

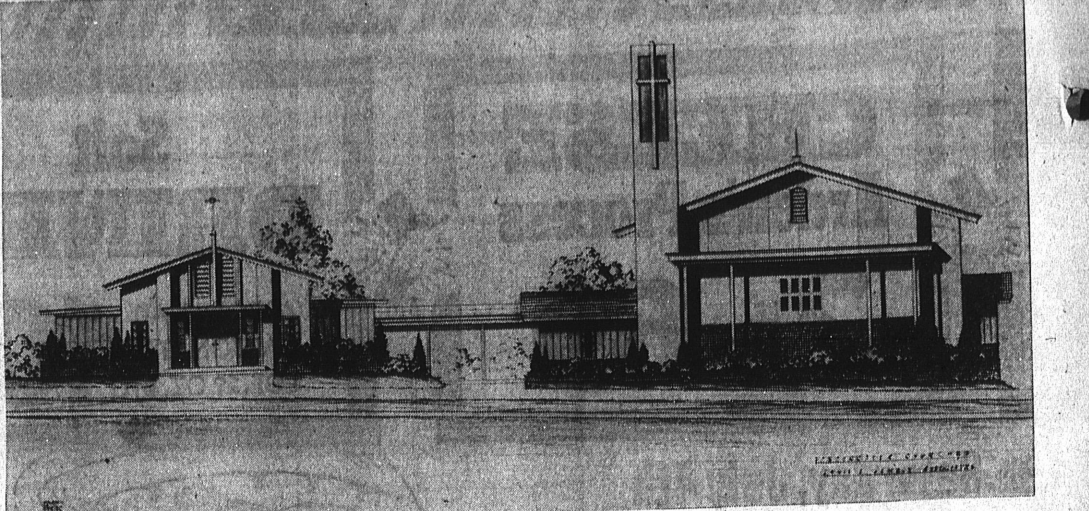
# Elect Gardena Elks Officers, Await Charter

Hal Sproule, advertising man; knight; David Uhrig, lecturing the Mother Lodge. The Gardena Elks have 60 members who have transferred from another lodge in order to become affiliated with the group. Applications from 220 other men have also been submitted. A dinner-dance will be held on July 11, Jack Farrell, chairman of the progress committee announced.

James Cason, treasurer; Dale Smith, tiler; George Luther, five-year trustee; W. T. Long, four-year trustee; Frank Stump, three-year trustee; Ed Searough, two-year trustee; and Jack Farrell, one-year trustee.

If accepted to lodge status by the Mother Lodge, the newly-elected officers will become permanent, after being reviewed by the Mother Lodge.

Assisting Sproule will be Nathaniel Harrison, leading knight; Robert Shelby, loyal



NEW CHURCH . . . Perspective of new South Bay Baptist Church, to be constructed, Seaside Ranchos.

**We are proud to represent**

**BUTLER BUICK**

Charlie Butler      John Dickey, Sales Mgr.

**LET ONE OF US Demonstrate America's Most Advanced Car . . . BUICK**

Did You Know That You Can Buy A Big New Buick For As Little As

**\$2196<sup>88</sup>**

Delivered at the factory—plus tax and license

**BUTLER BUICK**

400 So. Sepulveda Blvd.      FRontier 4-8964

Manhattan Beach

## Former Residents of Ohio To Hold All Day Reunion

Former residents of Ohio, the Buckeye State, are scheduled to gather at Sycamore Grove Park in Los Angeles on Sunday, July 12, for an all-day reunion, which will feature the Sheriff Elsie-Luz band, and a special entertainment program.

The president of the Ohio State Society, Mr. J. R. Larimore, has issued an invitation to all Buckeyes and friends to attend this reunion. Entertainment begins at 2 p.m.

## Public Notices

**TORRANCE HERALD NOTICE TO BIDDERS**

NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, City Hall, Torrance, California, until 8:00 p.m. on Tuesday, July 14, 1953 on the following items:

Item 1: Furnishing the following Bell and Spigot Cast Iron Pipe to be 102" diameter, 6,012 lineal feet of 6" diameter, 6,008 lineal feet of 6" diameter, 2,004 lineal feet of 4" cast iron pipe.

Installations to be made in accordance with plans and specifications on file in the Water Department.

Contractors may bid on one or both items.

All bids must be sealed and clearly marked to indicate the item on which the bid is being made.

For further information contact the Water Superintendent, 1510 Craven Avenue, Torrance, California.

The City Council reserves the right to reject any and all bids.

This notice is given pursuant to order of the City Council of said city.

Dated this 30th day of June, 1953, at Torrance, California.

GEORGE W. STEVENS  
City Manager  
Torrance, California  
sw-July 2, 5, 1953.

## New South Bay Church Design Contemporary

The new South Bay Baptist Church, to be constructed on Sharynne Lane, in Seaside Ranchos, will be wrought in contemporary design from light green stucco and redwood, and will have permatone planters, according to M. Sutphen, church clerk.

Designed by Louis S. Gamble, a local architect, the new church will consist of a chapel, (left, above) and a main sanctuary, (right, above).

The initial chapel unit is under construction now, according to church spokesmen, and while the new church is being built, Sunday school and prayer meetings are being held in the South Bay Community Christian School, and the Recreation Building in El Retiro Park is being used for Sunday Church services and Christian Endeavor.

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## Date Set To Break Ground

Ground-breaking ceremonies for the new Walteria Methodist Church are scheduled to be held on July 12 at 11 a.m. at the church, 3646 Newton St., according to the Rev. Gene Gehres, pastor.

A committee consisting of Mrs. Dwight Gunn, Frank Tenney, and J. A. Beasley has been appointed to help Pastor Gehres with the ceremonies.

Plans include sending invitations to former ministers and pastors in the area, and the public is also invited to participate.

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## BETTER MILEAGE

Mileage of the average car going to the junk yard in 1952 was 26,000. Today average mileage on scrapped cars is more than 120,000.

## WELL DRILLERS

Independent oil operating companies drill about 60 per cent of all the wells in the United States that develop into new production fields.

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# WE QUIT -- LIQUIDATION SALE

**BURST OF BARGAINS in BROADLOOM**

**\$5<sup>89</sup> Squares Yard**

HEAVY FRIEZE Broadloom

CARVED WILTON

ROUND WIRE FRIEZE HI-Low

TAKE UP TO 24 MONTHS TO PAY

9x12 ALL WOOL AXMINSTER Rugs \$49<sup>50</sup>

9x12 Handhooked Rugs \$39<sup>50</sup>

9x12 ARMSTRONG Linoleum RUGS **4<sup>95</sup> Ec.** FAMOUS MAKE INLAID Linoleum **88<sup>¢</sup>** Colors and Patterns Reg. \$1.69 yard value

**MONARCH CARPET**

201 Pacific Coast Hwy., Hermosa Beach

Free Parking Open Daily 9 to 9—Open Sunday FRontier 2-6648

## RESTRICTIVE LAW

The United States Secretary of the Treasury cannot own any seagoing vessel, according to Acts of Congress.

## NOTICE TO CONTRACTORS

Notice is hereby given to the Board of Education, Torrance Unified School District, hereinafter called the Owner, will receive sealed proposals for the construction of a new building for the Torrance High School, 2400 Carson Street, Torrance, California.

Bids shall be in accordance with plans and specifications and other contract documents now on file with Hilbary, Housinger and Turpin, Consulting Engineers, 287 South Spring Street, Los Angeles 12, California.

Plans and specifications may be examined and copies obtained upon a deposit of \$10.00 (cashier's check) per set at the office of the Consulting Engineers. Said deposit will be refunded upon the return of such copies in good condition within a 10 day period after the date of the opening of bids.

Bids shall be made out on the forms as furnished by Hilbary, Housinger and Turpin and must be accompanied by a certified cashier's check or bid bond for not less than 10% of the amount of bid, made payable to the District.

The above-mentioned check or bond shall be given as a guarantee that the bidder will enter into contract if awarded the work or any part thereof and will be declared forfeited if the successful bidder refuses to enter into contract after being requested to do so by the District.

Each bid shall be sealed and filed with the Business Manager of Torrance Unified School District on or before the time and date shown above. Bids will be opened and read in public at 10:00 a.m., July 10, 1953, in the office of Mr. Emmett Ingram, Business Manager, located at 2325 Plaza del Amo, Torrance, California.

In accordance with the Labor Code of the State of California, the District has ascertained the general prevailing rate of wages for each craft or type of workman needed to execute the contract which will be awarded the successful bidder.

These prevailing rates as contained in the specifications are as follows:

CLASSIFICATION	HOURLY RATE	EFFECTIVE DATE
Carpenter	2.70	6-15-53
Electrician	3.10	6-15-53
Ironworker	2.85	6-15-53
Laborer	2.85	6-15-53
Painter	2.85	6-15-53
Plaster	3.475	6-15-53
Plaster Trowler	3.1125	6-15-53

Apprentices may be employed in conformity with Section 1777.5 of the California Labor Code.

Foremen shall not be paid less than 17 1/2 cents per hour more than the hourly rate of the highest classification over which he has supervision, as to the basic trades, and not less than 25 cents per hour as to the sub-trades, more than the journeymen rates in the craft involved.

Overtime: One and one-half (1 1/2) times the above rate.

Bonus and holiday: One and one-half (1 1/2) times the above rates.

It shall be mandatory upon the Contractor to whom the contract is awarded and upon all subcontractors, to comply with the provisions of the Labor Code, and all workmen employed in the execution of the contract.

The successful bidder will be required to furnish a Labor and Material Bond in the amount equal to 100% of the contract price, and a Faithful Performance Bond in an amount equal to 100% of the contract price. Said bonds shall be secured from sure companies satisfactory to the Owner.

The Owner reserves the right to reject any or all bids or to waive any irregularity in any bid and to open his bid, check or bid bond for a period of thirty (30) days after the date set for the opening thereof.

Dated: June 1953

TORRANCE UNIFIED SCHOOL DISTRICT  
By EMMETT W. INGRAM,  
Notary Public in and for the County of Los Angeles, State of California.

Subscribed and sworn to before me this 28th day of June, 1953.

(SEAL)  
T-June 25, July 2, 1953.

## NOTICE TO CREDITORS

**TORRANCE HERALD NOTICE TO CREDITORS**

No. 7341

In the Superior Court of the State of California, in and for the County of Los Angeles.

In the matter of the estate of HAROLD N. GARRARD, Deceased.

Notice is hereby given by the undersigned, BEN H. BROWN, PUBLIC ADMINISTRATOR of the Estate of HAROLD N. GARRARD, Deceased, to the Creditors of said decedent, to present claims against the said decedent, to present them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Public Administrator, at his office at 808 North Spring St., Los Angeles 12, California, which said office the undersigned selects as a place of business in all matters connected with the administration of the estate of said decedent, or to file them with the necessary vouchers, within six months after the publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated: June 8, 1953.

BEN H. BROWN,  
Public Administrator of the County of Los Angeles, as administrator of the estate of said decedent.  
T-June 11, 18, 25, July 2, 1953

## NOTICE TO CREDITORS

**TORRANCE HERALD NOTICE TO CREDITORS**

No. 7342

In the Superior Court of the State of California, in and for the County of Los Angeles.

In the matter of the estate of ROBERT MCCARTNEY, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Chas. T. Rippey, Attorney-at-Law, 1331 Post Avenue, Torrance, California, in and for the County of Los Angeles, within six months after the publication of this notice, in all matters pertaining to said estate. Such claims will not be considered unless accompanied by a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that the Board of Education of the Torrance Unified School District may at the discretion of the Business Manager and in lieu of the above mentioned check, file with the Business Manager District, an annual or continuing surety company's bond in the sum not less than \$500.00 to insure compliance with the terms of their bid. The Board reserves the right to reject any and all bids or to waive any irregularity in any bid, and to waive any informalities in the bids received.

Persons or individuals desiring to submit bids from time to time on school supplies and equipment, shall themselves with said Business Manager of the Torrance Unified School District.

EMMETT W. INGRAM  
Assistant Superintendent of Schools and Business Manager  
Torrance Unified School District  
Torrance, California

Dated, Torrance, California, March 11, 1953.

Subscribed and sworn to before me this 11th day of March, 1953.

WALTER C. BRADFORD,  
Notary Public  
T-June 25, July 2, 1953

## EVERYBODY LIKES A BARGAIN . . .

The Biggest One in Town  
Is The Torrance Herald . . .  
It Gives More For Your Money!  
Phone FA. 8-4000

## WITNESS

WITNESS, HON. PAUL NOURIE, Judge of the Superior Court, in separate session in the execution of his jurisdiction as Judge of the Juvenile Court, in the County of Los Angeles, and the seal of said Court, this 28th day of June, 1953, ATTEST my hand and seal of said Court, the day and year last above written.

HAROLD J. OSELY, County Clerk  
W. R. FEDEK, Deputy  
T-June 25, July 2, 9, 16, 1953.