

**TORRANCE HERALD—301**  
**NOTICE OF PUBLIC HEARING**  
 NOTICE IS HEREBY GIVEN THAT a public hearing will be held before the Torrance Planning Commission on September 21 at 7:00 p. m. in the Council Chambers, City Hall, Torrance, on the following matter: **CASE NO. 345: Position of Samuel J. Patton, D. O. for a Variance and Conditional Permit to construct a medical center at 1838 Crenshaw Blvd., legally described as that portion of the northwest quarter of Lot 4 of McDonald Tract and further described as follows: Beginning at a point 10' south of the northern boundary of the Pacific Electric right-of-way; thence easterly paralleling the boundary line of said right-of-way a distance of approximately 250' thence northwesterly along the Flood Control easement to Crenshaw Blvd., being a distance of approximately 210'; thence southerly along the easterly boundary line of Crenshaw Blvd. to the point of beginning being a distance of 75' (plus or minus) per the County Recorder of Los Angeles County, 183 Zone.** All persons interested in the above case are requested to be present at the hearing or to submit their written approval or disapproval to the Secretary of the Torrance Planning Commission, Room 10, City Hall, Torrance.

**TORRANCE PLANNING COMMISSION**  
 George Powell, Director.  
 T-Sept. 8, 1955.

**Public Notice**  
 determine that the Change of Zone recommended by the City Planning Commission is necessary for the preservation and enjoyment of substantial property rights in the area of the property in the vicinity that said Change of Zone will not be materially detrimental to the public welfare or to the property of other persons located in the vicinity thereof; and further finds and determines that due notice to owners of property in the vicinity of said property has been given, as required by Ordinance No. 512, as amended, and said Statutes of the State of California; and that opportunity has been afforded to interested parties, as therein provided, to present the proposed Change of Zone before the Planning Commission and the City Council of the City of Torrance.

**SECTION 2.** That the Change of Zone recommended by the Planning Commission to reclassify and change the use of said property hereinafter described, on the map marked Exhibit "A," on file in the office of the City Engineer, be, and the same is hereby approved; and the Land Use Map of the City of Torrance, included in Ordinance No. 512, is hereby amended to show such reclassification and

**Public Notice**  
 Family Residence) to C-2 (General Commercial) zone; Parcel IV: Portion of Lot 1 of Maria De Los R. Dominguez 1028.81 Acre Tract; this is Southerly of 190th Street between Inglewood Avenue and Beryle Street; be reclassified from A-1 (Light Agricultural) to C-2 (General Commercial) zone.

**SECTION 4.** That Ordinance No. 735 of the City of Torrance is hereby repealed.

**SECTION 5.** This ordinance shall take effect thirty days after the date of its adoption, and prior to the expiration of fifteen days from the passage thereof shall be published at least once in the Torrance Herald, semi-weekly newspaper of general circulation, published and circulated in the City of Torrance, California, do hereby certify that the foregoing Ordinance was introduced and approved at a regular meeting of the City Council held on the 25th day of August, 1955, and adopted and passed at a regular meeting of said Council held on the 30th day of August, 1955.

**ALBERT ISEN**  
 Mayor of the City of Torrance

**ATTEST:**  
 A. H. BARTLETT  
 City Clerk of the City of Torrance  
 STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES  
 CITY OF TORRANCE

**Public Notices**  
 I. A. H. Bartlett, City Clerk of the City of Torrance, California, do hereby certify that the foregoing Ordinance was introduced and approved at a regular meeting of the City Council held on the 25th day of August, 1955, and adopted and passed at a regular meeting of said Council held on the 30th day of August, 1955.

**Public Notice**  
 by the following roll call vote:  
 AYES: COUNCILMEN: Eardley, Blount, Deal, Schwab and Ison. NAYS: COUNCILMEN: NONE. ABSENT: COUNCILMEN: NONE. (Said) / A. H. BARTLETT, City Clerk of the City of Torrance  
 T-Sept. 8, 1955

**TORRANCE HERALD—300**  
**NOTICE OF PUBLIC HEARING**  
 NOTICE IS HEREBY GIVEN THAT a public hearing will be held before the Torrance Planning Commission on September 21 at 7:00 p. m. in the Council Chambers, City Hall, Torrance, on the following matter: **CASE NO. 342: Position of Harry J. Early to amend Land Use Ordinance No. 512 to read: "The property rights to zone M-2 prohibiting all building on the following described property: Beginning at a point 240' westerly to the junction of the center line of Lomita Boulevard and the southeasterly corner of Lot 28 of the Meadow Park Tract; thence south 82° 50' 00" east a distance of 300 feet; thence south 0° 00' 20" east a distance of 354.38 feet to the center line of Lomita Boulevard; thence north 82° 50' 00" west for a distance of 300 feet to the point of beginning. Property situated at Lomita Blvd., east of Madison.** All persons interested in the above matter are requested to be present at the hearing or to submit their written approval or disapproval to the Planning Office, City Hall, Torrance.

**TORRANCE PLANNING COMMISSION**  
 George Powell, Director.  
 T-Sept. 8, 1955.

**Public Notice**  
 WHEREAS the City Council of the City of Torrance held a public hearing, following due and legal publication of notices of time and place thereof, regarding said proposed zoning, as provided by said Ordinance No. 512, as amended, and said Statutes of the State of California; and the City of Torrance does hereby find and

**SECTION 1.** That the City Council of the City of Torrance does hereby find and

**Public Notice**  
 That portion of the City of Torrance generally described as follows: Parcel I: Lot 57 of Tract located at the Southwest corner of 190th Street and Hawthorne Avenue; be reclassified from R-1 (Single Family Residence) to C-2 (General Commercial) zone; Parcel III: Portion of Lot 1 of Maria De Los R. Dominguez 1028.81 Acre Tract; consisting of four parcels which are located at the Northeast, Northwest, Southwest and Southeast corners of Anza Avenue and Carmel Street; be reclassified from R-1 (Single Family Residence) to C-2 (General Commercial) zone; Parcel IV: Portion of Lot 1 of Maria De Los R. Dominguez 1028.81 Acre Tract; this is Southerly of 190th Street between Inglewood Avenue and Beryle Street; be classified from A-1 (Light Agricultural) to C-2 (General Commercial) zone.

Across from the Torrance Post Office

**Fenwick's**  
 Quality Shoe Repairing  
 SINCE 1935  
 1420 MARCELINA AVENUE • TORRANCE

• Bostonians • Mansfield  
 • Messagic • Foot Pads  
 • Quality Work Shoes

**TORRANCE HERALD—295**  
**ORDINANCE NO. 748**  
**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE AMENDING LAND USE ORDINANCE NO. 512 RECLASSIFYING THAT PROPERTY DESCRIBED IN PLANNING COMMISSION CASE NO. 348.**

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**SECTION 1.** That the City Council of the City of Torrance does hereby find and

**Public Notice**  
 That portion of the City of Torrance generally described as follows: Parcel I: Lot 57 of Tract located at the Southwest corner of 190th Street and Hawthorne Avenue; Parcel II: Portion of Lot 2 of Maria De Los R. Dominguez 1028.81 Acre Tract; located at the Northwest corner of Del Amo Blvd. and Hawthorne Avenue; Parcel III: Portion of Lot 1 of Maria De Los R. Dominguez 1028.81 Acre Tract; consisting of four parcels which are located at the Northeast, Northwest, Southwest and Southeast corners of Anza Avenue and Carmel Street; Parcel IV: Portion of Lot 1 of Maria De Los R. Dominguez 1028.81 Acre Tract; this is Southerly of 190th Street between Inglewood Avenue and Beryle Street; be reclassified from A-1 (Light Agricultural) to C-2 (General Commercial) zone.

**SAFEGWAY FOOD NEWS**

Good Buy! **COLDBROOK YELLOW MARGARINE 2 1-lb. 25¢**  
 ctns.

**DALEWOOD MARGARINE** Wrapped in Foil. 1-lb. 19¢ ctns.

**Van de Kamp's 40th Anniversary SPECIALS**  
 Sept. 8, 9, 10

**2-Layer Fresh ORANGE CAKE 79¢**  
 (87¢ Value) 46¢ half

**Cinnamon SUGAR LOAF 23¢**  
 (Reg. 27¢ ea.)

Use Herald Classifieds!  
**PHONE FA 8-4000**

**LUCH BOX AIDS**

**ZEE BRAND**

Waxed Paper 125-h. roll 20¢  
 In Handy Cutter Box

Lunch Bags package of 6 10¢

Sandwich Bags package of 30 10¢

**SARAN WRAP** 25-ft. roll 31¢

**LOUISIANA SPICE CAKE**  
 "Made the Way You'd Make It"

**PLUMP RAISINS AND DELICATELY BLENDED SPICES** and is Curly "home ingredient baked" (Regularly 43¢) **37¢**

Cup Cakes Curly Fudge, pkg. 15¢  
 Orange, Macaroon of 3

Cookies Jane Arden Vanilla 7 1/2-oz. pkg. 27¢  
 Sandwich Chocolate Sand, 7 1/2-oz. pkg., 29¢.

**CHEESE FOOD** BREEZE Melts, Toasts, or Sliced 2-lb. 69¢ ctns.

**TUNA TORPEDO GRATED** Economical, yet rich in vital proteins. Excellent for sandwiches. 6-oz. can 15¢

**LUNCH BOX SANDWICH SPREAD** Makes you hungry for a sandwich. Pint jar, 33¢. qt. 59¢ jar

**MAYONNAISE NU MADE BRAND** Pint jar, 25¢. qt. 45¢ jar

**LIBBY'S POTTED MEAT** Real Tasty. 3 1/4-oz. cans 19¢

**DUTCH MILL CHEESE** Sliced American, Swiss or Pimiento. Real cheddar 8-oz. pkg. 29¢

**FULL EARNINGS PAID FROM SEPT. 1 ON FUNDS PLACED BY SEPTEMBER 10**

Your Savings Earn More!

**DeL Monte PEACHES** SLICES OR HALVES 29-oz. can **25¢**

**EMPRESS PRESERVES SALE!**  
 Plum, Grape, Apricot, Peach, or Apricot-Pineapple. Your choice. 20-oz. jar 29¢

**SKYLARK FRESH BREAD**  
 Delicious with Empress Preserves. Enriched white or wheat. Regular or lge. Sandwich. loaf 28¢

**WHY EARN LESS THAN 3 1/2% ON SAVINGS**  
 Per Annum

**ON SAVINGS**

THE CURRENT RATE OF EARNINGS PAID BY

**FIRST FEDERAL SAVINGS**  
 AND LOAN ASSOCIATION OF SAN PETER

**LOMITA BRANCH**  
 Principal Office in San Peter

2223 LOMITA BOULEVARD  
 DAVENPORT 6-6143

**Straight "A" favorites after school**

**Grahams** Pirate's 1-lb. 29¢ Gold pkg.

**Peanut Butter** Beverly Brand. 12-oz. jar 35¢ 18-oz. jar 49¢

Chunk or Creamy Beverly Peanut Butter and Pirate's Gold Honey Grahams go together!

**Breakfast Suggestions**

**CHEERIOS** 7 1/2-oz. pkg. 15¢ 10 1/2-oz. pkg. 21¢

**SYRUP** Sleepy 12-oz. bottle 29¢

See label on how to get Spatula-Scraper for only 50¢.

**INSTANT COFFEE** Edwards Brand

100% Pure 6-oz. jar 1.27

2-oz. jar 45¢ 4-oz. jar 85¢

**SAFEGWAY'S (THE) PLACE TO BUY PRODUCE**

**NEW CROP BELLFLOWER APPLES 4 25¢**  
 lb.

Crisp, green... with the sprightly, saucy flavor.

**CASABA MELONS** **PERSIAN MELONS** **HONEYDEW MELONS** **CRISP CARROTS** Tops removed. lb. **5¢** YOUR CHOICE

**FREESTONE PEACHES** RIO OSO 2 lbs. **25¢**

**Bel-air FROZEN FOODS**

**FORDHOOK LIMAS** 10-oz. pkg. 21¢ **BRUSSELS SPROUTS** 8-oz. pkg. 21¢

**YOU CAN DEPEND ON SAFEGWAY MEATS**

**WHOLE Fresh PORK PICNICS 29¢**  
 lb.

Cut from Shoulder of Eastern Grain-Fed Pork.

**Shank Half** lb. 25¢ **Round Half** lb. 35¢

**FRESH PORK BUTTS** Heavy with meat. lb. 39¢

**FRESH PORK STEAKS** Butt or picnic. lb. 49¢

**PORK SAUSAGE** Bulk Links lb. 59¢ 1-lb. roll 45¢

**CHUCK ROAST** SEVEN BONE lb. 39¢

USDA CHOICE BEEF, Aged & Trimmed. (Round Bone, lb., 45¢.)

**BOILING BEEF** USDA CHOICE Economical plate meat. lb. 9¢

**GROUND BEEF** Selected lean. In clear Visking. lb. 39¢

**SHORT RIBS** USDA CHOICE BEEF, Fully trimmed, extra lean! lb. 29¢

**VEAL ROLL** Boneless quick-frozen. For roasting. lb. 45¢

**THE BEST SOAP VALUE IN TOWN!**

**BROCADE** TOILET SOAP FINE QUALITY FOR TUB AND SHOWER 10 BAR PACK **49¢**

PRICES EFFECTIVE THURS., FRI., SAT., SEPTEMBER 8, 9, 10, 1955, AT SAFEGWAY STORES IN THIS AREA. (Thru Sunday in Stores open Sunday)

Right to limit reserved. No sales to dealers. Sales tax collected on taxable items.

**SAFEGWAY**