

From the days of Paul, the Christian world has insisted that the Cross and the ty Tomb must be kept together. Yet one is often associated with darkness and the rwith light. Bart Calvary black and Easter bright? If the Cross is blackness, it is darkness before the Dawn; it is the Sacrifice before the triumph.

e derives before the Dawn; it is the Securice perce the trumps.

For Jesus there was light all the way; both Calvary and the Resurrection had
tome a part of the loving will of God. For He had passed through Gethsemane; there
had accepted the via dolorous as the path of blessing; He was never alone on that
tell Firlday, for He walked with the Father God. The world may have lain in darkss at the Crucinkion, but there was no darkness in the soul of the Man of Galilee;
was the Son of God and had dedicated himself to the Father's will. To the world
ere was Death and the dark; it was Black Friday, But to the seeing soul of Jesus
what there was Lile and the light; it was Good Friday.

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And so it has become for the Christian world. The Man who arose from the dead in Easter morning had carried a Cross on Friday. Perhaps Easter will mean most to hote of us who have learned during Lent to bear as well as to wear a Cross. The hote of us who have learned during Lent to bear as well as to wear a Cross. The Kristian symbol was not intended to refer only to the Cross of Jesus; we set the Cross top our churches and we exalt the Cross within the Church, representing a way of liet. Is God's way as well as the way of Jesus; God has forever carried a Cross, and with a mile upon His face. Godly women and men have ever carried a Cross and it has brought oy to their hearts and blessings to mankind. For the Cross spells Life for all of us; and the lives beat and knows the deepest joy who had chosen to bear his Cross as he discovers in it the will of his God. Most blessed is he who, like his God, can carry the Cross with smile.



See You in Church \dots TODAY!

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3 EASTER SERVICES AT FIRST LUTHERAN CHURCH

"This is the Day Which the Lord Hath Made," will be the theme of Pastor Donald Boyd's sermon at the 8 o'clock Easter Service this morning at the First Lutheran Church, Acada and Sonoma Aves.
At the 9:30 and 10:45 services, Pastor Paul Wenske will speak on the theme "What Easter Reveals." The Youth and Junior choirs will furnish special music at the 9:30 service, and at 10:45 the senior choir will sing. Sunday school will be held for children ages 2 to 5 during all worship services.

New Chrysler

Agency Opens
Fred Briggs, a San Pedro
businessman for 25 years, has
opened the Chrysler-Plymouth
agency at 1885 Torrance Blvd.,
he announced yesterday.

agency at 1885 Togrance Blvd., he announced yesterday. The new dealer here previous. We worked with the Cheurolet and the Oldsmobile-Cadillac agencies in San Pedro. He and Mrs. Briggs now live in Sarl Pedro. Briggs is an active member of the San Pedro Eliks, Royal Arch Masons, Blige Club, Pacific Coast Club, and he is a former member of the Optimist Club. He served with the Coast Guard for 2½ years during World War II.

It's Results That Pay Off! Use Herald Classifieds! Torrance 444

On Easter

Schedule First Services In New Mormon Church

The new Mormon Church

The new Mormon Church at 220th 8t. and Cabrillo Ave, was a beehive of activity yesterday as members of the ward rushed to wind up last minute details prior to the first service to be held this morning in the new \$100,000 edifice.

Although the exterior will not be completed for three to four, months, the interior is real and the services this morning will be Bishop Edwin Wheat of Torrance.

In addition to the main chapel the building includes a recreation hall complete with stage and sound system, and 10 class
Learns Lesson

The fact that constant vigil.

The fact that constant vigiliance while driving is a necessity was learned the hard way Thursday by Charles Hotchiss, 1349 S. Montebello Blud.
Driving east on Dominguez St., Hotch is stook his eyes from the road for an instant to catch a thermos bottle which was rolling off the seat. The next thing he knew, the front enext the front enext thing he knew, the front enext the fron

Calendar

CENTRAL CHURCH
EVANGELICAL
UNITED BRETHREN
Marcelina & Arlington
Homer H. Miller, Tor. 131

Torrance Church

How the scientific understanding of the Bible destroys inharmony is pointed out in today's lesson-sermon entitled "Unreality" in all Christian Science churches,

The Golden Text is from II Samuel (22:29): "Thou art my lamp, O Lord' and the Lord will lighten my darkness."

The Parable of the Sower from Matthew's gospel (13:23, 30) is included in the Bible selections. Jesus tells of the householder who, having so wn good seed in his field, is told of tares among the wheat. He says, "An enemy hath done this." "Let both grow together until the harvest," commands the höuseholder, "and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn."

Mary Baker Eddy says in "Science and Health with Key to the Scriptures"; "The seed of Truth and the seed of error, of bellef and understanding, yea, the seed of Spirit and the seed of matter—are the wheat and tares which time will separate, the one to be burned, the other to be garnered into heavenly places" (p. 535).

Lesson-Sermon

FREE LECTURE ON CHRISTIAN SCIENCE

SUBJECT . . . "Christian Science: The Availability of Unlimited Good."

LECTURER . . Theodore Wallach, C.S., of Chicago Illinois

Member of the Board of Lectureship of The
Mother Church, The First Church of Christ,
Scientist, in Boston, Massachusetts

TIME Easter Sunday, April 5, 1953, at 3:00 p.m. PLACE Church Edifice, Broadway at Sapphire, Redondo Beach.

Radiocast-KFVD-1020 on your dia

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HI FOLKS!

FIRST LUTHERAN. CHURCH Acacla and Sonoma Rev. Paul Wenske, pastor Phone Tor. 591—Res., Tor. 3397-V Sunday:

9:30—Worship Service. 10:45—Sunday School. 10:45—Worship Service.

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