## Public Notic

ANCE HERALD THE CITY OF TOR-NDING LAND USE NO. 612, RECLASSI-CERTAIN PROP-RIBED IN PLAN-SION CASE NO. 356. the City Council deems he public interest that es in classification be

of Lot 47. McDonald bounded by Redondo houlevard and 184th Street north, Creman H and Domingues Chan-he south, west boundary of on the west, containing cress more or less: a collar, week Doundary, ex, more of less; increased the second second second collars and second second second the withing thereof; and SS, after due and legal of notice to the owners in the wiching, and after in the wiching, and after in the wiching, and after in Static as a mended, bie Statites of the State is State of the State State of the State is State of the State of the State of the State is State of the State of the State of the State is State of the State of the State of the State of the State is State of the State of the

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n prevenee, to protest the proci Change of Zono before the T-Cot.13, 1965. Torrance. Change of Zono before the T-Cot.13, 1965. Torrance United NOTICE 'UP 9100ERB' District, hereinator called the District, Wirereive scaled proposals 800 pm., November 4, 1856, for the functional treeview scaled proposals 800 pm., November 4, 1856, for the functional treeview scaled proposals 800 pm., November 4, 1856, for the functional treeview scaled proposals 800 pm., November 4, 1856, for the functional treeview scaled proposals 800 pm., November 4, 1856, for the functional treeview scaled proposals and the line of the treeview scale treeview scaled proposals ends bid will be in accordance with drawings, specifications and other sci documents prepared by Roy Donloy A. Law, Ashawa 24711. ans and appelfications may be examined and copies obtained upon sci of 5000 pp sets at the office of the Architeck. Said deposit will unded upon the return of such copies in good condition within 5 days 100 pm. 2000 pp. 1000 pp. 10000 pp. 1000 pp. 1000 pp. 1000 pp. upon the return of such copies in good condition within 5 days e opened. shall be made out on the forms as furnished by the Architect, accompanied by a certified or cashier's check or bid bond than five per cent (5%) of the amount of bid, made payable and here that five per cont (3.2%) of the amount of bid, made payable the District. The and semicont of bid, made payable the District. The and semicontend the contract it awarded the work or any part record and will be declared forcient of the accessful bidder refuses (0.5%) and the semicontend to a set of the semicontend to be accessful bidder refuses (0.5%) and the semicontend the semicontend to a set of the semicontend to be accessful bidder refuses (0.5%) and the semicontend to a set of the semic

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By Sherman E. Wanney, DATED: Oct. 11, 1945 Torrance, California, Subscribed and sworn to before me this 11th day of Oct., 1985. WALTER C. BRADFORD (Seal) (Seal)

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Bids shall be submitted in dupli-ter and state of California, the District has assertiatore with the Labor Code of the State of California, the District has assertiatore the general prevailing rate of wages for school assertie trate of wages for school assertie under the prevailing rate as contained these prevailing rate as contained. These prevailing rate as contained the school asserties as contained to chaspitch and the school asserties of the school asserties as contained to the school asserties as the school of the school asserties as the school asserties the school asserties the school asserties as the school asserties as the school asserties as the school asserties as the school asserties the school asserties as the school as the school as the school asserties as the school as 

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OPEN DAILY AND SUNDAY 10 TO 7





TICKETS FOR BALL..., Mrs. Maxine Flagg gets her ducats to annual Firemen's Ball from Capt. Frank Tuttle, of Torrance Fire Department, while her daughter, Charlotte, and Mrs. Vay Minor, left, look on. Battalion Chief Eugene K. Walker, TFD, approves the trans-action from his seat in the fire engine. Annu $\not>$  ball is set for Saturday night at American Legion Hall. Door prizes and music for dancing will be main attractions of ball, which is open to public. Tickets may be obtained from any Torrance fireman or at the door Satopen to public. urday night.

## Firemen's Ball Saturday Night

Torrance Firemen take time out for fun Saturday night when they host their andual Firemen's Ball at American Legion Hall, 1108 Border Ave. Festivities start at 9 pm. and dancing will continue until 2 sam. a spotesman for the spor-soring group said this week. The hall will be decorated with miniature fire engines and oth-er fire fighting equipment. Twenty-three door prizes will be given away throughout the dance. Tickets are priced at 31 per person and they may be purchased from any member of

## Public Notice

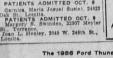
investigatily in any bid and to diarmine the lowest responsible bid. No hidder may withdraw like bid, check or bid boat for a period of the opening thereof. for the opening thereof. TOFRANCE UNITED TOFRANCE UNITED





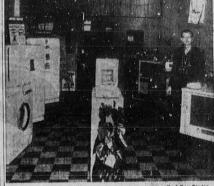
Hospital Log (San Pedro Community Hospital)

PATIENTS ADMITTED OCT. 7 



GOING OUT TONIGHT?

Eat with Charley At DANIEL'S CAFE 1625 Cabrillo Ave



TORRANCE HERALD

OCT. 13. 1955

CHUCK'S TV STORE OPENS

## CHUCK'S TV **NHS Meetings OPENS NEW** Set for Tonight STORE HERE



the <u>fine</u> car at half the fine-car price !

OSCAR MAPLES YOUR FORD DEALER FAirfax 8-5014

'56 FORD

1420 CABRILLO AVE. TV at its Best! Don't Miss 'Ford Theatre' KRKC (4), 9:30 p.m., Thursday