CHOP SUEY

FAMOUS CHINESE AND AMERICAN FOOD

GATHAY KITCHEN

Open 11 a.m. — 12 p.m.
OPEN SUNDAY
FOOD TO TAKE OUT

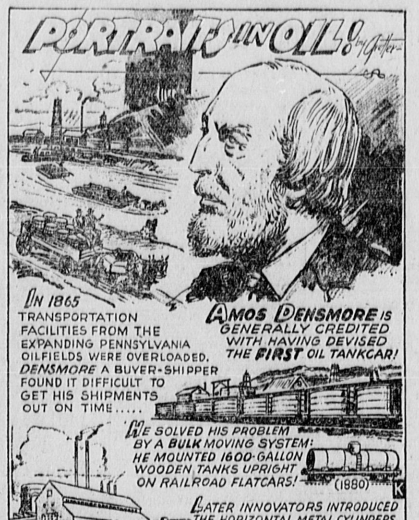
163rd and Vermont ME 4-9581

Riggins To Explain Christian Science

Peter B. Riggins, C.S.B., of Seattle, Wash., will speak on "Christian Science: How Everyone Can Practice Christian Healing" over Radio Station KFVD on Sunday at 3 p.m.

Riggins, a member of the Christian Science Board of Lectureship, will speak from the Los Feliz Drive-In Theatre, for the Thirty-first Church of Christ, Scientist, of Los Angeles.

Flight operations begin at new air terminal. San Francisco's new International Air Terminal—one of the world's finest—opened recently. Among its ultramodern features is a vast network of communications services specially designed by telephone people. It includes a dial system for 500 telephones . . . 80 teletypes . . . 70 public telephones . . . enough wire to stretch from San Francisco to Manila. And we designed it for easy, economical expansion in the future. For that's part of our job of bringing you good, low-cost service. **Pacific Telephone works to make your telephone a bigger value every day.**



Annual Million Dollar Sale Set for Big Clark Markets

A million dollar inventory food sale is now being conducted by all Clark Supermarkets, starting today and continuing four-days, through closing time, Sunday.

Clark Supermarket officials, commenting on the big sale, stated that their buyers have been preparing for months for the annual event, buying in straight carload lots.

Thousands of cases of new pack nationally advertised groceries are rolling into the Clark warehouses, it was stated.

Money saving prices on thousands of items will be passed along to the customers.

Local markets are located at Crenshaw and Compton Blvds., Gardena, and Sepulveda Blvd. and Marine St., Manhattan Beach. A new giant Clark Supermarket will open soon at Pacific Coast Hwy. and Hawthorne Blvd.

Dog Tags Up On October 1

If your dog doesn't have a license hanging 'round his neck, better act now. It'll cost you 50 per cent more come Oct. 1.

Residents of Torrance who have failed to "register" their pets can plunk down $3 for female dogs, or $2 for males, at the City Hall, or at the Humane Society, 20336 S. Earl St., West Torrance, and get the license.

Information School Slated For PTA Units

Board members of 259th Pl. PTA will learn the duties of their respective offices when they attend a School of Information next Thursday, 9:30 a.m. to 12 noon, at the First Methodist Church in San Pedro.

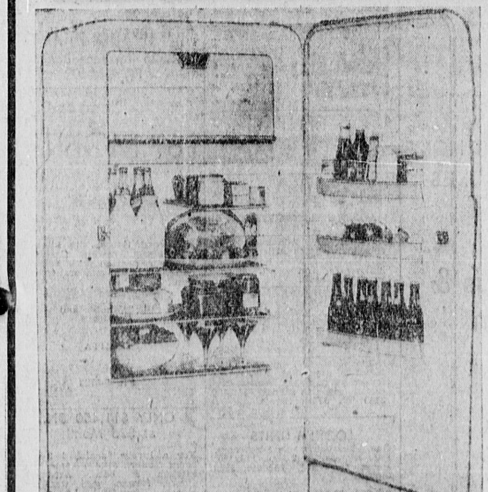
Several of the executives also hold chairmanships in the Lomita-San Pedro Council. Those who are active in both groups are Mmes. C. L. Wilson, president; R. L. Pranin, newsette; J. O. Powers, magazines; and F. Deck, ways and means.

Miss Frances Dastarac, principal, this week announced the names of teachers who are new to the school this semester. They are Mmes. Mary Ehrlich, Marjorie Luxenberg, Thelma Lamb, and Eunice Ball; Messrs. John Calkins, John Wren, and John Chelinger. Mrs. Lamb is to substitute for John Garton until he is recovered from his recent accident and can return to school.

Miss Dastarac also pointed out that with the beginning of school the safety of the children again becomes a problem. "At school, children are taught to use the corners for crossing a street and parents are urged to observe this and not ask them to do otherwise to get to a parked car," she said. "Those who call for their children by automobile should pick them up on the school side of the street to avoid any mid-street crossing. It is imperative for each person to drive with extreme caution near any school district."

SPECIAL!

While They Last



NORGE

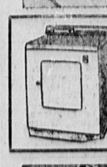
11.1 cu. ft. DeLUXE REFRIGERATOR

MODEL 1150
NAT'L. ADV. PRICE $369.95

OUR PRICE!

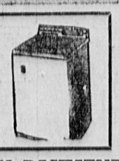
$259.95 With Trade

NO MONEY DOWN
ONLY $12.57 PER MONTH



NORGE AUTOMATIC DRYERS FROM $169.00

NORGE AUTOMATIC WASHERS FROM $199.00



FEATURES . . .

- PUSH BUTTON AUTOMATIC DEFROSTING
- 69-POUND FREEZER
- SHELVES IN DOOR
- ROLL-OUT SHELVES
- TWO LARGE CRISPERS
- FIBERGLASS INSULATION
- LARGE CHILL TRAY

NO DOWN PAYMENT - Papy Only $12.67 Per Month

Liberty Home Appliance Co.

TORRANCE'S FASTEST GROWING APPLIANCE STORE

1623 Cravens, Torance Phone FAirfax 8-5410

MILT ISBELL, OWNER

Public Notices

TORRANCE HERALD
(PUBLIC NOTICE)
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the office of the Business Manager, 2335 Plaza Del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the Business Manager's office on or before Friday, Sept. 24, 1954, at 10:00 a. m. and will be opened in public at that time and place and each bid aggregating $1,000 or over, must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted, the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Manager and in lieu of the above mentioned check, file with the Business Manager of the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Other conditions being equal, preference will be given to the products of the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Manager of the Torrance Unified School District.

EMMETT W. INGRUM
Assistant Superintendent of Schools and Business Manager
Torrance Unified School District
Torrance, California

Dated, Torrance, California, July 19, 1954.

Subscribed and sworn to before me this 20th day of July, 1954.
LESTER T. KING,
Notary Public
My Commission Expires Feb. 8, 1957.

T—Sept. 9-16, 1954.

TORRANCE HERALD
CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME

THE UNDERSIGNED does hereby certify that he is conducting a beauty salon business at 2815 Hawthorne blvd., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Du-Bune' Style Salon and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Alvin E. Schneider, 1400 Esplanade, Redondo Beach, Calif. Apt. 8

WITNESS my hand this 7th day of September, 1954.

ALVIN E. SCHNEIDER

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)ss

ON THIS 7th day of September A.D., 1954, before me, Joe Mongini, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Alvin E. Schneider, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
(SEAL)

JOE MONGINI,
Notary Public in and for Said County and State
My Commission Expires 4-18, 1955.

Sept. 9, 16, 23, 30, 1954.

TORRANCE HERALD
2264
COUNTY IMPROVEMENT DISTRICT NO. 1526
NOTICE OF FILING OF ASSESSMENT
VERMONT AVENUE AND OTHER RIGHTS OF WAY

Notice is hereby given that the assessment in the matter of County Improvement No. 1526 for the construction of sanitary sewers in Vermont Avenue and other rights of way, has been filed with the Clerk of the Board of Supervisors of the County of Los Angeles, State of California, and that a hearing on said matter will be held at the hour of 11:00 o'clock a.m., on the 5th day of October, 1954 at the chambers of said Board of Supervisors in the Hall of Records, City of Los Angeles.

All persons interested in the work done or in the said assessment will be heard at that time.

For a description of the work done and for all particulars reference is hereby made to the Resolution of Intention adopted by said Board on the 24th day of November 1953 and on file in the office of said Clerk.

HAROLD J. OSTLY
County Clerk and Ex officio Clerk of the Board of Supervisors of the County of Los Angeles
By INEZ ROBINSON, Deputy

T-Sept. 16, 23, 1954.

TORRANCE HERALD
2516
NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL
No. 356945

In the Superior Court of the State of California, in and for the County of Los Angeles

In the Matter of the Estate of NIKE LOPIN Deceased.

Notice is hereby given that the petition of Nick Lopin for the Probate of the Will of the above-named deceased and for the issuance of Letters Testamentary thereon to the petitioner will be heard at 9:15 o'clock A.M., on October 5, 1954, at the court room of Department 4. of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated September 13, 1954.

HAROLD J. OSTLY,
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles
By J. KARP, Deputy.

Armstrong, Newburn & Hitchcock
2211 Torrance Boulevard
Torrance, California
FA-8-3472
Attorneys for Petitioner.

MT—Sept. 16-20-23-27, 1954.

TORRANCE HERALD
NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, City Hall, Torrance, California, until 8:00 p.m. on Tuesday, September 28, 1954, for furnishing the following Bell and Spigot Cast Iron Pipe, to be 150# class, centrifugally cast with thin cement lining:

3,000 lineal feet of 6" diameter
4,000 lineal feet of 4" diameter

All bids must be sealed and clearly marked "Bid For Cast Iron Pipe."

Early delivery is required. State approximate delivery date. Price quoted to be F.O.B. job site in Torrance, California.

For further information contact the Water Department Superintendent, 1310 Cravens Avenue, Torrance, California.

The City Council reserves the right to reject any and all bids.

This notice is given pursuant to order of the City Council of said city.

Dated this 13th day of September, 1954, at Torrance, California.

GEO. W. STEVENS
City Manager
Torrance, California

MT—Sept. 16, 20, 1954.

Public Notices

TORRANCE HERALD
NOTICE OF SALE OF FRANCHISE TO CONSTRUCT, LAY, OPERATE, MAINTAIN, RENEW, REPAIR, CHANGE THE SIZE OF AND REMOVE PIPE LINES FOR THE TRANSMISSION AND TRANSPORTATION OF WATER WITHIN THE CITY OF TORRANCE

TO WHOM IT MAY CONCERN:

Notice is hereby given that an application has been made to the City Council of the City of Torrance by California Water Service Company, a California corporation, for a franchise to construct from time to time and for a period of twenty-five (25) years from and after the effective date of the Ordinance granting said franchise to lay, operate, maintain, renew, repair, change the size of and remove pipe lines for the transmission and transportation of water, together with all manholes, valves, appurtenances and service connections necessary or convenient to the exercise of any or all of the foregoing rights, in, under, along and across all public highways, roads, streets, alleys and public ways within the City of Torrance, County of Los Angeles, State of California, described as follows:

Beginning at the intersection of Sepulveda Boulevard and the common boundary line of the Cities of Torrance and Redondo Beach and extending easterly along the dedicated area of Sepulveda Boulevard to Walnut Street, thence southerly along the dedicated area of Walnut Street to the intersection of Walnut Street and the southern boundary of the City of Torrance.

It is proposed by the City Council to offer for sale and grant the said franchise to the highest cash bidder upon the terms and conditions herein mentioned. Said franchise is described in Sections 1 and 2 following. (As used herein the words "the franchise" mean the franchise to be granted, if any, as a result of this notice. The words "this ordinance" mean the ordinance granting the franchise advertised by this notice.)

Section 1. A franchise to construct from time to time and for a period of twenty-five (25) years from and after the effective date of the ordinance granting said franchise, to lay, operate, maintain, renew, repair, change the size of and remove pipe lines for the transportation of water, together with all manholes, valves, appurtenances and service connections necessary or convenient for the exercise of any or all of the foregoing rights in, under, along and across all public highways, roads, streets, alleys and public ways within the City of Torrance, County of Los Angeles, State of California, described above.

Section 2. The franchise shall be granted and shall be held and enjoyed upon and subject to the terms and conditions following:

(a) The grantee shall, during the life of the franchise, pay to the City of Torrance in lawful money of the United States two per cent (2%) of the gross annual receipts of the grantee arising from the use, operation or possession of the franchise.

As used above the phrase "two per cent (2%) of the gross annual receipts of the grantee arising from the use, operation or possession of the franchise" shall be construed as that similar phrase found in Section 6006 of the Public Utilities Code and in former Section 3 of Chapter 578, page 777, Statutes of 1905, popularly known as the Broughton Act.

(b) The first payment due under the franchise shall accrue from the date which is five (5) years after the effective date of this ordinance and shall become due and payable on the 31st day of December of the year in which said payment first fell due, and subsequent annual payments shall become due and payable on the 31st day of December of each year thereafter. Should any payment be not made within ninety (90) days after the date said payment is due, the grantee shall pay interest on said payment at the rate of one percent (1%) per month from the date said payment was due.

(c) The City Council of the City of Torrance, upon such terms and conditions as it may see fit to impose, may give the grantee permission to abandon, without removing, any pipe line or appurtenances thereto constructed, laid, operated or maintained under the franchise. The length of any pipe line abandoned with such permission of the City Council of the City of Torrance shall not be considered in calculating payments due hereunder, except for the time during which such pipe line was maintained or operated prior to abandonment.

(d) The franchise is granted upon the condition that the grantee shall at all times during the life of the franchise keep on file with the City Council of the City of Torrance a bond running to the City of Torrance in the penal sum of One Thousand Dollars ($1,000) with good and sufficient surety approved by the City Council of the City of Torrance, conditioned that said grantee shall well and truly observe, fulfill and perform each and every term and condition of the franchise, and that in case of any breach of condition of said bond, the principal amount of the penal sum therein named shall be deemed to be liquidated damages and shall be recoverable from the principal and surety upon said bond.

Notice is hereby given that sealed bids in writing for said franchise will be received by the City Clerk for and on behalf of the City Council at the office of the City Clerk of the City of Torrance up to 5 o'clock P.M. in the afternoon of the 11th day of October, 1954.

The bids received will be opened at the next meeting of the City Council of the City of Torrance following 6:00 o'clock P.M. in the afternoon of the 11th day of October 1954, or at any adjournment thereof. All bids must be for the payment of a stated sum in lawful money of the United States.

The franchise will be struck off, sold and awarded to the person, firm or corporation making the highest cash bid therefor, provided, that at the time of the opening of the bids any responsible person, firm or corporation present or represented may bid for the franchise or privilege a sum not less than 10 per cent above the highest sealed bid therefor and the bid so made may be raised not less than 10 per cent by any other responsible bidder, and the bidding may so continue until the franchise is finally struck off, sold and awarded to the highest bidder therefor in lawful money of the United States.

Each sealed bid shall be accompanied with cash or a certified check payable to the City Treasurer of the City of Torrance for the full amount of the bid, and no sealed bid shall be considered unless the cash or check is enclosed therewith. The successful bidder shall deposit at least 10 per cent of the amount of his bid with the City Clerk of the City of Torrance before the franchise is struck off to him. If he fails to make the deposit immediately his bid shall not be received, and is void, and the franchise shall then and there be again offered for sale to the bidder who makes the highest cash bid therefor, subject to the same conditions as to deposit. This procedure shall be had until the franchise is struck off, sold and awarded to a bidder who makes the necessary deposit of at least 10 per cent of the amount of his bid.

The successful bidder shall deposit with the City Clerk of the City of Torrance within twenty-four (24) hours of the acceptance of his bid, the remaining 90 per cent of the amount thereof. If the bidder fails to deposit with the City Clerk of the City of Torrance the remaining 90 per cent of his bid within twenty-four (24) hours after its acceptance, the award to him of the franchise shall be set aside, the deposit made by him shall be forfeited and no further proceedings for the sale of the franchise shall be had unless it is readvertised and again offered for sale.

The successful bidder for the franchise shall within five (5) days after the franchise is awarded file with the City Council of the City of Torrance a bond running to the City of Torrance with at least two (2) good and sufficient sureties approved by said City Council (or, pursuant to the provisions of Code of Civil Procedure Section 1056, with at least one good and sufficient corporate surety approved by the City Council) in the penal sum of One Thousand Dollars ($1,000), and conditioned that such bidder shall well and truly observe, fulfill and perform each term and condition of the franchise, and that in case of any breach of condition of the bond the whole amount of the penal sum therein named shall be deemed to be liquidated damages, and shall be recoverable from the principal and sureties upon the bond. Upon the filing and approval of the bond the franchise shall be granted by ordinance to the person, firm, or corporation to whom it has been struck off, sold, or awarded. If the bond is not so filed, the award of the franchise shall be set aside, and any money paid therefor shall be forfeited.

A. H. BARTLETT
City Clerk
of the City of Torrance

T—Aug. 26, Sept. 2, 9, 16, 1954

TORRANCE HERALD
NOTICE TO CONTRACTORS

SEALED PROPOSALS will be received at the Office of the City Clerk, City Hall, Torrance, California, until 8:00 P.M. on September 28, 1954, at which time they will be publicly opened and read, for performing work as follows:

Improvement of Crenshaw Boulevard from Dalemead Street southerly 898 feet, in the City of Torrance.

In accordance with the provisions of Section 1770 of the Labor Code, the City Council has ascertained the general prevailing rate of wages applicable to the work to be done to be as follows:

Classification	Rate Per Hour
Flagman	$2.075
Asphalt Plant Fireman	2.52
Asphalt raker and ironer	2.285
Asphalt spreading, mechanical tamping or finishing machine operator	2.68
Boxman or mixer operator, asphalt plant	2.52
Carpenter	2.775
Concrete Mixer Operator—Skip Loader	2.52
Drivers of dump trucks (less than 4 yards water level)	2.18
Drivers of dump trucks (4 yards but less than 8 yards water level)	2.21
Drivers of dump trucks (8 yards but less than 12 yards water level)	2.26
Laborer	2.075
Motor patrol operator, including any type of power blade	2.82
Fine Grader (highway and street paving only)	2.175
Roller Operator	2.60
Tractor Operator—bulldozer, tamper, scraper, or dragline, shovel or boom attachments	2.68
Water truck driver—under 2,500 gallons	2.24
Any classification omitted herein not less than	2.075

Overtime—one and one-half (1½) times above rates.
Sundays and holidays—one and one-half (1½) times the above rates.

Contractor to perform all work as and when directed by the City Engineer.

Bids must be made on special proposal form furnished by the City Engineer and must be accompanied by cash, certified or cashier's check, or bidder's bond, payable to City of Torrance, for an amount equal to at least ten percent (10%) of the amount bid.

All bids to be compared on basis of the City Engineer's estimates.

All bidders must be licensed as per Chapter 791, Statutes of 1929, as amended.

Specifications and form of proposal may be obtained at the Office of the City Engineer, City Hall, Torrance, California.

The City Council reserves the right to reject any or all bids, and to take all bids under advisement for not to exceed thirty (30) days after date of opening thereof.

All bids must be sealed and marked: "Bid on Improving Crenshaw Boulevard from Dalemead Street southerly 898 feet in the City of Torrance."

This notice is hereby given by order of the City Council of the City of Torrance, California, and is dated this 13th day of September, 1954.

CITY OF TORRANCE
A. H. BARTLETT
City Clerk

T—Sept. 16, 1954.

TORRANCE HERALD
NOTICE OF TRUSTEE'S SALE
No. 1197

On Oct. 11, 1954 at 10 o'clock, A.M. at the Easterly entrance of the Hall of Justice, in the City of Los Angeles, California, LOS ANGELES TITLE AND ABSTRACT CORPORATION as Trustee, under the deed of trust made by HOWARD DALTON HAGERMAN and RHODA ADRIAN HAGERMAN, husband and wife and recorded June 29th, 1953 in Book 42086 Page 87 of Official Records of Los Angeles County, California given to secure an indebtedness in favor of PUBLIC INVESTMENT CORP., a California Corporation now owned and held by PUBLIC INVESTMENT CORP., by reason of breach of certain obligations secured thereby, notice of which was recorded May 21st, 1954, in Book 44635 Page 304 of said Official Records, LOS ANGELES TITLE AND ABSTRACT CORPORATION, as Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said trustee under said deed of trust, in and to the following described property, to-wit:

Lot 6, Tract 14338, located in the County of Los Angeles, State of California, as per map recorded in Book 353, Pages 44 and 45 of Maps, in the office of the County Recorder of said County.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and $575.09 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from February 26, 1954 at 10% per annum as in said note and by law provided.

Dated: August 31st, 1954

LOS ANGELES TITLE AND ABSTRACT CORPORATION, Trustee
By George L. Marinoff, President
H-O/S-2616

T-Sept. 9, 16, 23, 1954

TORRANCE HERALD
SOUTHERN CALIFORNIA EDISON COMPANY

Notice of Filing and Effectiveness of New Electric Rate Schedules

The new electric rate schedules prescribed by the Public Utilities Commission of the State of California for Southern California Edison Company have been filed and are effective for service rendered on and after September 13, 1954, and except for Domestic Service Schedules D-1 to D-8, inclusive, the new schedules include optional rates which are now also effective. Copies of such schedules are available in the company's district commercial offices. Consumers' inquiries regarding the available options may be directed to such offices. The publication of this notice is to assist in advising consumers of the company who may be affected that such new or optional rates are effective and to aid them in their rate selection.

Dated: September 13, 1954.

SOUTHERN CALIFORNIA EDISON COMPANY
By R. E. PIPE, Vice President

T—Sept 16, 1954