| 'Motel of Stars' | Set for Construction in Anaheim |  |  | 18, | RANCE HER |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Ground breaking ceremonles | sen and Co, office, 124 N. Brig | may belote on chapereneded par |  |  |  |  |
| for the 300 -room Motel of the Stars, which will be located |  |  |  |  |  |  |
| mat Dimeyland in booming $A n$. |  |  |  |  |  |  |
|  | (railues on 23 are |  |  | TE LA |  |  |
|  |  |  |  |  |  |  |
|  |  |  | BLememe chate |  |  |  |
|  | Onter |  |  |  |  |  |
|  |  |  | INCOME TAX SERVICE |  | , |  |
|  |  |  | OME |  |  |  |
|  |  |  | File Now for Early Refund! Ie Now for Early ReluPHONE FAirfax 8-7408 |  |  |  |
|  |  |  |  |  |  |  |  |


|  |  |
| :---: | :---: |
|  |  |
| (ry, mb |  |
|  |  |
| $1 \sim 3$ | PORK SAUSAGE $=.49$ |
| WIN! \% |  |
| Hodsalit |  |
| - | 俍 |
|  |  |
|  | GRISCO |
|  |  |

## motor ouerhaul

Car or Truck up to $11 / 2$ Tons Capacity
 90 days.

|  |  |
| :---: | :---: |
|  |  |

## LUBE JOB 81

Brake Adjustment $81^{\text { }}$
RADITTOR RUSSH ' 4 " ${ }^{45}$
Cramton Motors
7720 SO. VERMONT
PL. 3-3446

Noted Cellist Schuster Concert Here Feb. 9



## TOOTH BRUSHES

 - 5 -49 CAVITY-RESISTANT TOOTH PASTES




 THIS AREA
(Through Sunday in Slores Open Sunday



MAYONNAISE


GRADE \# $1 / 1 / 2$ FIELD GROWN ROSES
$\qquad$ 69
CRISP CELERY UTAH YrPE ..... $5^{\circ}$
$10^{\circ}$

