TRY THESE ... THEY'LL PLEASE

TOMATOES

No. 21/2

CANS

FAIR ACRES

FROZEN LEAF

SPINACH

9-OZ. PKG.

My Commission Ex April 15, 1955. f—Sept. 13-20-27, Oct. 4, 1954.

| | THREE-STE | |
|---|-------------|-------------------|
| Accountant | | \$450 - 471 - 493 |
| Account Clerk | | 286 - 299 - 313 |
| Administrative Secretary | | 343 - 359 - 376 |
| | | |
| Assistant Director Civil Defense | | 516 - 540 - 565 |
| Assistant Director, Civil Defense | | 393 - 411 - 480 |
| | | |
| Assistant Plumbing Inspector Assistant Police Chief | | 393 - 411 - 430 |
| Assistant Police Chief | | 540 - \$65 - 591 |
| Assistant to City Engineer Assistant Water Superintendent Athlette Director Automotive Equipment Mechanic Battalion Chief | | 591 - 618 - 647 |
| Assistant Water Consultandent | | 516 - 540 - 565 |
| Assistant water Superintendent | | 359 - 376 - 393 |
| Athletic Director | ********** | 376 - 393 - 411 |
| Automotive Equipment stechanic | ********** | 493 - 516 - 540 |
| Battanon Chief | | 430 - 450 - 471 |
| | | |
| Bus Attendant Bus Operator (pay rats per hour) Bus Superintendent | ********** | 299 - 313 - 325 |
| Bus Operator (pay rats per hour) | ********** | 618 - 647 - 677 |
| Bus Superintendent | | 618 - 647 - 677 |
| Cement Finisher | *********** | 343 - 309 - 376 |
| Cement Finisher City Attorney (part time) City Electrician | | 500 |
| City Electrician | ********** | 430 - 450 - 471 |
| City Engineer City Painter (Foreman) Civil Engineering Assistant | | 677 - 708 - 741 |
| City Painter (Foreman) | ********** | 376 - 393 - 411 |
| Civil Engineering Assistant | *********** | 450 - 471 - 493 |
| | | |
| Custodian | | 313 - 328 - 343 |
| Custodian Director of Playgrounds and Recreation | *********** | 540 - 565 - 591 |
| Draftsman | | 343 - 359 - 376 |
| Electrician's Helper | | 313 - 328 - 348 |
| Fire Captain | ********** | 450 - 471 - 493 |
| Fire Chief | | 618 - 647 - 677 |
| Fire Engineer | | 411 - 430 - 450 |
| Fireman | | 376 - 393 - 411 |
| Garage Foreman | | 450 - 471 - 493 |
| Janitor | | 286 - 299 - 313 |
| Laborer | | 286 - 299 - 318 |
| Legal Stenographer | | 313 - 328 - 343 |
| License and Tax Inspector Light Power Equipment Operator Lubrication and Tire Man | | 393 - 411 - 430 |
| Light Power Equipment Operator | ********* | 313 - 328 - 343 |
| Lubrication and Tire Man | | 313 - 328 - 343 |
| Mechanics' Helper | | 313 - 328 - 343 |
| Mechanics' Helper | | 328 - 348 - 359 |
| Painter | | 343 - 359 - 376 |
| Park Foreman | | 430 - 450 - 471 |
| Park Maintenance Leadman | | 343 - 359 - 376 |
| Park Maintenance Man | | 286 - 299 - 313 |
| P.B.X. Operator | | 261 - 273 - 286 |
| Plumbing Inspector | | 430 - 450 - 471 |
| Police Captain | | 493 - 516 - 540 |
| Police Chief | | 618 - 647 - 677 |
| Police Lieutenant | | 450 - 471 - 493 |
| Police Lieutenant | | 273 - 286 - 299 |
| Police Officer | | 376 - 393 - 411 |
| Police Sergeant | ********** | 411 - 430 - 450 |
| Polica Woman | | 376 - 393 - 411 |
| Power Equipment Operator I | | 343 - 359 - 376 |
| Power Equipment Operator II | | 359 - 376 - 393 |
| Polica Woman Power Equipment Operator I Power Equipment Operator II Power Equipment Operator II | | 376 - 393 - 411 |
| | | |

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Traffic Miscues Cost 9 Licenses

Nine persons in the Torrance deger, of 175 E, 213th St., for area lost their drivers' licenses for failure for various infractions of traffic regulations, according to a bad driving record led to suspension for John Alex Lucero, of Motor Vehicles for the week by the Department of Motor Vehicles for the week by the Department of 1857 W. 237th St. Tomita; Barbara Elaine Larmet of 18420 Regima Ave; Edward Lawrence of 1842

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NO I - VELVET

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SUNMAID, SEEDLESS

YAMS

BARS

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Cello

Bag

NOTICE - 235-SELITORS
NOTICE - 235-SELITORS
NO 35-SELITORS
In the Superior Court of the State of California, in and for the County of California, in and for the County of Right of California, in and for the County of Right of California (California) and California (California) and

Public Notices

TORRANCE HERALD

TORRANCE HERALD

CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME
THE INDERIGINED does hereby
certify that he is conducting a rental
quipment business at 23398 W. 237th
St. City of Torrance, County of Los
Angeles, State of California, Dunber the
EQUIFMENT and that said firm is
composed of the following persons,
whose names and addresses are as folJames A. Monroe, 23339 W. 237th
St., Torrance, Calif.
WITTEESS wy hand this 8th day of

composed of the following persons, composed of the daddresses are as follows, to-will be seen that the seen the seen that the seen that the seen that the seen that the se

NOTICE TO SECURITY TO SECURITY STATES TO SECURITY STATES TO SECURITY SECURI

Public Notices

TORIANCE HERALD

ORDINANCE HERALD

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE
MENDING ORDINANCE NO. 649 CONTINUING A THREE-STEP PLAN

NO. MAKING A CHANGE IN THE SALARIES OF THE VARIOUS

NOTICE OF THE CARSIFIED SERVICE OF THE CITY OF TORRANCE

WHEREAS, the City Council of the City of Torrance, in Ordinance No.

Adopted a three-step pay rance plan, and of Torrance desires to establish

naces in the salaries of certain positions in the classified service in the

y of Torrance applicable to the new pay range.

SECTION 1. That the position classification plan, as now being used in

SECTION 1. That the position classification plan, as now heim used

SECTION 1. That the position classification plan, as now heim used in

SECTION 1. STATE OF THE COUNCIL OF THE COUNCIL SECTION 1. That we provide the same is hereby adopted, subject by such

y Manager, or Civil Service Board, or Personnel Board and approved by

City Council as, collected positions, because hereby adopted to the proved by

City Council as, collected positions as beach weakled to the position.

P.B.N. Operator. Senior Account Clerk. Stenographic Secretary Superintendent of Building. Superintendent of Building. TION 3. It herewith adopts, effective July 1, 1954, a three-step pay lan for the following position (titles and at the following ranges:

| ٥ | THREE-STEP SALARY | | | | | | ō | | a | 0000 | | | | |
|---|---|----|-------|-----|-----|-----|-----|-----|-----|-------|-----|-----|----|-----|
| (| CLASS TITLE: | | T | H | R | EE | Į. | 87 | Œ | EP F | A | YF | łA | N |
| ľ | Accountant | | | | | | | | а | \$450 | | 471 | | 49 |
| | Account Clerk | | | | | | | | ٠. | 286 | | 299 | | 31 |
| | Administrative Secretary | | | | | | | | | 343 | | 359 | | 27 |
| | Assistant Building Inspector | ď. | | | | | | a. | × | 393 | | 411 | | 43 |
| | Assistant Director, Civil Defense | ., | | | | | | | | 516 | | 540 | | 56 |
| | Assistant Electrical Inspector | ů. | | | | | | | ٠ | 393 | | 411 | | |
| | Assistant Garage Foreman | | | | | •• | | | | 393 | | 411 | - | 4.8 |
| | Assistant Plumbing Inspector | | • • • | | | • • | | | | 393 | | 411 | | 59 |
| | Assistant Police Chief | ٠ | | | | • • | | | | 540 | - | 565 | - | |
| | Assistant to City Engineer | ٠ | • • • | | | • • | ٠. | | | 591 | - | 518 | - | 54 |
| | Assistant Water Superintendent | | | | • • | • • | | | | 516 | ~ | 040 | 7 | 200 |
| | Athletic Director Automotive Equipment Mechanic | | ••• | • | •• | • • | • • | | | 359 | - | 376 | - | 38 |
| | Battalion Chief | | ••• | • | •• | •• | ٠. | ** | | 402 | | 510 | - | 24 |
| | Battallon Chief | | ••• | | •• | •• | • • | ** | | 490 | | 450 | a | 47 |
| | Building Inspector Bus Attendant | ٠ | • • • | | •• | •• | | * | ٠ | 200 | 100 | 210 | | 32 |
| | Bus Operator (pay rate per hour) | | ••• | | •• | • • | * | ** | 1 | 1 95 | | 919 | | 2.0 |
| | Bus Superintendent | | •• | • • | • • | * * | | | 1.7 | 610 | æ | CAT | | 67 |
| | Cement Finisher | | ••• | • | ••• | ٠, | • | 11. | ۸ | 249 | Ю | | | |
| | City Attorney (part time) | * | ••• | • | • • | ٠. | * | | | 949 | æ | 000 | | 50 |
| | City Electrician | М | * | ü | • | × | | М | ü | 480 | - | 450 | | |
| | City Engineer | ň | ••• | M | • | • | 0 | | ø | 677 | 101 | 708 | -0 | 74 |
| | City Painter (Foreman) | ð | | ٥ | м | 66 | • | | ø | 376 | | 393 | | 41 |
| | City Painter (Foreman) | ø | м | ü | | н | Н | м | ð | 450 | | 471 | | 49 |
| | Construction Inspector | | | | | | | | | 393 | | 411 | | 43 |
| | Custodian | ø | | W | н | ш | н | ш | a | 313 | - | 328 | | 34 |
| | Director of Playgrounds and Recreation | а | | W | | н | 0 | м | o | 540 | - | 565 | ~ | -59 |
| | Draftsman | | | | | | | | | 343 | | 359 | | 37 |

ation Maintenance Man Foreman Account Clerk Clerk Engineering Aide Park Maintenance Man Water Serviceman Maintenance Man Graphio Secretary Graphio Secretary Room and Record Man and Park Superintendent Maintenance Foreman Intendent of Building Topper

Mayor of the City of Torrance

A A. H. BARTLETT.

Y Clerk of the City of Torrance
ATE OF CALIFORNIA.

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City Clerk of the City of Torran

SEPT. 13, 1954 TORRANCE HERALD

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Closing time for acceptance of Classified Ads is Friday and Tuesday at 5 p.m. Ads received later will be held over to the following issue. Not responsible for more than one incorrect insertion. Errors will be corrected to the contract of the corrected to the corrected to the contract of the corrected to the corrected to the contract of the corrected to the corrected to the correct of the corrected to the correct of the corrected to the correct of the correct

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