

Public Notices

TORRANCE HERALD-3 (PUBLIC NOTICE) NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the office of the Business Manager, 2355 Plaza Del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the Business Manager's office on or before Friday, Feb. 4, 1955, at 10:00 a.m. and will be opened in public at that time and place and each bid aggregating \$1,000 or over, must be accompanied by a certified cashier's check for not less than 5% of the total amount of the bid, provided that if only certain items of a bid are accepted, the bidder may thereupon substitute a certified cashier's check for the aggregate amount of the accepted items on his bid, and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Manager and in lieu of the above mentioned check, file with the Business Manager of the Torrance Unified School District an annual or continuing surety contract bond in the sum not less than \$5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

The above mentioned check or bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid, and if the successful bidder fails to do so, the Board, after acceptance thereof by the Board, his check or bond will be forfeited.

Other conditions being equal, preference will be given to the products of the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Manager of the Torrance Unified School District.

EMMETT W. INGRAM
Assistant Superintendent of Schools and Business Manager
Torrance Unified School District
Torrance, California.

Dated, Torrance, California, July 18, 1954.

Subscribed and sworn to before me this 20th day of July, 1954.

LESTER T. KING,
Notary Public
My Commission Expires Feb. 8, 1957.

T-Jan 20-27, 1955.

PLATINUM LEADER

Canada is the world's chief producer of platinum.

STADIUM

NOW - ENDS SAT.
BIG KIDDIE SHOW
EVERY SAT. 1 P.M.
All Color Show

Alan Ladd
Patricia Medina
"THE BLACK NIGHT"

and
Rory Calhoun
Coleen Miller
"FOUR GUNS TO THE BORDER"

SUN. - MON. - TUES.
Two Big All Color Hits
Errol Flynn
Gino Lollo Brigida
"CROSSED SWORDS"

and
Rory Calhoun
Piper Laurie
"DAWN AT SOCORRO"

TORRANCE

FRI. - SAT. - SUN.
Humphrey Bogart
"DEAD END"

and
"THE WESTERNER"

NIPPON SHOW
EVERY TUES. EVE.

Public Notices

TORRANCE HERALD-32 COUNTY IMPROVEMENT NO. 586-M (MILTON STREET)

NOTICE OF RECORDING OF DIAGRAM AND ASSESSMENT
Notice is hereby given that the Diagram and Assessment in the matter of County Improvement No. 586-M (Milton Street) of the County of Los Angeles, for the reimbursement for a portion of the cost of existing sewers and the construction of sanitary sewers, in the vicinity of Torrance, have been recorded in the office of the County Surveyor of the County of Los Angeles on the 15th day of January, 1955, and that all sums assessed in said Diagram and Assessment become due and payable upon the recording of said Diagram and Assessment, and that the payment of the sums so assessed to said County Surveyor within sixty (60) days after the date of recording of the Diagram and Assessment, and if not paid within sixty (60) days thereafter, except for all unpaid assessments for which bonds are to be issued, shall become delinquent and thereupon for all assessments unpaid for which bonds are not to be issued five (5) per cent of the amount of each such assessment shall be added thereto, and the property assessed shall be offered for sale, as provided for by law.

Several bonds shall be issued in accordance with Division 7, Streets and Highways Code, Highway Act of 1913, to represent each assessment of twenty-five dollars (\$25.00) or more remaining unpaid for sixty (60) days after the date of the recording of the Diagram and Assessment for this improvement. The serial bonds shall extend over a period ending nine (9) years from the second day of January next succeeding the next October fifteenth following their date, and an even annual proportion of the principal sum thereof shall be payable by coupon on the second day of January of every year after the next October fifteenth following their date, until the whole is paid, and the interest shall be payable semi-annually by coupon on the second days of January and July, respectively, of each year following the date of the bonds. The bonds shall bear interest at a rate to be determined on the date thereof, provided however, that said rate shall not exceed the maximum rate of six (6) per cent per annum.

WILLIAM J. FOX
County Surveyor of the County of Los Angeles
State of California
T-Jan 27, Feb. 3-10, 1955.

TORRANCE HERALD-9 CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED do hereby certify that they are conducting a Trailer Park business at 22733 So. Main St., (mailing address: Torrance, California, under the fictitious firm name of SHADY TRAILER VILLAGE, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Harold J. Whisnand, 1225 Korumb Ave., Torrance, Calif.
Carolyn C. Whisnand, 1225 Korumb Ave., Torrance, Calif.
Robert K. Brown, 22733 So. Main St., Torrance, Calif.
Harold Theo Whisnand, 15618 Valerio St., Van Nuys, Calif.
Laura Fay Whisnand, 15618 Valerio St., Van Nuys, Calif.

HAROLD J. WHISNAND
THEODORE WHISNAND
ROBERT K. BROWN
LAURA FAY WHISNAND
CAROLYN C. WHISNAND

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON THIS 3rd day of January, A.D. 1955, before me, the undersigned, a Notary Public in and for said County and State, residing therein, personally appeared **Harold Whisnand, H. Theodore Whisnand, Robert K. Brown, Laura Fay Whisnand and Carolyn C. Whisnand** known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

HENRY K. SHAFFER
Notary Public in and for said County and State
My Commission Expires Nov. 19, 1956.

T-Jan. 6-13-20-27, 1955

HARBOR 125 PER CAR LOAD

DRIVE-IN THEATRE
23322 SOLVEMONT AT SEPULVEDA
Now showing - Ends Sat.

LIVING UP

THE HUMAN JUNGLE

SUN. - MON. - TUES.

SUPERSCOPE-COLOR

THIS IS MY LOVE

CRY OF VENGEANCE

SKIPPY DOG FOOD

4 Tall Cans **23¢**

GLOBE A1 FLOUR

Large 10-pound Sack **79¢**

6¢ OFF ON PKG. INCLUDED

BOOTH'S FROZEN FISH STICKS

REGULAR 10-OZ. PACKAGE **35¢**

WOW!

SEE EXAMPLES OF SAVINGS BELOW

Market Town brings you this revolutionary new Merchandise BONUS PLAN

Amazing savings for you on nationally advertised home and gift merchandise - your BONUS for shopping here!

Here is an added Bonus for being our valued customer - your choice of famous-brand home and gift merchandise actually sold to you at our cost, based on enormous cooperative buying power. Not a contest - no "catches" - Just shop here and save! See our display of actual items. Get your Free Bonus Card now.

EXAMPLES - Nationally Advertised, Guaranteed Quality Products

BONUS ITEM	STANDARD RETAIL	BONUS PLAN PRICE	YOU SAVE
Steam-Electric Iron	\$19.95	\$13.00	\$ 6.95
Portable Mixer	19.50	14.20	5.30
Electric Razor	29.50	19.00	10.50
Blender	38.95	28.00	10.95
Electric Rival	2.98	2.00	.98
Chrome Tea Kettle	4.95	3.50	1.45
Deluxe Can Opener	5.98	4.00	1.98

See Actual Items on Display and Catalog of Hundreds More

CUT OUT AND BRING THIS WITH YOU

worth \$5

(credited as purchases on your BONUS CARD to start you on this plan. Get cards in our store.)

Name _____
Address _____
Phone _____

GOOD ONLY AS DESCRIBED. NO CASH VALUE.

ENJOY THE FINEST QUALITY PRODUCE AT MARKET TOWN - AND AT PRICES THAT CAN'T BE BEAT. YOU SAVE BY DOING ALL YOUR SHOPPING AT MARKET TOWN.

EXTRA FANCY - CRISP AND JUICY - WASHINGTON CREAM OF THE CROP RED DELICIOUS APPLES

2 lbs. 25¢

EXTRA FANCY FUERTE LARGE SIZE

AVOCADOS

2 for **25¢**

SOLID - RIPE

TOMATOES

2 cello pkgs. **29¢**

ALL POPULAR BRANDS NEW LOW EVERY DAY PRICE!

COFFEE 1-LB. CAN 99¢

Week after week you'll find you save all ways by shopping at MARKET TOWN. You are always assured of quality merchandise at low, low prices. Now, you can save on the purchase of national advertised, guaranteed quality household items. On this page you will find a valuable coupon worth \$5 credit on your bonus card towards a purchase in the merchandise bonus plan. Clip it - bring it in - and get on a flying start towards obtaining the appliance of your choice.

KOLD KIST FROZEN CHILI CON CARNE WITH BEANS

16-oz. Package 19¢

DELICATESSEN

1-lb. Cello Pkg' **WIENERS 45¢**

- SANDWICH SPREAD
- SMOKED LIVER
- SMOKY SNACK
- HAM SALAD SPREAD

3 8-oz. Pkgs. \$1.00

TREE TEA 16-BAG PKG.	22¢
TREE TEA 1/2-LB. PKG.	35¢
SUNSHINE HI-HO CRACKERS 1-LB. BOX	34¢
NABISCO SNOWFLAKE CRACKERS 1-LB. BOX	25¢
HONEY TREAT GRAHAMS 1-LB. BOX	27¢
WESTON BLUE CHEESE STICKS 7-OZ. BOX	29¢
MOTHER'S SUGAR COOKIES 8-OZ. BOX	29¢
WILSON V-B	39¢
HIPOLITE MARSHMALLOW CREAM PINT JAR	29¢
BOBRICK'S AMMONIA QUART BOTTLE	23¢
CUDAHY GRAVY & PORK 16-OZ. CAN	45¢
MAZOLA OIL PINT	34¢
LIBBY'S VIENNA SAUSAGE 4-OZ. CAN	19¢
WHITE KING COCOA SOAP REG. BAR	2 for 17¢
MY-T-FINE PUDDINGS	3 for 28¢
OAKITE 10-OZ. BOX	24¢
BON AMI GLASS GLOSS PINT CAN	35¢

FOLKS, I DEFY ANY DEALER TO GIVE YOU AS MUCH FOR YOUR OLD TV IN TRADE AS I WILL, AND STILL QUOTE THE ACTUAL RETAIL PRICE!

(HAROLD WATKINS - OWNER)

EZ - TV CO.

2355 Torrance Blvd. FAirfax 8-2536

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BAC
1-LB. KILLO PKG.