

THIRSTY COWS One dairy cow drinks from four to five pounds of water every day for every pound of milk produced.

HAIR LOSS An average person loses from 50 to 100 hairs a day without becoming bald, medical tests have indicated.

Mrs. Tillim to Take Part in Discussion Mrs. Herma Tillim, president of the Torrance Recreation Commission, will take part in an April 12 discussion of "Shall Education Be Compulsory for 16- and 17-Year-Olds?" at the Statler Hotel.

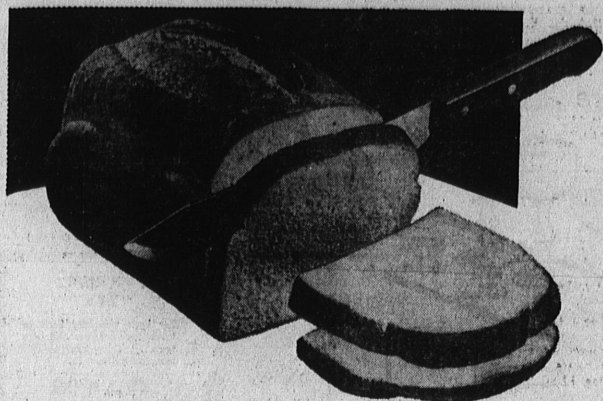
The discussion will be at a meeting of the education committee of the Federation of Coordinating Councils.

Items Sought By Goodwill

Furniture items, especially household and electrical appliances, are needed now by Goodwill Industries of the Harbor and Bay area.

Walter L. Case, executive secretary, said the materials are needed to maintain full employment at the non-profit organization which employs about 140 persons unable to hold jobs in private industry because of age or handicap.

Case, who recently returned from a business trip to Kansas City, Chicago, and national Goodwill headquarters in Washington, said that upholstered furniture, refrigerators and water heaters are not needed.



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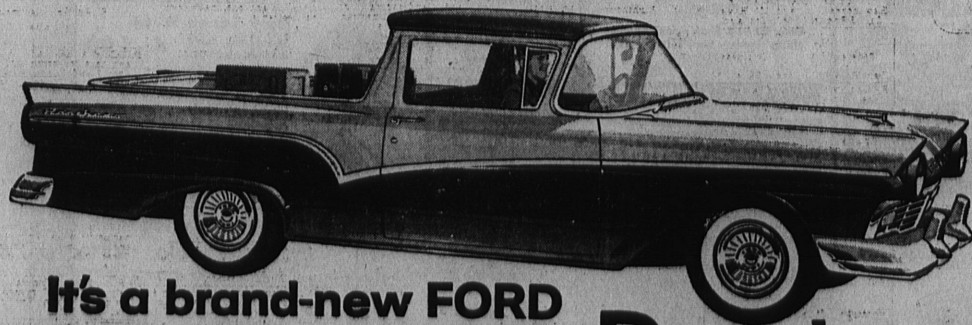
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It's a brand-new FORD

Looking at the crisp styling of Ford's new Ranchero, you may not realize that it hauls over half a ton. Nor would you know that it has over 22 sq. ft. of loadspace or a loading height less than any pickup.

The '57 Ford Ranchero is surprising in many ways, not the least of which is its low cost. Never before has so much style, riding comfort and heft been offered at such a low price. See it at your Ford Dealer's.

Ranchero

OSCAR MAPLES, INC.

Your Ford Dealer

1420 Cabrillo Ave.

FAIRfax 8-5014

Public Notice

Torrance Herald-150 CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME THE UNDERSIGNED do hereby certify that any conducting a business wearing apparel business at 1319 S. Torrance Blvd., Torrance, California, under the fictitious firm name of THE GIBSON, and the address as follows: to-wit: Paul Diamond, 1832 South Crescent Heights Blvd., Los Angeles, Calif. That said business has been conducted by me under said fictitious firm name since July 1, 1946. That prior to said time it had been conducted under the same name by Iks and Esther Washer, purchased by me from them, in connection with the sale of said business to me.

WITNESS my hand this 6th day of March, 1957. PAUL DIAMOND STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) ON THIS 6th day of March A.D. 1957, before me Albert Isen, a Notary Public in and for the County of Los Angeles, State of California, residing therein duly commissioned and sworn, personally appeared Paul Diamond known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. ALBERT ISEN, Notary Public in and for Said County and State, My Commission Expires May 18, 1959.

Torrance Herald-151 CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME THE UNDERSIGNED do hereby certify that they are conducting a sporting reservations business at 3631 West 25th Street, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of B & H OUTFITTERS and SPORTING RESERVATIONS BUREAU and that said firm is composed of the following persons, whose names and addresses are as follows: Paul Burey Jr., 3631 West 25th Street, Torrance, California, Lawrence E. Hargis, 3411 West 22nd Street, Torrance, California. WITNESS our hand this 14th day of March, 1957.

PAUL BUREY JR. LAWRENCE E. HARGIS STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) ON THIS 14th day of March A.D. 1957, before me Margaret W. Dean, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Paul Burey Jr. and Lawrence E. Hargis, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. MARGARET W. DEAN, Notary Public in and for Said County and State, My Commission Expires May 22, 1959.

Torrance Herald-154 NOTICE TO CREDITORS In the Superior Court of the State of California, in and for the County of Los Angeles, in the Matter of the Estate of SARAH CROGNALE, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court to present them to the undersigned at the office of her Attorneys, Armstrong, Mewborn & Hitchcock, 2211 Torrance Boulevard, in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated March 11, 1957. GEORGE McLEAN CHRISTIE, Executor of said will of said decedent. ARMSTRONG, MEWBORN & HITCHCOCK, Attorneys-at-Law, 2211 Torrance Boulevard, Torrance, California, FA 8-3472.

Torrance Herald-156 CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME THE UNDERSIGNED do hereby certify that they are conducting a trailer park business at 20560 Earl Street, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of SOUTHWEST TRAILER PARK and that said firm is composed of the following persons, whose names and addresses are as follows: to-wit: Sidney Resnick, 12900 Appleton Way, Los Angeles 66, California, Anne Resnick, 12900 Appleton Way, Los Angeles 66, California, A. Nitowsky, 3654 Glendon Avenue, Los Angeles, California. WITNESS our hands this 23rd day of February, 1957.

SIDNEY RESNICK ANNE RESNICK ABB NITOWSKY STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) ON THIS 23rd day of February A.D. 1957, before me Aaron Horowitz, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Sidney Resnick, Anne Resnick, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. AARON HOROWITZ, Notary Public in and for Said County and State, My Commission Expires July 5, 1960.

Public Notice

Torrance Herald-149 NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN THAT the Third and Final Hearing will be held before the Torrance City Council on March 26, 1957, at 8:00 p. m. in the Council Chamber, City Hall, Torrance, California, on the following matter: CASE NO. 423: Petition of Torrance Planning Commission for a Change of Zone from R-3 to C-2 (Controlled Commercial) in Lots 136 thru 142 Inclusive, Tract 1283 and the Western half of Lots 123 thru 18 in Tract 1021A, to permit orderly commercial development in keeping with surrounding area.

All persons interested in the above case are requested to be present at the hearing or to submit their written approval or disapproval to the City Clerk, City Hall, Torrance, California, at 11 BARTLETT, City Clerk. T-March 14, 1957.

Torrance Herald-136 NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL AND CODICIL No. 38271 In the Superior Court of the State of California, in and for the County of Los Angeles, in the Matter of the Estate of LORA E. CUSICK, Deceased.

Notice is hereby given that the petition of Helen May Zamzra for the Probate of the Will and Codicil of the above-named decedent and for the issuance of Letters Testamentary thereon to the Petitioner, and for reference is hereby made for further particulars, will be heard at 9:15 o'clock A.M. on March 22, 1957, at the court room of Department 5, of the Superior Court of the State of California, in and for the County of Los Angeles, City of Los Angeles. Dated March 14, 1957.

HAROLD J. OSTLY, County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. By S. R. ABBOTT, Deputy, McCall and Pender, Attorneys for Petitioner, 1202 Riverside Avenue, Torrance, Calif. FA 8-8820.

Torrance Herald-148 NOTICE OF AGREEMENT TO PURCHASE LANDS DECEDED TO THE STATE FOR DELINQUENT TAXES (Agreement No. 1025) NOTICE IS HEREBY GIVEN by the undersigned Tax Collector of the County of Los Angeles, State of California, in accordance with the provisions of Chapter 8, Part 6, Division 1 of the Revenue and Taxation Code and the written authorization of the State Controller, as follows:

That an agreement has been made between the Board of Supervisors of the County of Los Angeles and the City of Torrance and approved by the State Controller of the State of California, to sell to said City under the terms set forth in said agreement, all of the right, title and interest of the State in and to all of the real property hereinafter described, all of which said property has been devoted to the State for delinquent taxes. A copy of said agreement is on file in the office of said Board of Supervisors.

That pursuant to said agreement the undersigned Tax Collector may issue a tax deed to said City 21 days after the first publication and the mailing of this notice, and the right of redemption will cease unless the property is redeemed or an installment plan of redemption is initiated before it is sold. For information as to the amount necessary to redeem or to pay the delinquent taxes in installments, provided by the right to redeem has not previously been terminated, apply to H. L. EYRAM, Tax Collector, 240 South Hill Street, Los Angeles 15, California. The real property covered by said agreement is all in the County of Los Angeles, State of California, and is described as follows: to-wit:

Parcel No. 1, McDonald Tr. San Pedro Rd. Lot on W line of Bailey Dr. cont. N 60ft. from S line of Lot 20 1/2 N 72ft. with a uniform depth of 100 ft. Part of Lot 20. Assessed to Alice L. Calhoun.

Parcel No. 2, McDonald Tr. San Pedro Rd. Lot on W line of Bailey Dr. cont. N 60ft. from S line of Lot 20 1/2 N 72ft. with a uniform depth of 100 ft. Part of Lot 20. Assessed to Alice L. Calhoun.

Parcel No. 3, Part of the Rancho San Pedro Allocated to Manuel Dominguez. 0.23 Ac. com S 72° 49' 30" E 372.54 ft. from intersection of SE line of Border Ave per E 67-210 with NE line of Lincoln Ave per E 67-209 N 89° 34' 10" E 31.83 ft. with a uniform depth of 225.40 ft. S 73° 40' 30" E. Part of Lot 3 of Anna Josefa Dominguez De Guzman 2272.35 Ac. Allocated to William C. Budduth and William J. Elliott.

Parcel No. 4, Tract No. 437, E 1/2 of E 1/2 of Mining Rights Lot 15. Assessed to Harmon Enterprises, Inc. Dated this 14th day of March, 1957. H. L. EYRAM, Tax Collector. T-March 14, 21, 28, 1957.

Public Notice

Torrance Herald-146 NOTICE OF PUBLIC HEARING OF PERSONAL PROPERTY AT PRIVATE SALE 44380 In the Superior Court of the State of California, in and for the County of Los Angeles, in the Matter of the Estate of HAROLD WILBUR CHASE, also known as HAROLD W. CHASE, and J. W. CHASE, Deceased. Notice is hereby given that the assigned Executor of the will of HAROLD WILBUR CHASE, known as HAROLD W. CHASE, has filed a petition for the sale of the personal property at private sale, to the bidder, upon the terms and conditions hereinafter mentioned and subject to confirmation by the said court, on the 22nd day of March, 1957, at the office of ten o'clock A.M. at the hour of ten o'clock A.M. at the office of Albert Isen, 1607 Cabrillo Avenue, City of Torrance, County of Los Angeles, State of California, all the right, title and interest that the estate of said decedent has acquired by operation of law or otherwise, in and to all that certain personal property, particularly described as follows: to-wit: 1955 Premier Automobile, 4 door sedan, Engine No. 561A7374L.

Terms of Sale: Cash in lawful money of the United States on confirmation of sale. Ten per cent of amount bid to be deposited with bid. Bids or offers to be in writing and will be received at the aforesaid office at any time after the first publication hereof and before date of sale. Dated March 8, 1957.

ALBERT ISEN, Executor of the Estate of said decedent, 1607 Cabrillo Avenue, Torrance, California, ST-March 10, 14, 21, 1957.

Torrance Herald-142 NOTICE TO BIDDERS NOTICE IS HEREBY GIVEN sealed proposals will be received at the office of the City Clerk, 1607 Cabrillo Avenue, Torrance, California, until 3:00 p.m. on day, March 19, 1957, for the following described property: 1-3 place Akron Type 1-3 place Test Bench 23 inches, 2 adapters, 2 1/2" x 1 1/2" x 1 1/2" with swinging and double "Flow Index" Electric and S & R Transformers. For further information contact Water Superintendent, Torrance, California. Bids marked "Bids" to be returned to the City Clerk, Torrance, California. This notice is in order of the City Clerk. Dated this 1st day of March, 1957.

A. E. McVay, Jr., Water Superintendent, Torrance, California. ST-March 10, 14, 1957.

Torrance Herald-140 NOTICE TO CREDITORS 44123 In the Superior Court of the State of California, in and for the County of Los Angeles, in the Matter of the Estate of JAMES ANGELO OBOLE, also known as JAMES A. OBOLE, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of her Attorneys, Armstrong, Mewborn & Hitchcock, 2211 Torrance Boulevard, in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated March 11, 1957. MARJORIE ANN LILIENTHAL, Executor of the will of said decedent. ARMSTRONG, MEWBORN & HITCHCOCK, Attorneys-at-Law, 2211 Torrance Boulevard, Torrance, California, FA 8-3472.

Torrance Herald-141 NOTICE TO CREDITORS 44123 In the Superior Court of the State of California, in and for the County of Los Angeles, in the Matter of the Estate of JAMES ANGELO OBOLE, also known as JAMES A. OBOLE, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of her Attorneys, Armstrong, Mewborn & Hitchcock, 2211 Torrance Boulevard, in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated March 11, 1957. MARJORIE ANN LILIENTHAL, Executor of the will of said decedent. ARMSTRONG, MEWBORN & HITCHCOCK, Attorneys-at-Law, 2211 Torrance Boulevard, Torrance, California, FA 8-3472.

Torrance Herald-141 NOTICE TO CREDITORS 44123 In the Superior Court of the State of California, in and for the County of Los Angeles, in the Matter of the Estate of JAMES ANGELO OBOLE, also known as JAMES A. OBOLE, Deceased.

HAWTHORNE SAVINGS & LOAN ASSOCIATION is privileged to bestow the Greater Southwest Award of Merit to the Armored Luggage Manufacturing Company. one of the leading contributors to the progress and welfare of the Southwest Area. Armored Luggage Mfg. Co. 12730 Yukon Ave., Hawthorne. Established in 1930, the Armored Luggage Mfg. Co. is now the largest maker of luggage in all California. Its lines of high quality luggage for men and women, as well as hand trunks and metal foot lockers, are widely distributed throughout the eleven Western states and Hawaii. Their highly efficient plant, able personnel and progressive policies all point to a continuing success story. HAWTHORNE SAVINGS & LOAN ASSOCIATION John A. Baumgartner, President. Savings insured to \$10,000 for each account. Assets over \$15,000,000. Current Rate on your Savings 4% per annum. Corner Hawthorne Blvd. at 130th Street. OS. 5-1196 and OR. 9-9041. Use our private Parking Lot. Hawthorne. OFFICE HOURS: Monday through Thursday 9:30 A.M. to 3:30 P.M. Fridays 10:00 A.M. to 7:30 P.M. Closed Saturdays.