

Public Notice

**TORRANCE HERALD-185**  
**CERTIFICATE OF BUSINESS**  
**FICTITIOUS FIRM NAME**  
 THE UNDERSIGNED do hereby certify that they are conducting a furniture and appliance business at 1812 Craven Avenue, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of **BAKER'S FURNITURE** and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:  
**MAURICE A. HATTEM**, 820 Maple Avenue, Torrance, California.  
**DONALD L. VERK**, 1021 North Sweeter, Los Angeles, California.  
 WITNESS our hand this 23rd day of May, 1955.  
**MAURICE A. HATTEM**  
**DONALD L. VERK**  
 STATE OF CALIFORNIA

Public Notice

**COUNTY OF LOS ANGELES ss**  
**ON THIS 23rd day of May A.D. 1955**, before me, **John P. Foley**, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared **Maurice A. Hattem** and **Donald L. Verk** known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
**JOHN P. FOLEY**  
 Notary Public in and for said County and State.  
 My Commission Expires May 29, 1955.  
 T-June 9, 16, 23, 30, 1955

TORRANCE HERALD-5 (PUBLIC NOTICE)

**NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS**  
 Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per attached specifications on file in the office of the Business Manager, 2335 Plaza Del Arroyo, Torrance, California.  
 Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the business office on or before Friday, June 24, 1955, at 10:00 a.m. and will be opened in public at that time and place and each bid aggregating \$1,000 or over, must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted, the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items of his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Manager and in lieu of the above mentioned check, submit a bid with a bid bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.  
 The Board reserves the right to reject all bids, or to waive any informality in the bids received.  
 Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Manager of the Torrance Unified School District.  
**SHERMAN E. WALDRIP**  
 Assistant Superintendent  
 Torrance Unified School District  
 Torrance, California, April 22, 1955.  
 Subscribed and sworn to before me this 22nd day of April, 1955.  
**WALTER E. BRADFORD**  
 Notary Public  
 T-June 9, 16, 23, 30, 1955

TORRANCE HERALD-194

**NOTICE OF TRUSTEE'S SALE**  
 No. PG 1951  
 On July 16th, 1955, at 11 o'clock A.M. at the main entrance of **ELBERT ESCROW COMPANY**, of **BERMONT** office at 7014 South Vermont Avenue in the City of Los Angeles, California, **MUTUAL MORTGAGE COMPANY** as Trustee under the deed of trust made by **GEROME FRANCIS VAUGHAN** and **JANE ELLEN VAUGHAN**, husband and wife, and recorded July 8th, 1953, in Book 42187, Page 252 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of **ANTHONY CALICCI**, a married man, now owned and held by **R. I. ROSEMAN**, by reason of the breach of certain obligations secured thereby, notice of which was recorded February 17th, 1955, in Book 48943, Page 50, of said Official Records will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, and to the following described property, to-wit:  
 Lot of Tract No. 1871, as per map recorded in Book 407, Pages 24 & 25 of Maps, in the office of the County Recorder of said County, for the purpose of paying obligations secured by said deed including fees, charges and expenses of the Trustee, and to the following terms of said deed, interest thereon and \$1,349.33, in unpaid principal of the note secured by said deed, with interest thereon from October 15th, 1954, as in said note and by law provided.  
 Dated June 10, 1955.  
**ELBERT ESCROW COMPANY, Trustee**  
 Assistant Secretary  
 T-June 16, 23, 30, 1955

TORRANCE HERALD-186

**CERTIFICATE FOR TRANSACTION OF BUSINESS UNDER FICTITIOUS NAME**  
 THE UNDERSIGNED do hereby certify that they are conducting a business under the fictitious firm name of **DURKEE TESTING LABORATORY**, and that said firm is composed of the following persons, whose names in full and places of residence are as follows, to-wit:  
**John Alden Durkee**, 3825 West 17th Street, Torrance, California.  
**David Mark Durkee**, 1907-B Anapola Avenue, Torrance, California.  
 WITNESS our hands this seventh day of June, 1955.  
**DAVID MARK DURKEE**  
**JOHN ALDEN DURKEE**  
 STATE OF CALIFORNIA  
**COUNTY OF LOS ANGELES ss**  
 ON THIS 7th day of June, A.D. 1955, before me, **Eiva Conrad**, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared **John Alden Durkee** and **David Mark Durkee**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
**EIVA CONRAD**  
 Notary Public in and for said County and State  
 My Commission Expires June 12, 1958.  
 (SEAL)  
 T-June 9, 16, 23, 30, 1955.

Shop Burglarized

A check valued at \$110 was stolen Sunday night from **Moody's Woodworking Shop**, 2512 S. Western Ave., Lomita. Entrance was gained through side sliding door that had been left unlocked. The office of the shop was ransacked.

**the most Popular GIFTS are here!**

**PARKER**  
 21 and 51  
**PENS AND SETS**

**RONSON LIGHTERS**  
**ASH TRAYS**  
**WALLETS**  
**SHAVERS**  
 • Schick • Remington  
 • Sunbeam

**BOYS AND GIRLS**  
**Gifts to make grads Glad!**  
 "FRIENDLY CREDIT"  
 GIFT WRAPPING AT NO CHARGE  
**National Home Appliance Co.**  
**HARRY M. ABRAMSON**  
**1267 SARTORI AVE. FA 8-1953**

**YOU WILL FIND IT AT PACIFIC SURPLUS**

**FOR ALL YOUR FISHING NEEDS!**

**Mitchell Spinning Reel**  
 SAVE \$9.95

**POWER MOWERS**  
 Regular \$99.50  
**\$69.50**

**USE OUR EASY CREDIT**

**BINOCULARS**  
 7x50  
**\$19.88**  
 Value \$99.50  
 With sharp stereo effect at an unheard of price!  
 • extremely long range vision  
 • wide field of view  
 • high light transmission  
 • light, compact, easy to carry  
 Sorry, no mail orders

**SOFTBALL MITTS**  
 Genuine U.S. Navy release, top grain soft pleable  
**\$2.95**  
 Genuine brand new, \$11.00 list value.

**SOFTBALL BATS**  
 Genuine Official Hanna Batters brand new, \$3.25 list.  
**59c**

**BASEBALL SHOES**  
 MAKE THESE BASEBALL SHOES, BUT H. AMERICA'S LEADING SLEEPING GEAR MANUFACTURER  
**\$4.88**

**ARMY TYPE COT**  
 Hardwood frame, durable duck cover, Brand new.  
**\$4.95**  
 A steal at

**AIR MATTRESS**  
 Double laminated vinyl air mattress assures extra wear & maximum comfort at  
**\$4.00 \$2.66**

**PUP TENTS**  
 Water-proof canvas, New! Excellent for camps and hunters. Light weight.  
 Complete with pins. Reg. \$4.95  
**\$4.95**

**M. S. ARMY FOLDING SHOVEL**  
 Brand new. A must for gardeners, campers & prospectors everywhere.  
**79c**

**PICK-MATTOCK**  
 Brand new, top quality drop forged steel head, Hardwood handle.  
**79c**

**SLEEPING BAGS**  
 3 1/2 lb. Dacron, "Prospector" type, 6' x 2 1/2', \$29.95 value. Genuine Virgin Dacron, water proof, durable cover with head & flap. Full size 100" zipper together for oversize double. Heavy duty, flannel lined, double air mattress pockets.  
**\$18.88**

**SLEEPING BAG**  
 2-lb. Kapok filler, 36x72. Flannel lined, drill cover, hand flap.  
**\$5.88**

**PORTABLE ICE BOX**  
 72 hr. tested, family size — \$12.95 val. Fiberglass insulated. Galvanized inside. Drainpout. Individual meat tray.  
**\$6.95**

**OCEAN CITY SPINNING REEL**  
 200 yd. capacity, full ball, reversible handle (left-right hand), latest 1955 model.  
 Reg. \$16.95  
**\$12.95**

**9x9 UMBRELLA TENT**  
 Sewn-in floor. Full size. Close woven water resistant drill. Complete \$23.95 with poles and pins assembly.  
**\$23.95**

**WELLINGTON "JET BOOTS"**  
 Hi Grade Elkskin, preferred by Pilots & Sportsmen everywhere. All leather sole. Value \$10.95  
**\$7.88**

**Genuine G.I. SHOES**  
 Brand new — the same High quality that Uncle issued to 10,000,000 G.I.s. All sizes to 15. Cost over \$10.50.  
**\$2.98**

**Spinning Rod and Reel**  
 Fresh water combination. Deluxe hi-spin reel, hollow glass rod, 6 1/2', 2-pc.  
**10.88**

**SPECIAL! Fresh Water Combination**  
 Complete outfit — Level wind casting reel — glass rod — nylon line.  
**\$5.95**

**Instant Credit**  
 PAY A SMALL AMOUNT WEEKLY

**Equipment Rentals**  
 We Rent Tents, Stoves, Sleeping Bags, air mattresses, cots and everything you need for a swell time!  
**MAKE RENTAL RESERVATIONS NOW FOR YOUR VACATION!**

**Make the test and you'll buy the best!**

**Get a brand new FORD today!**

**LOWEST DELIVERED PRICE OF ANY CAR IN THE VOLUME FIELD!**  
 For example, you can buy a 1955 Ford Six business 2 door for only \$1790!

**HIGHER TRADE-IN FOR YOUR OLD CAR!**  
 Ford Dealers want you to be driving a '55 Ford. They'll trade the limit to put you into one.

**LOWER DOWN AND MONTHLY PAYMENTS!** It's easy to figure this one. You get more for your old car, pay less for your new Ford. Makes payments easy!

**HIGHER RESALE VALUE!** Ford used cars are the most wanted in America. That means your Ford is worth more when you buy it, and worth more when you sell it, too.

**OSCAR MAPLES, INC.**  
 YOUR FORD DEALER  
**1420 CABRILLO AVE. FAIRFAX 8-5014**  
 TV at its Best! Don't Miss 'Ford Theatre' KRCA (4), Thursday, 9:30 p.m.

**36 PIECE COMPLETE FAMILY CAMPING OUTFIT**

**—INCLUDES—**

- 1 Large Umbrella Tent, with floor, screen front, rear window, poles, stakes, etc.
- 2 Sleeping Bags, full zipper, zipped together makes large double. Wool or kapok filled, double air mattress pockets, heavy waterproof drill cover
- 1 Thermaster Refrigerator, fiber glass insulated, drain plug.
- 1 Coleman 2-burner stove.
- 1 Coleman Lantern.
- 1 Thermaster Picnic Jug.
- 1 Metal Camp Table, folds into small suitcase size.
- 4 Folding Camp Stools, 20-piece luncheon set.
- 1 Flashlight.
- 2 Flashlight Batteries.
- 1 Coffee Pot.

**PAY ONLY \$2.50 WEEKLY**

**\$100**

REGULAR RETAIL LIST VALUE **\$152.20**

\$10 down—easy budget terms. Enjoy life now on our easy pay as you go plan!

524 N. Hawthorne Blvd. at 120 St.  
 Across from Ford Agency  
 Open Daily 9 to 9 p.m.  
 Sunday 10 to 4 p.m.—OR. 8-3175