determined by Resolution No. 2887 adopted on October 17, 1955, that the limitations on the amounts of assessments provided for in said Act may be disregarded both with respect to the limitation on the district as a whole and as to limitation on individual specific assessments.

SECTION 6. TIME AND PLACE OF HEARING

NOTICE IS HEREBY GIVEN that Tuesday the 24th day of April, 1956, at the hour of 8:00 o'clock P.M. is the day and hour, and the Council Chamber in the City Hall of the City of Torrance, located at 1511 Cravens Avenue, Torrance, is the place fixed by said Council when and where any and all owners of property liable to be assessed, having any objections to the proposed work or improvement, or to the extent of the assessment district, or to the proposed grades, or all, may appear before the said City Council and show cause why said work should not be done or carried out in accordance with this Resolution of Intention. Protests MUST BE IN WRITING and must contain a description of the property in which the signer thereof is interested, sufficient to identify the same and must be delivered to the said City Clerk not later than the hour set for the hearing. No other protests will be considered.

SECTION 7. IMPROVEMENT ACT

That all of the work herein proposed shall be done and carried through in pursuance of an Act of the Legislature of the State of California, designated as the "Improvement Act of 1911," being Parts 1, 2 and 3 of Division 7 of the Streets and Highways Code of the State of California.

SECTION 8. PUBLICATION OF RESOLUTION OF INTENTION

That the Torrance Herald, a semi-weekly newspaper printed, published and of general circulation in the City of Torrance, California, is hereby designated as the newspaper in which this Resolution of Intention shall be published by the said City Clerk in two consecutive issues, in the manner and form provided by law, and for making all other publications in the future proceedings under this Resolution of Intention.

The said City Clerk is directed to mail notices of the adoption of this Resolution of Intention, postage prepaid, to all persons owning real property proposed to be assessed whose names and addresses appear on the last equalized assessment roll for County Taxes or as known to the City Clerk, all in the manner and form provided for under Sections 4070, 4194 and 4195 of the "Improvement Act of 1911" of said Streets and Highways Code, said notices to be mailed at least fifteen (15) days prior to the date set for the hearing.

SECTION 9. POSTING OF NOTICE OF IMPROVEMENT

That the Street Superintendent of the City of Torrance shall cause to be conspicuously posted along the line of said contemplated work or improvement and along all cross streets within the district liable to be assessed for said work, notices of the passage of this Resolution of Intention, in the time, form, and manner provided for under Sections 5190, 5191, 5192 and 5193 of the aforesaid "Improvement Act of 1911," the posting of said notices to be fully completed at least ten (10) days prior to the date set for the hearing.

SECTION 10.

That the City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered in the Book of Resolutions of the City of Torrance; and shall make a record of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same was passed and adopted.

Passed, approved and adopted this 13th day of March, A.D., 1956.

ALBERT ISEN
Mayor of the City of Torrance, California

ATTEST:
A. H. BARTLETT
City Clerk of the City of Torrance

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

I, A. H. Bartlett, City Clerk of the City of Torrance, California, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing Resolution, being Resolution No. 2885, was duly passed and adopted by the City Council of the City of Torrance, California, approved and signed by the Mayor of said City, and attested by the City Clerk, all at a Regular Meeting of said City Council, held on the 13th day of March, A.D., 1956, and that the same was so passed and adopted by the following vote:

AYES: COUNCILMEN: Rowstead, Doyle, Schwab and Isen.
NOES: COUNCILMEN: None.
ABSENT: COUNCILMEN: Blount.

A. H. BARTLETT
City Clerk of the City of Torrance
MT-March 22, 26, 1956.

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GREEN HILLS MEMORIAL PARK
An Endowment Care Cemetery
Service The Master's District
For Information Call
TR 8-6148, 27801 S. WESTERN

LOST AND FOUND 6
LOST—Brown plastic rim glasses in blue case. Vicinity Frontier 4-6709

SPECIAL NOTICES 7
WILL not be responsible for debts other than my own after March 19th. Andrew Allen Milosevich.
HAVING sold partnership in Bill and Ed's Meat Market, March 15th, I am not liable for debts as of date said.
ED SCARBOROUGH
WILL NOT be responsible for debts other than my own, after March 22nd.
Jack Jones Nail Lounge.
PROFESSIONAL SERVICES 10
Services
INCOME TAX
John E. Gurley
12th year
15826 Hawthorne Blvd.
LAWNDALE
FR 4-7710
DAY AND NIGHT
Income Tax PREPARATION $3 up
H. V. Penner
1711 Cravens, Torrance
FA 8-2602
Days and Evenings
INCOME TAX SERVICE
J. COUNCIL DA 8-8004
Maximum refund. There are many deductions for wage earners.
2019 SOUTH WESTERN AVE. (6 blks. So. of Pac. Cst. Hwy.)
Income Tax Service
Fairfax 8-7366
EXPERT tutoring in mathematics by clinically trained teacher. $4.00 an hour. Terminal 4-7861.
SEWING and alterations, any kind of sewing done, repaired and made over. Work guaranteed. 120 East 215th.

HOME SERVICES 12
Alterations — Repairs
on Knitted Goods
Skirts Shortened
DAvenport 8-4880
SEWING
Plain and fancy. Reasonable. Phone FAirfax 8-5047
WILL DO washing and ironing in my home. Will pick up and deliver. FAirfax 8-7364

SERVICES 14
Miscellaneous
WE REPAIR
Furnaces - Water Heaters
FOR INFORMATION CALL
Torrance Plumbing
1418 Marcelina Ave.
FA 8-4444 FA 8-2654
DOUGHTT'S ECONOMY MOVE
You move all the light furniture. We will move all the heavy, refrigerator, stove, washer, etc. We disconnect and connect your appliances. Expert crating. Frontier 8-3651
HAND Saws, machine blades. Any circle saw from 8 inches to 8 feet. Satisfaction guaranteed. Ray Anderson, 4811 Rhodes Avenue, FAirfax 8-3064
TROY'S TV service. Call evenings. FAirfax 8-4040. Work guaranteed.
HEALTH AID. Reducing, Swedish massage and steam bath in your home. Women only. Mrs. Anderson. DAvenport 8-1977

BUILDING 15
Remodeling

SERVICES 14
Miscellaneous
Spring Cleaning SPECIAL
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LIBERAL DISCOUNT
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FA 8-6475
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RESIDENTIAL
COMMERCIAL
STATE LICENSED
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FR 9-9176
E. A. KING CONSTRUCTION CO.
GENERAL CONTRACTOR
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FA 8-3426
Call After 6 P.M.
TILE WORK
NEW or REMODEL
TORRANCE TILE
3622 W. 177th DA 9-1507
Masonry & Remodeling
RETAINING WALLS
FENCES
FIREPLACES
BRICK & STONE WORK
ROOM ADDITIONS
NEW HOMES
FREE ESTIMATES
FR 4-6164 or FR 9-8961
GENERAL CONTRACTOR
Rooms, additions, bedrooms, bathrooms, rumpus rooms and dens. Complete building service including prints and permits. Free estimates. 100% financing, with low monthly payments. Paul F. Brogden Construction Co. Davis 4-7949—DAvenport 8-6108
Building Contractor
Houses and apartments on your lot. Model 4-bedroom, 1½ baths, garage, $8950 on qualified lot. M. S. Coffin, Jr. FRontier 4-6164
PLASTERING
PATCHING — ALTERATIONS
New work—30 Years Experience
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DAvenport 8-4558
PAINTING and paperhanging. Licensed and insured. Work guaranteed. Free estimates. Robert Lattery.
FAirfax 8-5004
SMALL CARPENTER and REPAIR WORK
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